THE VVhole booke of Pſalmes: collected into Engliſh metre by T. Sternhold, W. Whitingham, I. Hopkins, and others. Conferred with the Hebrue, with apt notes to ſing them withall.

Newly ſet foorth and allowed to be ſoong of all the people together, in all Churches, before and after Morning and Euening prayer, as alſo before and after the ſermons: and moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and balads, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

LONDON

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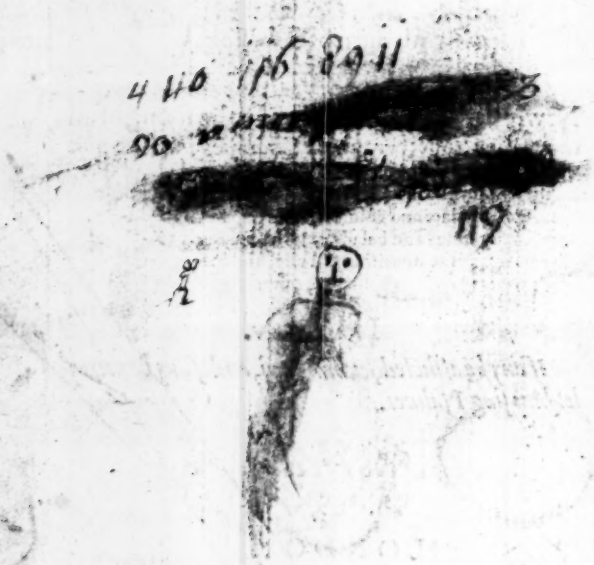


¶ A treatiſe made by Athanaſius the great, concerning the vſe and vertue of the Pſalmes.

HOlie ſcriptures is certeinlie the teacher of all vertue and of the true faith: but the booke of the pſalmes doth expreſſe, after a certeine maner, the very ſtate and condition of the ſoule. For as he which intendeth to preſent himſelfe to a king, will firſt compound with himſelfe to ſet in good order both his geſture and ſpeech, leaſt elſe he might be reputed rude and ignorant: euen ſo doth this godly booke informe all ſuch as be deſirous to lead their life in vertue, and to know the life of our ſauiour, which he lead in his conuerſation, putting them in mind in the reading thereof, of all their affections and paſſions whereto their ſoule is inclined.

Moreouer, the pſalms informe and teach euery man with diuers inſtructions, whereby he may not onlie eſpie the affections and ſtate of his ſoule, and to win a good paterne and diſcipline, how he may pleaſe God, but alſo with what forme of words he may amend himſelfe, and how to giue God due thanks, leaſt if he ſhould ſpeake otherwiſe than were conuenient, he ſhould fall into impiety by his vnreuerent eſtimation of God, for we muſt all make an account to the iudge, as well of our idle words, as our euill deedes.

IF therefore thou wouldſt at any time deſcribe a bleſſed man, who he is, and what thing maketh him ſo to be: thou haſt the 1, 32, 41, 111, 128, pſalms.

2 If thou wouldſt rebuke the Iewes for their ſpight they haue to Chriſt, thou haſt the 2 pſalme.

3 If thine owne familiars purſue thée, and if many riſe againſt thée, ſay the 3, 143. pſalms.

4 If thou in trouble thou haſt called on God, and haſt taried vpon his helpe, and wouldſt giue him thanks for that he hath heard thee with his helpe, ſing the 4, 40, 116 pſalms.

5 If that thou ſeeſt that euill men lay ſnares for thée, and therefore deſireſt Gods eares to heare thy prayers, ſing the 5 pſalme.

6 If thou feeleſt Gods dreadfull threats, and feeſt thy ſelfe afraid of them: thou maiſt ſay the 6, 31, 88 pſalms.

7 If any take counſell againſt thée, as Achitophell did againſt Dauid, if thou be admoniſhed thereof, ſing the 7 pſalme.

8 If thou in beholding the grace of our ſauiour ſpread on euery ſide, ſpecially for the reſtoring of mankind to ſaluation, wouldſt ſpeake thereof in meditation to God, ſing the 8 pſalme.

9 If ſo againe thou wilt ſing in giuing thanks to God for the proſperous gathering of thy fruites, vſe the 8 pſalme.

10 If thou wouldſt haue thine aduerſarie kept backe, and thy ſoule ſaued, truſt not in thy ſelfe but in the ſonne of God, ſinging the 9 pſalme.

11 If thou perceiueſt God to be wroth with his people, as though he regar-

ded them nothing, thou hast to pacifie him to complaine thereof, the 10,60,74 psalms.

12 If any man would put thée in feare, haue thou thy hope in God, and sing the 11 psalme.

13 If thou beholdest the pride of many men, and séest malice to abound, so that there is no godlinesse amongst men, repaire then to God, and say the 12 psalme.

14 If thine aduersarie lie long in wait against thée, despaire not as though God had forgotten thée, but call vpon the Lord, and sing the 13,16,22 psalms.

15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednesse, but make hast vnto God, and say the 14, and 55 psalms.

16 If thou desirest to know who is a citizen of heauen, sing the 15 psalme.

17 If thou hast need of praier for such as be against thée, and haue cloked thy soule on euery side, sing the 16,17,87,141 psalms.

18 If thou hast escaped from thine enimies, and art deliuered from them who pursued thée, sing thou the 18,82 psalms.

19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19,24 psalms.

20 If thou séest any man in aduersitie, comfort him and pray for him with the 20 psalme.

21 If thou perceiuest thy selfe to be defended and led by God, and to liue prosperously, reioice therein, and sing the 23 psalme.

22 If thine enimie conspire against thée, lift vp thy soule to God and say the 23 psalme, and thou shalt espie them to labour but in vaine against thée.

23 If thine enimies cluster against thée, and go about with their bloody hand to destroy thée, go not thou about by mans helpe to reuenge it, for al mens iudgments are not trustie, but require God to be iudge, for he alone is iudge, and say the 26,35,43 psalme.

24 If they pressemore fiercelie on thée, though they be in numbers like an armed hoast, feare them not which thus reiect thée: as though thou wert not annointed and elect by God, but sing the 27 psalme.

25 If they be yet so impudent that lay wait against thée, so that it is not lawfull for thée to haue any vocation by them, regard them not, but sing to God the 48 psalme.

26 If thou wilt exhort and prouoke kings & princes to submit their power to God, and to regard his honour, sing the 29,82 psalms.

27 If thou renew and build thine house both of thy soule, whereto thou receiuedst God to hoast, and of thy temporall habitation, sing the 30,41, and 127 psalms.

28 If thou séest thy selfe had in hate, for the truths sake, of thy friends and kinsfolke, leane not off thy purpose, nor feare them which be against thée, but thinke on them which follow, and sing the 31 psalme.

29 If thou beholdest such as be baptised and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32 psalme.

30 If thou delightest to sing amongst many, call together righteous men of godlie life, and sing the 33 psalme.

31 If by chance thou fallest amongst thine enimies, and yet hast fortunatlie escaped

escaped them: if therefore thou wilt giue thanks, call together make men, and sing the 33 psalme.

32 If thou seest wicked men contend amongst themselues to do mischefe, thinke not that their nature doth impell them by necessitie to worke sin against their will, as certeine heretiks suppose, but consider this psalme 36, and thou shalt perceiue that they be to themselues their owne occasion of sinning.

33 If thou seest how wicked men do much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them, to be like vnto them, because they shall be shortly rooted out and destroid: speake vnto thy selfe and to others, the 37 psalme.

34 If thou hast decreed to take heed of thy selfe, & seest thine enimie approch nigh thee, as against one whom the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39 psalme.

35 If thou seest many poore men to beg and wilt shew pitie vnto them, thou maist both thy selfe receaue them to mercie, & also exhort others to do the same, saieng the 41 psalme.

36 If thou hast a desire to Godward, and hearest thine enimies to vpbraid thee, be not troubled, but consider what fruite of immortalitie riseth vnto thee for this desire, comfort thy soule with hope to God, and so therein releuing and asswaging the heauinesse of thy life, say the 42 psalme.

37 If thou wilt remember Gods benefits which he did to their fathers both in their outgoing from Egypt, and in the desert, and how good God was vnto them, but they vnthankfull vnto him, thou hast the 44, 78, 89, 106, 114, and 117 psalms.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shew out his kindnesse to thee, sing the 46 psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him with a sound vnderstanding, sing the 47, 48 psalms.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things aboundantly to good mens vse: and blame the madnesse of the world: which serueth their god Mammon so inordinatlie, sing the 49 psalme.

41 If thou wouldst call vpon the blind world for their wrong confidence of their vaine sacrifices, and shew them what sacrifice God most hath required of them, sing the 50 psalme.

42 If thou hast sinned and art conuerted and moued to do penance, desirous to haue mercie thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the king, and seest the diuell to triumph thereat, go aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Jesus, & as the aliens did Dauid, discomfort not thy selfe therwith, but sing in good hope to God the 54, 69, 57 psalms.

45 If thine aduersaries which trouble thee do vpbraid thee, and that they which seeme to be thy freends, speake most against thee, wherupon in thy habitation thou art somwhat greeued thereat, thou must call on God, saieng the 55 psalme.

46 If persecution come fierce on thee, and vnbeseene chance to enter into the cane where thou hidest thy selfe, feare not, for in this straight thou shalt

haue expedient wordes both to comfort thée, and to put thée in remembrance of his old mercy with the 57,142 psalms.

47 If thou wilt confound hypocrites which make glorious shewes outwardlie, speake their conuersion with the 58 psalme.

48 If thy pursuers command thy house to be watched, when thou art escaped giue thanks to God, and graue it in the tables of thine hart for a perpetuall remembrance, and say the 59 psalme.

49 If thine enimies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them, and say the 62 psalme.

50 If thou feelest persecution, and getteste thée into wildernes, feare thou not, as though thou were there alone, but hauing God nigh to thée, rise to him early in the morning, singing the 93 psalme.

51 If thine enimies would put thée in feare, and neuer cease to lay traines for thée, and picke all maner quarels against thée, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou saist the 61, 68, 70, 71 psalms.

52 If thou wilt laud God with a psalme or hymne, sing the 65, 66 psalms.

53 If thou aske mercy of God, sing the 67 psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96, 98 psal

55 If thou hast néd to confesse God with thanks, sing the 71, 76, 91, 108, 111, 118, 136, 138, 145 psalms.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73 psalme.

57 If thine enimies haue beset the waies whither thou flést, and art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy praier be heard, giue God thanks, and say the 77 psalme.

58 If they persecute still, and defile the house of God, kill the elect, and cast their bodies to the fowles of the aire, feare not their cruelitie, but shew pitie vnto them which be in such agonie, and say the 79 psalme.

59 If thou wilt informe any man with the mysterie of the resurrection, sing the 81 psalme.

60 If thou wilt sing to the Lord, cal togither Gods seruants on the festiuall day, and sing the 81, 95, 134 psalms.

61 If thine aduersaries flocke togither on euery side, and threaten to destroy the house of God, and make their conspiracies against the religion, let not their number and power trouble thée, for thou hast an anchor of the wordes of the 83. psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire thereto as the apostle had: say thou also the 84 psalme.

63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thée and others, with the 76, 85, 116 psalms.

64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God the 86, 115 psalms.

65 If thou wilt sée and know the dissent that the catholike church hath from schisme, and wouldst conuert them, or to discerne the church concerning the outward apparaile and forms thereof, thou maist say the 87 psalme.

66 If thou wouldst know how Moses praied to God, and in his meditation recounting the brittle state of mans life, desired of God to direct so his short life, that he might follow wisdome, read the 90 psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God will neuer suffer a soule to be confounded but make it bold and without feare for Gods protection, sing the 91 psalme.

68 If thou wilt sing on the saboth day, thou hast the 92 psalme.

69 If thou wilt sing on sunday in meditation of Gods word, desiring to be instructed therein, whereby thou maist rest in Gods holy will, and cease from all the works and doctrine of braine men, reuolue that notable psalme 119.

70 If thou wilt sing in the second day of the saboth, thou hast the 95 psalme.

71 If thou wouldst sing vnto the Lord, thou hast what to say in the 96, 98 psalms.

72 If thou wilt sing the fourth day of the saboth, sing the 94 psalme: for then when the Lord was betraied, he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospell, wherein thou heerest the Jewes to take counsell against the Lord, and that he standeth boldly against the diuell, then sing the foresaid psalme.

73 If thou wilt sing on good-friday, thou hast a commendation of the psalme 93, for then was the house of Gods church builded & groundly founded, though the enimies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said psalme, and with the 98 and 129 psalms.

74 If there be any captiuitie wherein thy house is laid wast and yet builded againe, sing the 96 psalme.

75 If the land be vexed with enimies, & after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalme.

76 If thou considerest the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 100, 147 psalms.

77 If thou doest acknowledge in God his iudiciall power, and that in iudgement he mixeth mercie, if thou wilt draw nigh vnto him, thou hast the words of this psalme 101, to the end.

78 If for the imbecilitie of thy nature, thou art wearie with the continuall miseries and greefs of this life, and wouldest comfort thy selfe, sing the 102 psalme.

79 If thou wilt giue thanks to God, as it is most conuenient and due, for all his gifts, when thou wilt so do, thou hast how to reioice thy soule therevnto, with the 103, and 104 psalms.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maist best do it, consider the 113, 117, 133, 146, 147, 148, 149, 150 psalms.

81 If thou hast faith to such things as God speaketh, & beleeuest that which in praier thou vttereſt, say the psalme 116 to the end.

82 If thou feelest thy selfe to rise vpward in degrées of well working: as though thou saidst with saint Paule, I forget those things which be before me, thou hast the 120 psalme.

83 If thou be holden in thrald ome vnder straieng and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art sory, then stay thy selfe from thencefoorth, and tarry where thou hast found thy selfe in fault, sit thee

downe

downe and mourne thou also as the Hebrue people did, and say with them the 137 psalme.

84 If thou perceiuest that temptations be sent to proue thee, thou ought'st after such temptations to giue God the thanks, and say the 139 psalme.

85 If yet thou be in bondage by thine enimies, and wouldst faine be deliuered, say the 140 psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143 psalms.

87 If anie tyrannous enimie rise vp against the people, feare thou not no more than Dauid did Goliah, but beleeue like Dauid, and sing the 144 psalme.

88 If thou art elect out of low degree, especiallie before others to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue God his glorie who did chose thee, and sing thou the 145 psalme.

89 If thou wilt sing of obedience, praising God with Alleluya, thou hast the 105, 106, 107, 108, 111, 112, 113, 114, 115, 117, 135, 136, 146, 147, 148, 149, and 150 psalmes.

90 If thou wilt sing especiallie of our sauiour Christ, thou hast of him in euerie psalme, but most chiefly in the 25, 45, 110 psalms.

91 Such psalms as shew his lawfull generation of his father, and his corporall presence, be the 11, 69 psalms.

92 Such as do prophecie before of his most holy crosse and passion, telling how many deceitful assaults he sustained for vs, and how much he suffered, be the 2, 119 psalms.

93 Such as expresse the malitious enmities of the Iewes, and betraieng of Iudas, are the 21, 50, 55, 69, 72, 109 psalms.

94 Such as describe his agonie in his passion, death and sepulchre be the 22, 88 psalms.

95 For his dominion and presence in the flesh, read the 116 psalme.

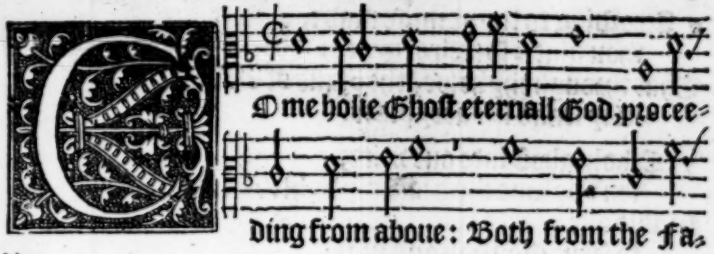
96 Such as shew the glorious resurrection of his bodie be the 24, 47 psalme.

97 Such as set out his ascention into heauen are the 23, 96, 98, 99 psalms.

98 And that he sitteth on the right hand of his father, the 110 psalme maketh mention.

99 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the diuell and all wicked nations, are the 72, 50, 82 psalms.

FINIS.



COme holie Ghost eternall God, procee-
ding from aboue: Both from the Fa-
ther and the Sonne, the God of peace and loue. 2. Visite
our minds and into vs thy heauenlie grace inspire: That
in all truth and godlinesse, we may haue true desire.

3 Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
4 The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.
5 Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.

6 According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of God,
may stand in euery place.

7 O holy ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night,
8 Strength and stablish all our weaknes,
so feeble and so fraile:
That neither flesh, the world nor deuill,
against vs do preuaile.

9 Put backe our enemies far from vs,
and graunt vs to obtaine,
Peace in our hearts with God and man,
without grudge or disdaine.
10 And graunt O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

11 To vs such plentie of thy grace,
good Lord grant we thee praie:
That thou maist be our comforter,
at the last dreadfull day.
12 Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all christian lands.

13 Grant vs (O Lord) through thee to know
the father most of might:
That of his deare beloued sonne,
we may attaine the sight.

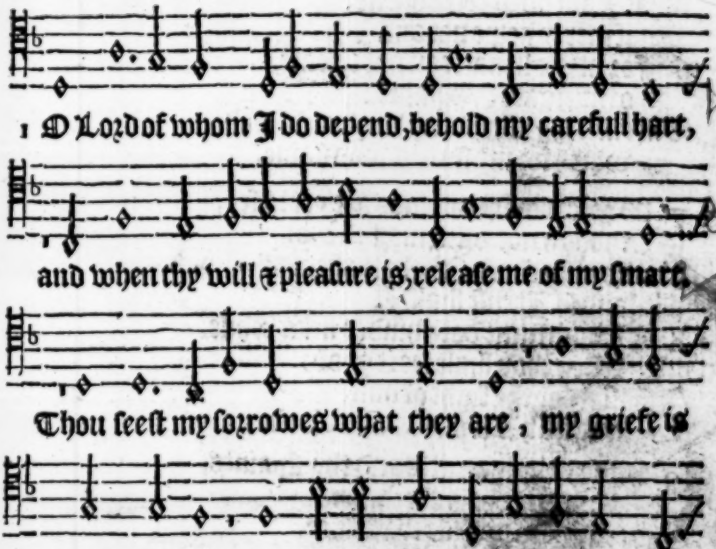
14 And

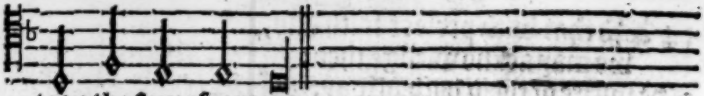
14 And that with perfect faith also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

15 Laud and praise be to the father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.

16 And pray we that the onely sonne,
vouchsafe his spirite to send,
To all that do professe his name,
vnto the worlds end.

The humble sute of a sinner. M.





take the same from me.

3 But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
4 And sith thou seest my restlesse eies,
my teares and grieuous grone:
Attend vnto my suite (O Lord)
marke well my plaint and mone.

5 For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
6 For mortall man can not release,
or mitigate this paine:
But euen thy Christ, my Lord and God
which for my sinnes was slaine.

7 Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
8 Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

9 And as thine angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.

10 But whiles I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

11 Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.

12 Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

13 Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinne,
that I in thee may rest.

14 Then shall my heart, my tong and voice,
be instruments of praise:
And in thy church and house of saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

{Sing this to the tune of Benedictus.}

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.

2 And let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

3 To thanke him for his benefits,
alway distributing:

Wherefore to him right ioifullie,
in psalms now let vs sing.
4 And that because that God alone,
is Lord magnificent:
And eke aboue all other gods,
a king omnipotent.

5 His people doth not he forsake,
at any time or tide:
And in his hands are all the coasts,
of all the world so wide.
6 And with his louing countenance,
he looketh euery where:
And doth behold the tops of all
the mountains far and neare.

7 The sea and all that is therein,
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
8 O come therefore and worship him,
and downe before him fall:
And let vs weepe before the Lord,
the which hath made vs all.

9 He is our God, our Lord and king,
and we his people are:
His flocke and sheepe of his pasture,
on whome he taketh care:
10 This day if ye do heare his voice,
yet harden not your hart:
As in the bitter murmuring,
when ye were in desert.

11 Which thing was of their negligence,
committed in the time

of

Of trouble, in the wildernesse,
a great and greeuous crime.
12 Whereas your fathers tempted me,
and tryed me euerie way:
They proued me, and saw my workes,
what I could do or say.

13 This fortie yeares haue I beene grieued
with all this generation:
And euermore I said, they erred
in their imagination. (bred,
14 Wherewith their harts were sore com-
long time and manie dates:
Wherfore I know assuredlie,
they haue not knowne my wales.

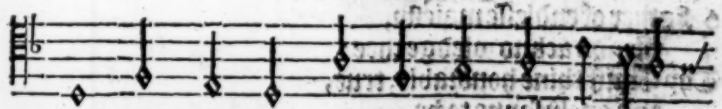
15 To whom I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria patri.

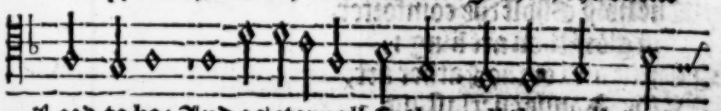
All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holie Ghost.

As it in the beginning was,
For euer heeretofore:
And is now at this present time
And shall be euermore.

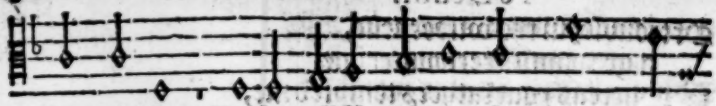
¶ *The song of S. Ambrose, called*
Te Deum.



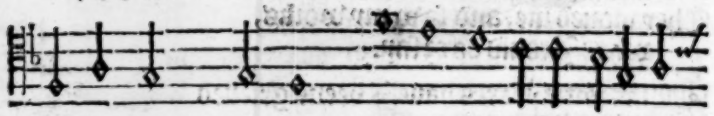
1 We praise thee God, wee knowledge thee, the onelie



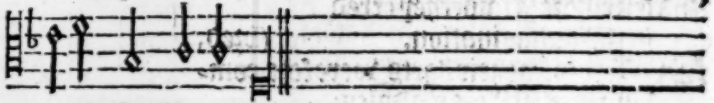
Lord to be: And as eternall Father, all the earth doth



worship thee. To thee all Angels cry, the heauens and



all the powers therein. 2. To thee Cherub & Seraphin,



to cry they do not lin.

3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen & earth thy praise is spred,
and glory all abroad.

4 Thapostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious host,
of Martyrs sound thy praise:
The holy church throughout the world,
doth knowledge thee alwaies.

6 Father of endlesse maiesty,
they do acknowledge thee:
Thy Christ thine honorable, true,
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the Sonne euerlasting.

8 When

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins womb,
thou diddest not abhorre.

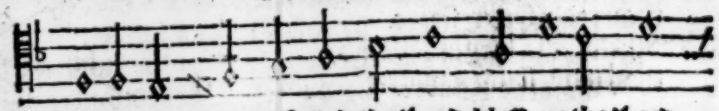
9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
10 In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

11 Lord help thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

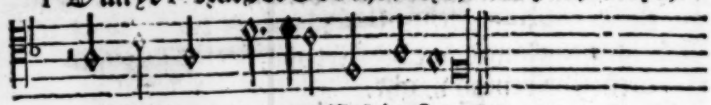
13 We magnifie thee day by day,
and world withen end:
Adore thy holy name O Lord,
vouchsafe vs to defend,
14 From sin this day. Haue mercy Lord,
haue mercy on vs all:
And on vs (as we trust in thee)
Lord let thy mercy fall.

15 O Lord, I haue reposed all,
my confidence in thee:
Put to confounding shame therfore,
Lord let me neuer bee.

The



1 O all ye w[illegible]rkes of God the Lord, bleſſe ye the Lord,

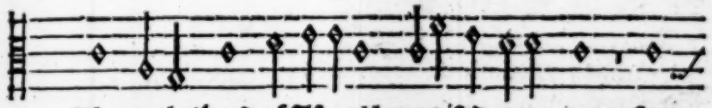


praiſe him and magnifie him for euer.

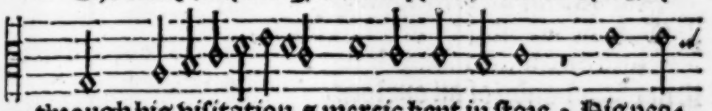
2 O ye the angels of the Lord, bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie, bleſſe ye the Lord, &c.
4 O ye waters aboue the ſkie, bleſſe ye the Lord, &c.
5 O all ye powers of the Lord, bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moone, bleſſe ye the Lord, &c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the Lord, &c.
8 O ye the ſhowers & dropping dew, bleſſe ye the Lord, &c.
9 O ye the blowing winds of God, bleſſe ye the Lord, &c.
10 O ye the fire and warming heat, bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide, bleſſe ye the Lord, &c.
12 O ye the dewes & binding froſts, bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Lord, &c
14 O ye congeled iſe and ſnow, bleſſe ye the Lord, &c.
15 O ye the nights & lightſom daies, bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light, bleſſe ye the Lord, &c.
17 O ye the lightnings & the clouds, bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord, bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils, bleſſe ye the Lord, &c.
20 O al ye greene things on the earth, bleſſe ye the Lord, &c
21 O ye the euer ſpringing wels, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the Lord, &c.
23 whales & al that in the waters moue, bleſſe ye Lord, &c.
24 O all ye flying foules of the aire, bleſſe ye the Lord, &c.
25 O all ye beaſtes and cattell eke, bleſſe ye the Lord, &c.

26 O ye the childzen of mankinde, bleſſe ye the Lozd, &c.
27 Let Iſrael eke bleſſe the Lozd, bleſſe the Lozd, &c.
28 O ye the prieſtes of God the Lozd, bleſſe ye the Lozd, &c.
29 O ye the ſeruants of the Lozd, bleſſe ye the Lozd, &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye ꝯ Lozd, &c.
31 Ye holy and ye meeke of hart, bleſſe ye the Lozd &c.
32 O Ananias bleſſe the Lozd, bleſſe thou the Lozd, &c.
33 O Azarias bleſſe the Lozd, bleſſe thou the Lozd, &c.
34 And Miſael bleſſe thou the Lozd, bleſſe thou ꝯ Lozd, &c.

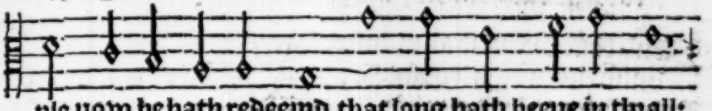
The ſong of Zacharias, called Benedictus.



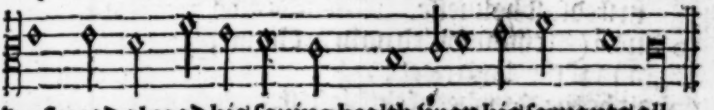
1 The onely Lozd of Iſrael be prayſed euermoze. For



thzough his viſitation, & mercie kept in ſtoze. 2. His peo-



ple now he hath redeemd, that long hath beene in thrall:



& ſpread abzoad his ſauing health vpon his ſeruants all.

3 In Dauids houſe his ſeruant true,
accozding to his minde:
And alſo his annointed king,
as we in ſcripture finde.

4 As by his holy Prophets all,
oft times he did declare:
The which were since the world began,
his wayes for to prepare.

5 That we might be deliuered,
from those that make debate:
Our ennimies and from the hands,
of all that do vs hate.

6 The mercy which he promised,
our fathers to fullfill,
And thinke vpon his couenant made,
according to his will.

7 And also to performe the oth,
which he before had sworne:
To Abraham our father deare,
for vs that were forlorne.

8 That he would giue himselfe for vs,
and vs from bondage bring:
Out of the hands of all our foes,
to serue our heauenly king.

9 And that without all manner feare,
and eke in righteousnesse:
And also for to lead our life,
in stedfast holinesse.

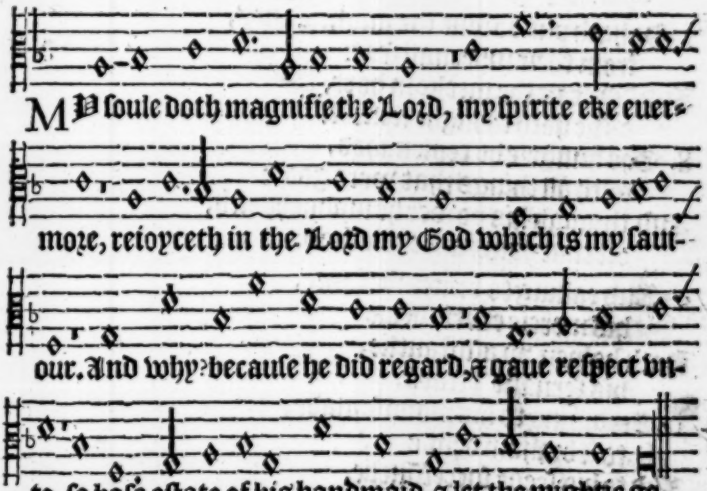
10 And ỹ (O child) which now art borne,
and of the Lord elect:
Shalt be the Prophet of the highest,
his wayes for to direct.

11 For thou shalt go before his face,
for to prepare his wayes:
And also for to teach his will,
and pleasure all the dayes.

12 To giue them knowledge, how ẏ their,
saluation is neere:
And that remission of their sinnes,
is through his mercy meere.

13 Whereby the day spring from on high,
is come vs for to visit:
And those for to illuminat,
which doe in darknesse sit.
14 To lighten those that shadowed be,
with death, and eke oppress:
And also for to guide their feete,
the way to peace and rest.

The song of the blessed Marie called
Magnificat.



3 For now behold all nations,
and generations all:

From

4 As by his holy Prophets all,
oft times he did declare:
The which were since the world began,
his wayes for to prepare.

5 That we might be deliuered,
from those that make debate:
Our ennimies and from the hands,
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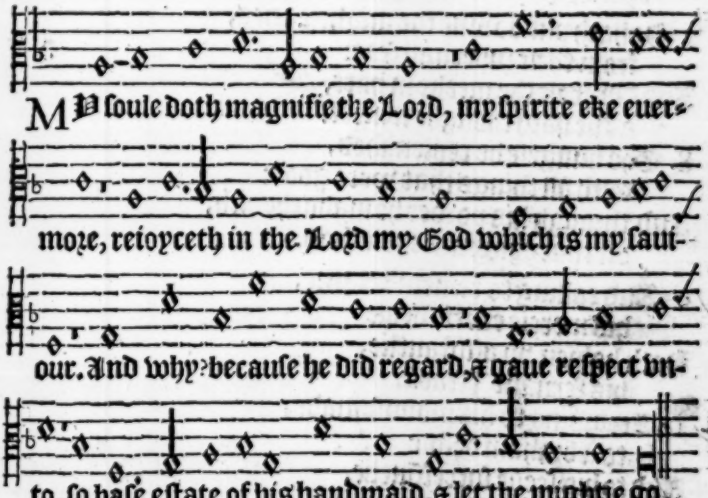


3 For now behold all nations,
and generations all:

From

From this time foorth for euermore,
shall me right blessed call.
4 Because he hath me magnified,
which is the Lord of might:
Whose name be euer sanctified,
and praised day and night.

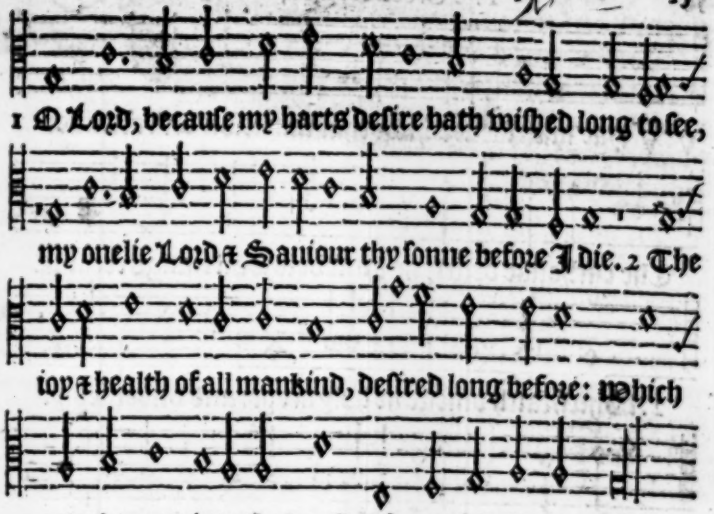
5 For which his mercy and his grace,
all men he doth inflame:
Throughout all generations,
to such as feare his name:
6 He shewed strength with his great arme,
and made the proud to start:
With all imaginations,
that they bare in their hart.

7 He hath put downe the mightie ones,
from their supernall seat:
And did exalt the meeke in hart,
as he hath thought it meet.
8 The hungrie he replenished,
with all things that were good:
And through his power he made the rich,
oft times to want their food.

9 And calling to remembrance,
his mercie euerie deale
Hath holpen vp assistantlie,
his seruant Israell.
10 According to his promise made,
to Abraham before
And to his seede successiuelie.
to stand for euermore.

The song of Simeon, called
Nunc dimittis.

1 O Lord,

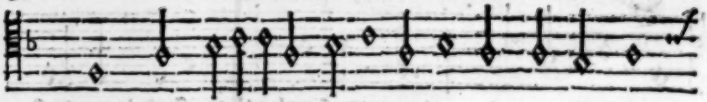


1 O Lord, because my harts desire hath wished long to see,
my onelie Lord & Sauiour thy sonne before I die. 2 The
ioy & health of all mankind, desired long before: which
now is come into the world, of mercie bringing store.

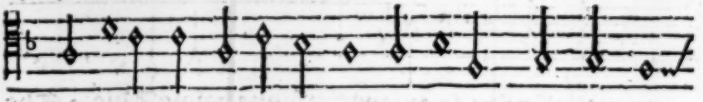
3 Thou sufferest thy seruant now,
in peace for to depart:
According to thy holy word,
which lighteneth my hart.
4 Because mine eies which thou hast made,
to giue my body light,
Haue now beheld thy sauing health,
which is the Lord of might.

5 Whome thou mercifully hast set,
of thine aboundant grace:
In open sight and visible
before all peoples face.
6 The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of,
thy people Israell.

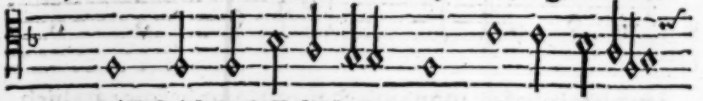
1 What



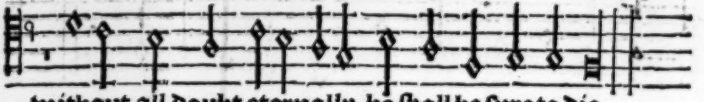
VVHat man soeuer he be that saluation will attaine:



The catholike beliefe he must before all things retaine.



2. Which faith vnlesse he holy keepe: and vndefiledly:



without all doubt eternally, he shall be sure to die.

3 The Catholike beliefe is this,
that God we worship one:
In trinitie, and trinitie
in vnitie aloue.

4 So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

5 One person of the father is,
an other of the sonne:
An other person proper of,
the holy Ghost alone.

6 Of father, sonne and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the maiestie like wise.

7 Such as the father is, such is
the sonne in ech degree:
And such also we do beleeue,
the holy Ghost to bee.
8 Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is echone.

9 Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
10 The Father is eternall, and
the Sonne eternall so:
And in like sort, eternall is
the holy Ghost also.

11 And yet though we beleeue, that ech
of these eternals bee:
Yet there but one eternall is
and not eternals three.
12 As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to bee.

13 Almightie so the Father is,
the Sonne almightie so:
And in like sort, almightie is,
the holy Ghost also.
14 And albeit, that euery one
of these almightie bee:
Yet there but one almightie is,
and not almighties three.

15 The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo,
16 So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

17 For as we are compeld to grant,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
18 So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

19 Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, nor made, but got.
20 The holy Ghost is of them both,
the Father, and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

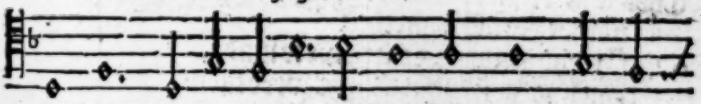
21 So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to bee.
22 None in this trinitie, before
nor after other is:
Nor greater any then the rest,
ne lesser be likewise.

23 But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
24 So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.
25 Therefore, what man soeuer that
saluation will attaine:
This faith touching the the trinitie,
of force he must retaine.
26 And needfull to eternall life,
it is, that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.
27 For this the right faith is, that we
beleue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
28 God of his Fathers substaunce, got
before the world began:
And of his mothers substance, borne
in world a very man.
29 Both perfect God and perfect man,
in one, one Iesus Christ,
That doth of reasonable soule,
and humaine flesh subsist.
30 Touching his Godhead, equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.
31 Who though he be both very God,

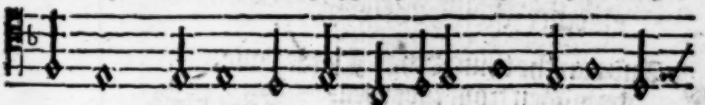
and very man also:
Yet is he but one Christ alone.
and is not persons two.
32 One, not by turning of Godhead
into the flesh of man:
And by taking manhood to God,
this being one began.
33 All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
34 For as the reasonable soule,
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.
35 Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
36 He sits at the right hand of God,
th'almightie Father there:
From thence to iudge the quicke and dead,
againe he shall retire.
37 At whose returne, all men shall rise
with bodies new restord:
And of their owne works, they shall giue
account vnto the Lord.
38 And they into eternall life,
shall go that haue done well:
who haue done ill, shall go into
eternall fire to dwell.
39 This is the Catholike belieke,
who doth not faithfully:

Beleeue the same, without all doubt,
he saued cannot be.
To father, sonne and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

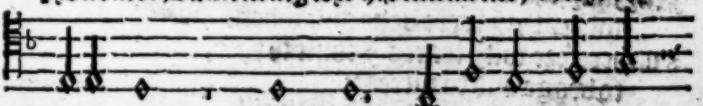
The Lamentation of a sinner. M.



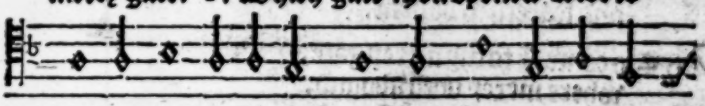
1 O Lord turne not away thy face, from him that lieth



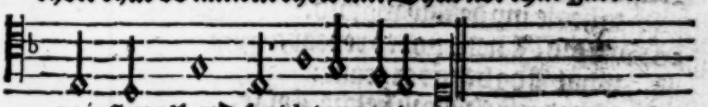
prostrate: Lamenting sore his sinfull life, before thy



mercy gate. 2. Which gate thou openest wide to



those that do lament their sin: Shut not that gate a-



gainst me Lord, but let me enter in.

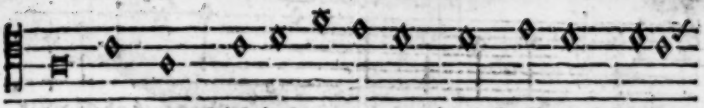
3 And call mee not to mine accounts,
how I haue liued heere:
For then I know right well O Lord,
how vile I shall appeare.

4 I need not to confesse my life,
I am sure thou canst tell:
What I haue beene, and what I am
I know thou knowest it well.

5 O Lord thou knowst what things be past
and eke the things that be:
Thou knowest also what is to come,
nothing is hid from thee.
6 Before the heauens & earth were made,
thou knowest what things were then:
As all things else that hath bene since,
among the sonnes of men.

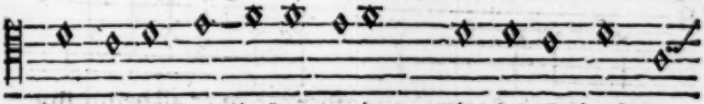
7 And can the things that I haue done,
be hidden from thee then:
Nay, nay, thou knowest them al (O Lord)
where they were done and when.
8 Wherefore with teares I come to thee,
to begge and to intreat:
Euen as the child that hath done euill,
and feareth to be beat.

9 So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
to heale my deadly wound.
10 O Lord, I need not to repeat,
what I do begge or craue:
Thou knowest O Lord before I aske,
the thing that I would haue.
11 Mercy good Lord mercy I aske,
this is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

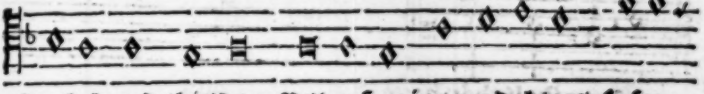


1. Our Father which in heauen art, Lord hallowed be thy

name: Thy kingdom come, Thy will be done in earth,

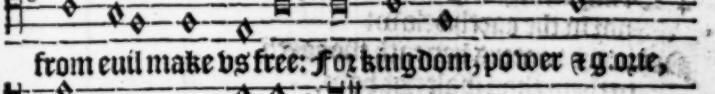


euen as the same in heauen is. 2. Giue vs O Lord our

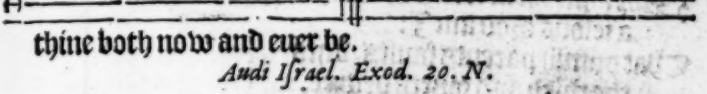


dayly bread this day: As we forgiue our debters, so for-

giue our debts we pray. Into temptation lead vs not,

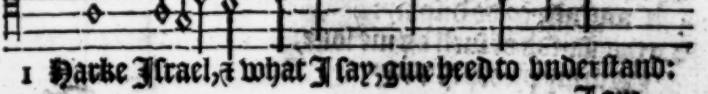


from euil make vs free: For kingdom, power & glorie,



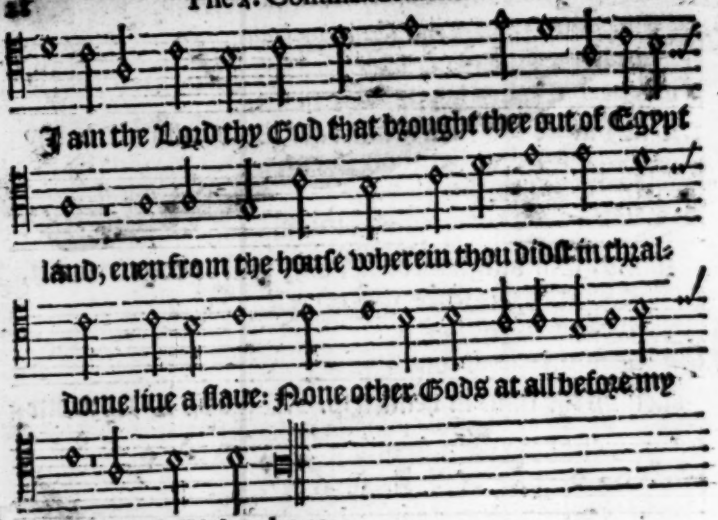
thine both now and euer be.

Audi Israel. Exod. 20. N.



1 Harke Israel, & what I say, giue heed to vnderstand:

I am



3 No manner grauen image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfaited bee.
4 Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

5 Nor shalt them serue: the Lord thy God,
a ielous God am I:
That punish parents faults, vnto
the third and fourth degree.
6 Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obay.

The

7 The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse.
8 Remember that thou holy keepe,
the sacred Sabaoth day:
Six daies thou labour shalt, and do
thy needfull works alway.

9 The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy son.
10 Thy daughter, seruant nor handmaid,
thine ore nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.

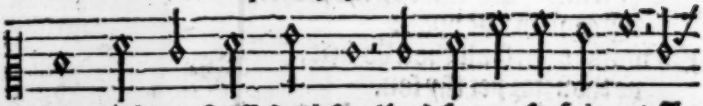
11 For in six daies God heauen and earth,
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
12 Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

13 Yeld honor to thy parents, that
prolongd thy daies may bee:
Vpon the land, the which the Lord
thy God hath giuen thee.
14 Thou shalt not murther. Thou shalt not
commit adultery:
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

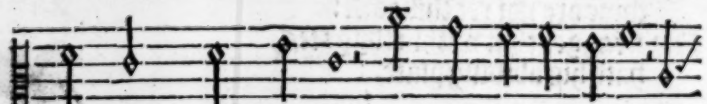
15 Thou

15 Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife, to do him wrong:
16 Nor his seruant, nor his maid,
nor oxe, or asse of his:
Nor any other thing, that to
thy neighbour proper is.

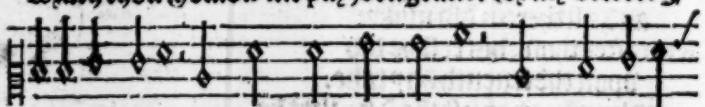
The complaint of a sinner.



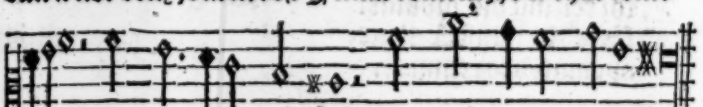
Where righteousnesse doth say, Lord for my sinful part, In



wrath thou shouldst me pay, vengeance for my desert: I



can it not deny, but needs I must confesse, how that conti-



nually, thy laws I do trãsgresse. Thy laws I do transgresse.

But if it be thy will, with sinners to contend:
Then all thy flocke shall spill, and be lost without end.
For who liueth here so right, that rightly he can say:
He sinneth not in thy sight, full oft and euery day.
The scripture plaine telleth me, the righteous man offen-
Seuen times a day to thee, whereon thy wrath dependeth

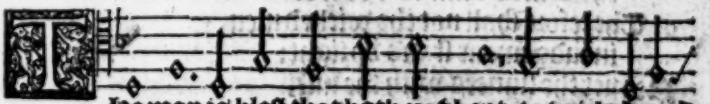
So

So that the righteous man, doth walke in no such path:
But he falth now and than, in danger of thy wrath.
Then sith the case so stands, that euen ỹ man right wise:
Falth oft in sinnefull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousnesse none haue:
Where to then shall I trust, my sinnefull soule to saue.
But truely to that post, whereto I cleaue and shall:
Which is thy mercy most? Lord let thy mercy fall.
And mittigate thy mood, or else we perish all:
The price of this thy bloud, wherein mercy I call.
The scripture doth declare, no drop of bloud in thee:
But that thou didst not spare, to shed ech drop for me.
Now let those drops most sweet, so moist my heart so drie:
That I with sinne repleat, may liue and sinne may die.
That being mortifide, this sinne of mine in me:
I may be sanctified, by grace of thine in thee.
So that I neuer fall, into such mortall sinne:
That my foes infernall, reioice my death therein.
But vouchsafe me to keepe, from those infernall foes:
And from that lake so deepe, whereas no mercy growes.
And I shall sing the songs, confirmed with the iust:
That vnto thee belongs, which art mine onely trust.

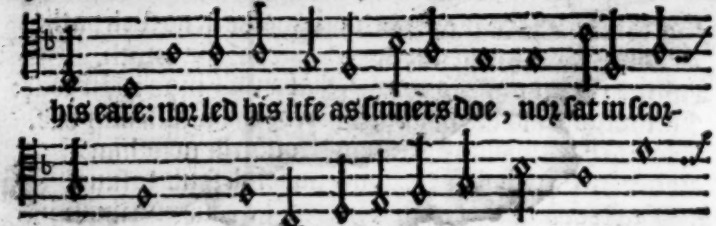
PSALMES OF DAVID
in Meetre.

Beatus vir. Psal. j. T. S.

¶ This Psalme is set first as a preface to exhort all godly men to studie and meditate the heauenly wisdome: for they be blessed that so doe: but the wicked contemners thereof at length shall come to miserie.



He man is blest that hath not bent, to wicked reed his



3 He shalbe like the tree, that groweth
fast by the riuers side:
Which bringeth forth most pleasant fruite,
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winds driue to and fro.
6 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of light.

7 For

7 For why: the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

Dauid reioiceth that albeit enemies and worldly power rage. God will aduance his kingdom, euē to the farthest end of the world. Therfore he exhorteth princes humbly to ſubmit themſelues vnder the ſame. Wherein is ſignified Chriſt & his kingdom.

Sing this to the tune of the 1. pſa.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth,
conſpire, and are all bent.
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them? ſay they,
let all their bands be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon thy holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For

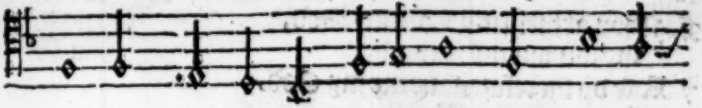
7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth.
by thee should be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:
And as the potters sheards, shall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

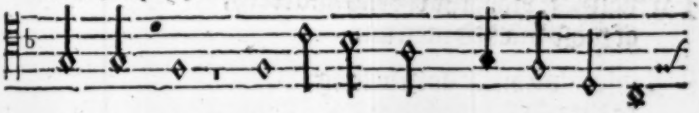
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioice,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath he suddenly,
perish in the mid way.
13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

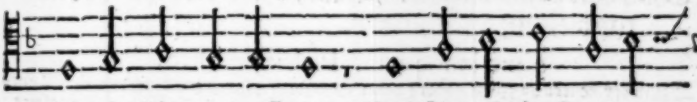
¶ Dauid driuen out of his kingdome by his sonne Absalon, was greatly tormented in mind for his sinne. Therefore he calleth vpon God. and is bold in his promises against the terrors both of enemies and present death. Then hee reioiceth for the victorie giuen to him and the church, ouer their enemies.



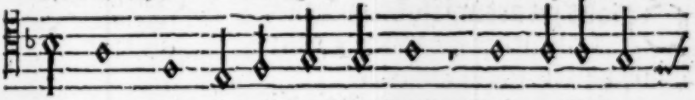
1. O Lord, how are my foes increast which vexe me



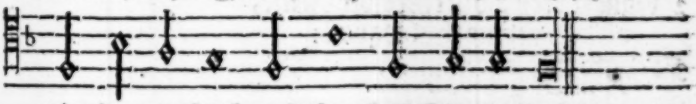
more and more? They kill my heart when as they say,



God can him not restore. 2. But thou O Lord art my



defence, when I am hard bestead: My worship and



mine honour both, and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had bemd me in,
I could not be afraid:

For thou art still my Lord my God,
my sauiour and my aide:
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheeks and teeth,
of those wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T.S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies for resisting his dominion, & preferreth the fauour of God before all treasure.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thrall.
{Sing this to the tune of the 1. ps.}
2 Haue mercy Lord therefore on me,
and grant me this request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will ye
my glorie thus despise:
Why wander ye in vanitie,
and follow after lies?
4 Know ye, that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuart.

6 Offer

6 Offer to God the sacrifice,
of righteousnesse, I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do imbrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

¶ Dauid persecuted by Doeg and Achitophel Sauls flatterers, calleth vppon God to punish their malice. Then assured of successe, he conceiued comfort.

INcline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my king, my God
to thee I make my praier.
2 Heare me betime, Lord tary not
for I will haue respect:
My praier early in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Vaine workers of iniquity,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no trueth,
their hart is foule and haine:

10 Their throat an open sepulchre,
their tounges do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought.

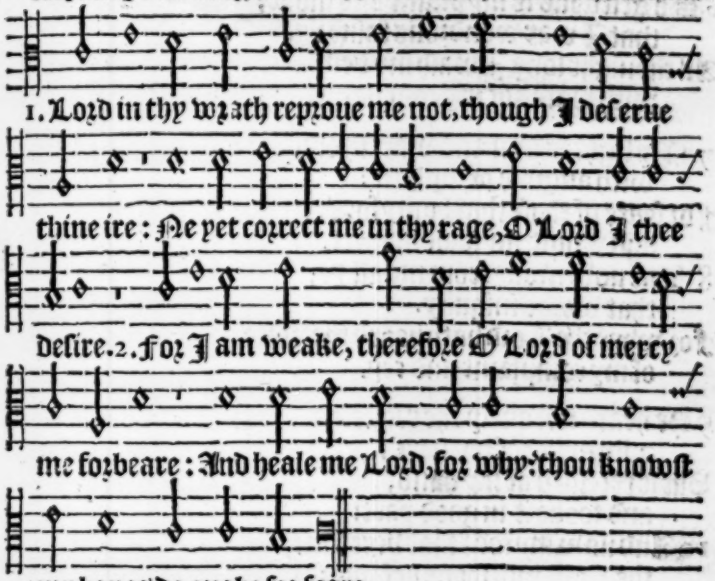
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine

DAuid for his sinnes felt Gods hand, and conceiued the horror of euerlasting death Therefore he desireth forgiuenesse and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enimies, who reioiced at his affliction.



3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who shall worshyp thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I war wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is din and wareth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity.
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my hart:
But it receiued at my hand,
and tooke it in good part:
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

¶ Dauid falsely accused by Chus, Sauls kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glory to award sentence against the wicked. And so vppon Gods mercies and promises he wareth bolde, threatninge that it shall fall on their neckes, that which his enimies purposed for others.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lion he me teare,
and rend in peeces small:

{Sing this to the tune of the 3, psa:}

whilst

Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule.
and eke my life downe thrust
Unto the earth, and also lay
mine honor in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:

That doth preserue all those that be,
of pure and perfect hart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischiefe warpe.
15 But lo though he in trauell be,
of his deuilish forecast:
And of his mischiefe once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine

Domine Deus noſter. Pſal. viii. T. S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this to the tune of the 3. pſ.

O God our Lord how wonderfull,
are thy works euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouths of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the works of thine owne hand:
The ſunne, the moone, and all the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I thē,
that thou doſt him remember?
Or what is mans poſteritie,
that thou doſt him conſider?

5 For thou haſt made him little leſſe,
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts els,
that in the fields do feed:
8 Foules of the ayre, fiſh in the ſea:
and all that therein breed.

9 There-

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the would.

Confitebor tibi Domine. Psal. ix. T.S.

Dauid giuing thankes for his manifold victories receiued, desireth the same worke to helpe against his new enemies, & their malicious arrogance to be destroied.

WIth hart and mouth vnto the Lord, will I sing laud and praise: (Sing this to the tune of the 3. ps.)
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioice,
in thee (O Lord) most high:
And make my songs extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroied,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroid:
Thou hast their fame with them defaste
through all the world so wide.

7 Know

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world, and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part.

11 Sing psalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of these that be oppress:
Forgetting not th'afflicted hart,
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death, are wont
to raise me vp againe.
14 In Sion that I might set forth,
thy praise, with hart and voice:
And that in thy saluation (Lord)
my soule might still reioice.

15 The

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feete fast are snard.
16 God shewes his iudgemnts which were good
for euery man to marke:
When as we see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure, the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke:
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men vse, because of their prosperitie who therefore without the feare of God, thinke they may do all things vncontrolled. He calleth for remedie against such, and is comforted with the hope thereof.

WHat is the cause that thou O Lord, { sing this to the tune of the 3. ps. }
art now so far from thine?
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart.
Nay, nay, there is no God saith he,
for thus he thinks in hart.

5 Because his waies do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.

6 Tush, Tush, (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischiefe sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lion priuily,
lieth lurking in his den:
That he may snare them in his net,
to spoile poore simple men.

10 And

10 And for the nonce, full craftilie,
he croucheth downe I say:
11 So are great heaps of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this (saith he)
therefore may I behold:
His countenaunce is cast aside,
he doth it not behold.
13 Arise (O Lord) O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppressed.
14 What blasphemy is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their harts,
say, tush, thou carest not for it?
15 But thou seest all this wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.
19 Thou hearst (O Lord) the poore mans
their praier and request: (plaint:
Their harts thou wilt confirme, vntill
thine eares to heare be prest.

20 To

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst,
with men of worldly might.

In Domino: Psal.xl. T.S.

The Psalme sheweth first what assaultes of temptation and anguish of minde he sustained in persecution. Next, he reioyceth that God sent him succour in necessitye, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

I Trust in God how dare ye then, say this my soule vntill:
Flie hence as fast as any foule, and hide you in your hill?
{Sing this to the tune of the 3. psa.}

2 Behold the wicked bend their bowes, and make their arrowes prest:
To shoot in secret and to hurt, the sound and harmelesse brest.

3 Of worldly hope all staies were shronke, and clearely wrought to nought:
Alas the iust and righteous man, what euill hath he wrought?

4 But he that in his temple is, most holy and most hie:
And in the heauens hath his seat, of royall maiesty.

5 The poore and simple mans estate. considereth in his mind:
And searcheth out full narrowly, the manners of mankind.

6 And with a chearefull countenance, the righteous man will vse:
But in his heart he doth abhorre, all such as mischiefe muse.

7 And

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, and whirlwinds thicke,
appointed for their paine.
8 We ſee then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T.S.

The prophet ſeeing the miſerable decay of all good order, deſireth God ſpedily to ſend reformation. Then comforted with the aſſurance of Gods helpe & promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men.
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, ly, and faine.

{Sing this to the tune of the 3. pſa.}

3 But flattering and deceitfull lips,
and toungs that be ſo ſtout:
To ſpeak proud words & make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill, we will preuaile,
our toungs ſhall vs extoll:
Our toungs be ours, we ought to ſpeake,
what Lord ſhall vs controll?
4 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.

6 Gods

6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire bene purifide.

7 Now ſince thy promiſe is to helpe,
Lord kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T.S.

☞ Dauid as it were ouercome with afflictions, flieth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

{Sing this to the tune of the 3. pſa:}

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mind, how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

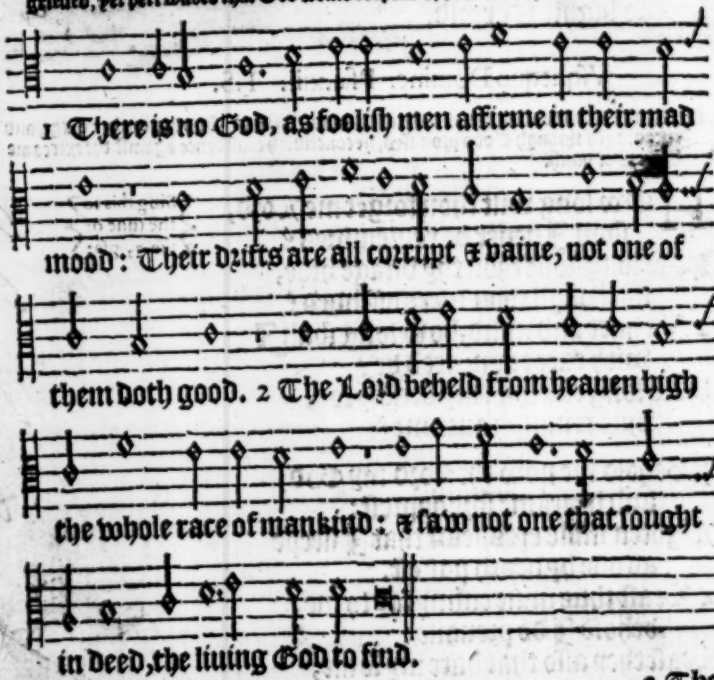
3 Behold me now the Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe
as one by death poſſeſt.
4 Leaſt thus mine enimy ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioice to ſee me quaile.

5 But

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relieue and sauing health,
right glad shall be my hart.
6 I will giue thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

The describeth the wickednesse of men so growne to such licentiousnesse, that God was brought to vtter contempt: for which, albeit he was greatlie grieued, yet perswaded that God would redresse it, he is comforted.



3 They

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill,
The promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

¶ Here is taught why God chose the Jewes his peculiar people and placed his temple among them, which was that they by liuing vprightly, might witnesse that they were his speciall and holy people.

O Lord within thy tabernacle,
who shall inhabit still?
In whom wilt thou receiue to dwell,
in thy most holy hill.

{Sing this to the tune of the 3. psa.}

2 The man whose life is vncorrupt,
whose workes are iust and streight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceite.

3 Nor to his neighbour doth none ill,
in body goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth loose thereby.

6 That putteth not to vsurie,
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

¶ Dauid praieth to God for succour, not for his workes: but for his fathers sake protesting that he hateth all idolatrie, taking God only for his comforte and felicitie, who suffereth his to lacke nothing.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God, and of my goods,
O Lord thou hast no need.

{Sing this to the tune of the 14. ps.}

2 In

2 I giue my goods vnto the saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heape sorrowes on their heads
which run as they were mad:
To offer to the idoll Gods,
alas it is too bad.

4 As for the bloudie sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance,

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complaineth to God of the cruell pride and arrogancie of Saule, who raged without any cause. Therefore he desireth God to reuenge his innocencie and deliuer him.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth,
with lips that do not faine:
{Sing this to the tune of the 3. ps.}

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For

6 For I do call to thee (O Lord)
ſurely thou wilt me aide:
Then heare my prayer, and way right well,
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eie:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the euill man,

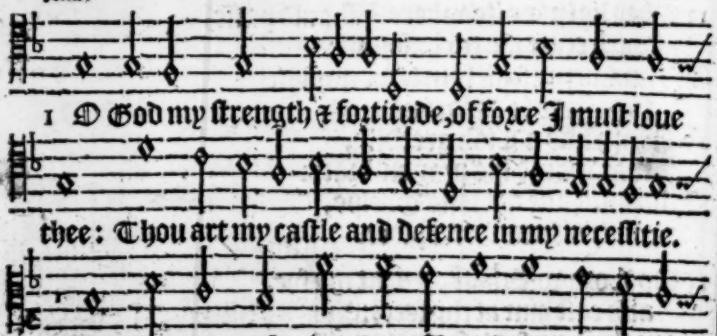
and with the swoꝛd him smite.
14 Deliuer me Loꝛd by thy poweꝛ,
out of theſe tyꝛants hands:
which now ſo long time rained haue,
and kept vs in their bands.

15 I meane from woꝛldly men to whom,
all woꝛldly goods are rife:
That haue no hope noꝛ part of ioy,
but in this preſent life.
16 Thou of thy ſtoꝛe their bellies filſt,
with pleaſures to their mind:
Their childꝛen haue inough, and leaue,
to theirs the reſt behind.

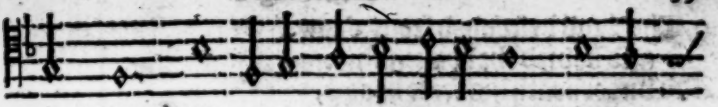
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine image and grace.

Diligam te Domine. Psal. xviij. T. S.

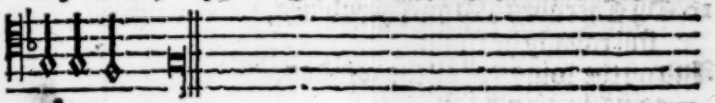
Dauid giueth thankes entring into his kingdome, extolling the maruellous graces of God, in his preſeruation, wherein is the image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of God, though all the woꝛlde reſiſt.



my



my wealth: My refuge, buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangues of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtill snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with griefe and smart,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundations of the mount,
of Basan for to shake:

8 And from his nostrels came a smoke
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubines,
full royally he road:
And on the wings of all the windes,
came flying abroad.

The second part,

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airie clouds,
enuironned he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The clouds consume and in their stead,
came haile and coales of fire.
13 The fierie darts and thunderbolts,
disperce them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.
15 And from aboue the Lord send downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were too strong,
for me to deale withall.

17 They

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place:
whereas I might be free:
And kept me safe because he had,
a fauour vnto mee.
19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from mee.
22 But pure and cleane, and vncorrupt,
appeard before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe, an hoast of men
discomfite Lord I shall:
By thee I scale and ouerleap,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight.
To breake in sunder barres of brasse,
he gaue mine arme the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that mee annoid:
And from the field do not returne,
till they be all destroid.

37 So I suppresse and wound my foes
that they can rise no more:
For that my feete they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The

The fift part.

41 And still like dust before the wind,
I driue them vnder feete:
And sweepe them out like filthy clay,
that stinketh in the streete.
42 Thou keepst me from seditious folke,
that still in strife be lead:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of my waies,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.
47 And from my foes me deliuered,
and set me higher than those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

42 Thou gauest great prosperitie,
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aie.

Cæli enarrant. Psal. xix. T.S.

He moueth the faithful to glorifie God by the workemanship, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his chosen people,

{Sing this to the tune of the 44. psal.}

1 The heauens and the firmament,
doe wondrously declare,
The glorie of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare,
by euery daies successe:
The nights likewise which their race run,
the selfe same things expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renoune:
who like a bridegroome ready trimd,
doth from his chamber come.
5 And as a valiant champion,
who for to get a price:
with ioy doth hast to take in hand,
some noble enterprice.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure!
Conuerting soules and making wise,
the simple and obscure.
8 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eies that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I say:
The honie and the honie combe,
are not so sweete as they.

11 By them thy seruant is forwarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly mã doth know,
the errors of his life:
Then cleanse my soule from secret sinnes,
wich are in me most rife.

13 And keepe me that presumptuous sins,
preuaile not ouer me:
And when I shall be innocent,
and great offences flee.
14 Accept my mouth and the my heart,
my words and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice which he offered before he went to battell against the Ammonites: declaring that they then put their trust in horses: but they trust onely in his name, wherefore the other shall fall, but the king and his people shall stand.

IN trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.

{Sing this to the tune of the 14. psa.}

2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong indeede.

3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may hee.

5 He shall reioyce when thou vp saiest,
and our banners displaie:
Vnto the Lord, which thy requests,
fulfilled hath alway.

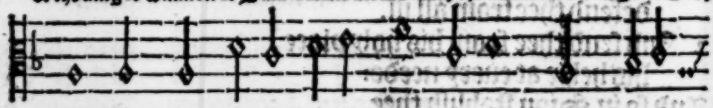
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

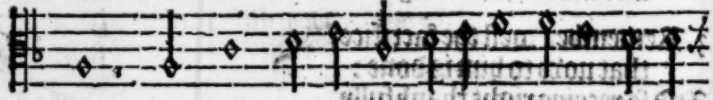
8 They fall downe flat, but we do rise,
and stand vp stedfastlie:
Now saue and helpe vs Lord and king,
on thee when we do crie.

Domine in virtute. Psal. xxj. T. S.

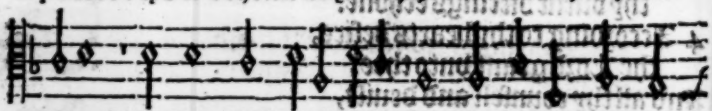
¶ David in the person of the people praiseth God for the victorie giuen the against the Syrians and Ammonits. 1. Sam. xxj. Wherein he was crowned with the crowne of the king of Ammon 2. Sam. 12. and indued with the manifold blessings of God.



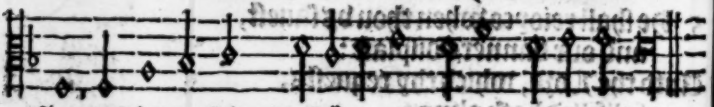
1 O Lord how ioyfull is the king, in thy strength & thy



power? How vehemently doth he reioice in thee his sa-



uiour? For thou hast giuē vnto him, his godly harts de-



sire: to him nothing hast ȳ denide, of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laide.
6 That wilt giue him felicitie,
that neuer ſhall decaie:
And with thy chearefull countenance,
wilt comfort him alwaie.
7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enimies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.
9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.
11 For why? much miſchiefe did they muſe
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enimies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre:
So ſhall we ſing right ſolemnlie,
praiſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

DAuid complayneth of the deſperate extremities, and declareth wherof he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

O God my God, wherefore doſt thou
forſake me vtterlie:
And helpeſt not when I do make
my great complaint and crie.
{Sing this to the tune of the 21. Pſa.}

2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holie place doſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſrael.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer, when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

6 But I am now become a worme,
more like then anie man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe.
12 So manie buls do compasse me,
that be full strong of heade:
Yea buls so fat, as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioints in sunder breake:
My hart doth in my bodie melt,
like waxe against the heate.

15 And like a potshard drieth my strength
my tongue it cleaueth fast
Unto my iawes, and I am brought,
to dust of death at last.
16 And manie dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuour.

21 And from the lions mouth that would
me all in sunder shiuer:
And from the hornes of Unicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy church shal praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honour him:
And all ye ſeede of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.
25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffilde,
and thoſe that do their deuer
To know the Lord ſhall praiſe his name,
their harts ſhall liue for euer.
27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdom of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour.
and king for euermore.
29 The rich men of his godly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiii. VV.VV.

Dauid hauing tried Gods manifold mercies diuers times, gathereth the aſſurance that God will continue his goodneſſe for euer.

{Sing this to the tune of the 21. Pſal.}

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.
He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An

An other of the same, by T.S.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewde to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I.H.

¶ The grace of God being now vttered in the temple, more glorious then before in the Tabernacle Dauid with exclamation setteth forth the honour thereof, mouning the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

THe earth is all the Lords, with all
her store and furniture.
Yea his is all the world, and all
that therein doe endure.

{Sing this to the tune of the 21. Psal.}

2 For he hath fastly founded it,
aboue the sea to stand:
And laide alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmles, & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout:
and triall of the sword.

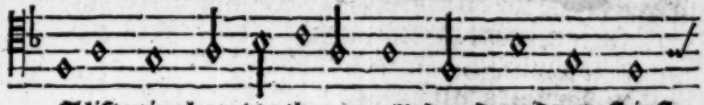
9 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.

10 What

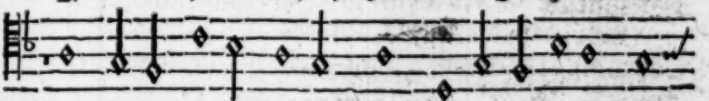
10 What is the king of glorious state?
the Lord of hoasts it is:
The kingdom and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

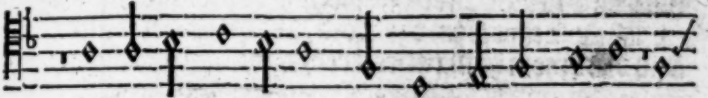
Dauid grieued at his sinnes and malicious enemies, most feruently prayeth for forgiuenesse, especially of such as he committed in youth.



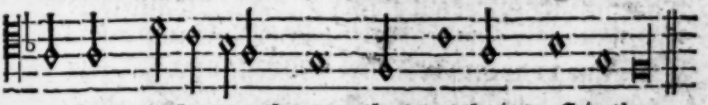
1 I lift mine heart to thee, my God and guide most iust:



Now suffer me to take no shame, for in thee do I trust.



2 Let not my foes reioyce, nor make a scorne of me: &



let them not be ouerthrowen, that put their trust in thee.

3 But shame shal them befal, which harm them wrongfully:
Therfore thy paths & thy right waies, vnto me Lord descry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and sauiour, on thee I waite alway.

5 Thy mercies manifold, I pray thee Lord remember:
And eke thy pittie plentifull, for they haue beene for euer.
9 Remember not the faults, and frailtie of my youth:
Remember not how ignorant, I haue beene of thy truth.

7 Nor after my deſerts, let me thy mercie find:
But of thine owne benignitie Lord haue me in thy mind.
8 His mercie is full ſweet, his truth a perfect guide:
Therefore the Lord will ſinners teach, and ſuch as go aſide.

9 The humble he will teach, his precepts for to keepe:
He will direct in all his waies, the lowly and the meeke.
10 For all the waies of God, are truth and mercie both:
To them that keepe his teſtament, the witneſſe of his troth.

¶ The ſecond part.

11 Now for thy holy name, O Lord I thee intreat:
To grant me pardon for my ſinne, for it is wondrous great.
12 Who ſo doth feare the Lord, the Lord doth him direct:
To lead his life in ſuch a way, as he doth beſt accept.

13 His ſoule ſhall euermore, in goodneſſe dwell and ſtand:
His ſeed and his poſterity, inherit ſhall the land.
14 All thoſe that feare the Lord, know his ſecret intent:
And vnto them he doth declare, his will and teſtament.

15 Mine eies and eke my heart, to him I will aduance:
That pluckt my feet out of the ſnare, of ſinne and ignorance.
16 With mercy me behold, to thee I make my mone:
For I am poore and deſolate, and comfortleſſe alone.

17 The troubles of my heart, are multiplied in deed:
Bring me out of this miſerie, neceſſitie and need.
18 Behold my pouertie, mine anguiſh and my paine:
Remit my ſinne & mine offence, and make me cleane againe.

19 O Lord behold my foes, how they do ſtill increaſe:
Purſuing me wᵗ deadly hate, that faine would liue in peace.
20 Preſerue and keepe my ſoule, and eke deliuer me:
And let me not be ouerthrowne, becauſe I truſt in thee.

21 Let my ſimple pureneſſe, me from mine enimies ſhend:
Becauſe I looke as one of thine, that ye ſhouldſt me defend.

22 Deliuer

22 Deliuer Lord thy folke, and send them some relefe:
I meane thy chosen Israell, from all their paine and griefe.

Iudica me Domine. Psal.xxvi. T.S.

¶ Dauid iniuriously oppressed, and helpelesse, yet assured of his integrity to Saule, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God. When hee was banished by Saule, promising godly life, open prayses, thanksgiuing, and sacrifice for his deliuerance.

LOrd be my iudge, and thou shalt see
my pathes be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie:
As men do proue their gold with fire,
my raines and hart espie.

{Sing this to the tune of the 14. Psal.}

3 Thy goodnesse lalde before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My hands I wash, and do proceed
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That

7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous waies
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench & wile,
for bribes do plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illumi. Pſal. xxvii. I. H.

Dauid deliuered from great perils giueth thankes: wherein we ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and to bee deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light, } Sing this to the tune of the 18. Pſal.
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtrength,
begin with me to braule:

And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me riſe,
my hart is not afraide:
In battell pight if they will trye,
I truſt in God for aide.

4 One thing of God I do require,
that he will not denie:
For which I pray and will deſire,
till he to me applie.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.

6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.

8 Therefore within thy houſe will I
giue ſacrifice of praiſe:
With Pſalmes and longes will I apply,
to laude the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.

10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:

Then

Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My hart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in like that aie shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

☞ Being in feare and pensuenesse to see God dishonored by wicked men, hee cryeth for vengeance against them, and being assured that God hath heard him, hee commendeth all the faithfull to his tuition.

THou art O Lord my strength and stay,
the succour which I craue:

{Sing this to the tune of the 21. Psa.}

Neglect

Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crie:
when I lift vp my hands vnto
thy holie arke most hie.

3 Repute me not among the sorte,
of wicked and peruerte:
That speake right faire vnto their friends,
and thinke full ill in hart.
4 According to their handie worke,
as they deserue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods workes,
his law ne yet his lore:
Therefore he will them and their seed,
destroie for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint,
that heard so willinglie.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my harts relieke,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

In

Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal.xxix. T.S.

¶ Dauid exhorteth Princes (who for the most part thinke there is no God) at least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

Sing this to the tune of the 30. Psal.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Unicorne:
Not onely trees, but mountaines great
whereon the trees are borne.

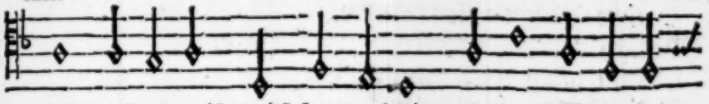
7 His voice deuides the flames of fire,
and shakes the wildernesse:

8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

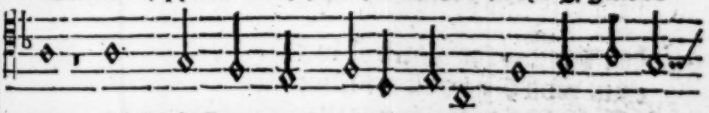
10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine, pſal. xxx. I. H.

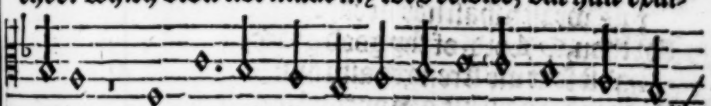
¶ when Dauid ſhould dedicate his houſe to the Lord, he fell extremelicke without all hope of life, and therefore after recouerie, he thanked God exhorting others to do the like, and learned by him that God is rather mercifull than ſeuere towards his alſo that aduerſitie is ſudden. Then he praieth, and promiſeth to praiſe God for euer.



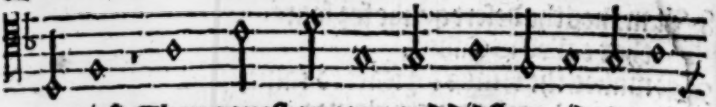
1 All land & praiſe with hart & voice, O Lord I giue to



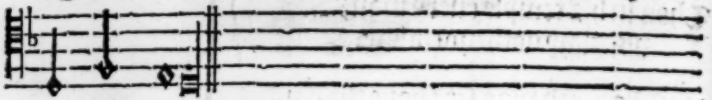
thee: which didſt not make my foes reioice, but haſt exal-



ted me. 3. O Lord my God to thee I cride in all my paine



& griefe: Thou gauest an eare, and didst prouide to ease



me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kept me from the graue.
4 Sing praise ye saints, that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioice with one accord.

5 For why? his anger but a space
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of greefe & pangs ful sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I inioid the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turnst away thy face,
my minde was sore dismaid.

8 When

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did applie,
and praid both day and night.
9 What gaine is in my blood said I,
if death destroie my daies:
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my greef and wo
into a chearefull voice:
The mourning weed thou tookst me fro,
and madst me to reioice.

12 Wherefore my soule vncessantlie,
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. I.H.

¶ Dauid deliuered from great danger, sheweth first what meditation hee had by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserueth him.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good speed:

{Sing this to the tune of the 35. Psa.}

Be thou my rocke and house of stone,
my fence in time of need.
3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their hart,
my trust is in the Lord.
7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pity on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with grief and paine,
my yeares in wo are past:

My strength is gone, & through disdaine,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbors and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so I am now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspird and went about,
to take my life away.
14 But Lord I trust in thee for aid,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from thy wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs:
within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Lo, I was cleane cast out of sight,
yet heardst thou my request.
22 Ye saints loue ye the Lord I say,
the faithfull he doth guide:
And for the proud he will repay,
according to their pride.

23 Be strong and God shal stay your heart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sickneſſe for his sinnes, counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtained pardon, hee exhorteth the wicked men to liue godly, and the good to reioice.

THe man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he, to whom the Lord
imputeth not his sinne:

{Sing this to the tune of the 30. psl.}

which

Which in his heart hath hid no guilde,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did were and waste away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou, O Lord, didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hether and I shall thee teach
how thou should walke aright:
And will thee guid as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine:

But

But vnto him that trusts in God,
his goodnesse shall remaine.
11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. Psal. xxxiij. I. H.

He exhorteth good men to praise God for creating and gouerning of all things, for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserueth any man, but only his mercie.

YE righteous in the Lord reioice,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the God of might.
{Sing this to the tune of the 33. psa.}
2 Praise ye the Lord with harp and song,
in psalmes and pleasant things:
With Lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his workes and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all are wrought:
Their hosts and power euerychone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:

And

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Be that inhabit in ech coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

The Lord I say whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
15 A king that trusteth in his hoast,

shall

shall nought prevaile at length:
The man that of his might doth bost,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
18 But lo, the eies of God intend,
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feed.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soules in God haue ioy and game,
reioycing in his might:
For why? in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs bee:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Domi. Psal. xxxiiij. T. S.

David hauing escaped Achis (1. Sam. 21.) praised God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his angels, and vtterly destroieth the wicked in their sinnes.

Sing this to the tune of the 30. psa.

I will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that you magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me set free incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing:
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eies of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.
16 But he doth frowne & bend his browes,
vpon the wicked traine:
And cut away the memorie,
that should of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.

18 The

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſin ſhall ſlea the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that puts their truſt in him,
nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I.H.

Hauing flatterers perſecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnify Gods name all the dayes of his life.

LOrd plead my cauſe againſt my foes, { Sing this to the humble ſute of a ſinner. }
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou vnto my soule maist say,
lo, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flie with shame,
that thinke to worke me ill.

5 Let them dispersed and flie abrode,
as winde doth driue the dust:
And that the angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine angell, with thy might
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seeme full gay,
what man is like to thee?

¶ The

The second part.

11 Thou didst defend the weake from them
that are both stout and strong:
And rid the pooze from wicked men,
that spoile and do them wzong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise
of that I neuer knew.
13 Where I to them do owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 Whē they were sick I mourn'd therfore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.
15 As they had been my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.
17 The belly gods and flattering traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouth aside.
18 Lord, whē wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule, mine only deare,
out of these lions clawes.

19 And

19 And then I will giue thanks to thee,
before the church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causelesse me assault.

¶ The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace insue.
22 With open mouth they run at mee.
they gape, they laugh, they flire:
Well, well, say they, our eye doth see
the thing that we desire.
23 But lord thou seest what wais they take
cease not this geare to mend:
Be not far off, nor me forsake,
as men that faile their frend.
24 Awake, arise, and stir abrode,
defend me in my right:
Reuenge my cause, my Lord my God,
and ayd me with thy might.
25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their harts reioice and crie,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at mee with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way.
And they all times with hart and voice,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why hee doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will applie
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

C David vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, specially toward his children, by faith therein he is comforted and assured of his deliverance.

THe wicked with his works vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate
to walke as he began:
So long till he deserue the hate
of God and eke of man

His words are wicked vile and naught
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.

{Sing this to the tune of the 51. Psal.}

4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.

9 Much more than hills so high and steepe,
thy iustice is exprest:
Thy iudgments like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God, it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ouerflow from thee:
And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and show
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But

12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli æmulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper. David sheweth that all thinges shall be granted vnto them with hearty desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuie such, as to ill
haue bent and set their will.
2 For as greene grasse & flourishing hearbs
are cut and wither away:
So shall their great prosperitie
soone passe, fade and decay.

{Sing this to the tune of the 35. Psal.}

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy harts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God, with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name
he will cleare as the light:
So that the sunne, euen at noone daies,
shal not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise
Their wicked steps auoid and flie,
and follow not their guise.
9 For euery wicked man will God
destroy, both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
inioy shall sea and land,
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.
13 But while that lewd men thus do thinke
the Lord laughth them to scorne:
For why? hee seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bowe eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But

15 But the same sword shall pearce their
which was to kill the iust: (hartes
Like wise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Than all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue
the humble men and lowe.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.
19 They shall not be discouraged,
when some are hard bested:
When other shalbe hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs
or smoke that flies abrode. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall gifftes,
makes many glad and fayne.
22 For they whome God doth blesse shall
the land for heritage: (haue
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guid
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue beene yong and now am old,
yet neuer did I see
The iust man left, nor yet his seed
to beg for miserie.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue to imbrace:
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroies the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hie:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart, the law of God
his Lord doth still abide:
So that where ere he go or walke,
his foote can neuer slide.
32 The wicked like a rauening Woolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see
destroid these wicked men.
35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the lawrell tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could scarce find
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them.
destroied they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aid,
of his meere grace and loue.
40 God doth them helpe, saue and deliuer
from lewd men and vniust:
And still will saue them, whilst that they
in him doe put their trust.

Domine ne in furore. Psal. xxxviij. I. H.

¶ David sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes: and therfore praieth God to turne away his wrath, but in the ende with firme confidence and commending his cause vnto God, hopeth for speedie helpe at his hand.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I desire.
Sing this to the tune of the 20. psal.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.
3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater lode than I can beare,
thy lay me sore vpon.
5 My wounds stinke, and are festred so,
as lothsome is to see:
which all through mine owne foolishnesse,
betideth vnto mee.

6 And

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
my dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I rore for griefe of hart.
9 Thou knowst Lord my desire, my grones
are open in thy sight:
10 My hart doth pant, my strength hath
mine eies haue lost their sight. (faild,

11 My louers and my wonted friends,
stand looking on my wo:
And eke my kinsmen far away,
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to mee.

17 This did I craue that they my foes,
triumph not ouer mee:
For when my foote did slip then they
did ioy my fall to see.

And truely I poore wretch am set
in place a wofull wight:
And eke the grieuous heuinesse
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do oppresse.
19 My foes do still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:
Because that good and honest things,
I do insue alway.
Forsake me not, my Lord my God,
be thou not far away:
Hast me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

¶ Dauid hauing determined silence, yet burst forth into words that he would not, through his bitter griefe. For he maketh certaine requests which tast of mans infirmities, yet mixed with many praiers, and all to shew a mind wonderfully troubled, that it may appeare how he did striue mightily against death and desperation.

I Said I will looke to my waies,
for feare I should go wrong:
I will take heed all times, that I
offend not in my tongue:
As with a bit I will keepe fast
my mouth with force and might:
Not once to wisper, all the while
the wicked are in sight.

{ Sing this to the humble sute of a sinner. }

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My hart wart hote within my brest,
with musing, thought and doubt:
Which did increase and stir the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same inioy.
8 Now Lord sith things this wise do frame
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all my sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
13 I was as dumbe, and to complaine
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can him not withstand:
I faint and pine away, for feare
of thy most heauie hand.
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed,
regard my teares that fall:
I soiorne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

¶ Dauid deliuered from great danger, doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truly worshipped. Afterward he giueth thanks, and hauing complained of his enimies, he calleth for aid and succour.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord:
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feet,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

{Sing this to the tune of the 21. psal.}

4 When

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and hart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
with sacrifice to purge his sinne
thou dost no man require.

9 Meate offerings and sacrifice
thou wouldst not haue at all:
But thou, O Lord, hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I, O God, should do thy mind:
which thing doth like me well:
For in my hart thy law I find
fast placed there to dwell.

12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest
thy goodnesse, as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the church I show.

For I with mischiefes many one
am sore beset about:
My sinnes increase, and so come on
I cannot spie them out.
15 For why? in number they exceed
the haires vpon my head:
My hart doth faint for very dread,
that I am almost dead.

16 With speed send helpe and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
18 For their ill feats do them discrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

19 Let

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say, to God be praise.

20 But as for me, I am but poore,
oppress and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

☞ Dauid grieuously afflicted, bleseth them that pitie his case, complaining of faithlesse friends such as Iudas, Iob. 15. Then he giueth thanks for Gods mercie in chastising him gently, not suffering his enemies to triumph.

THe man is blest that carefull is
the needie to consider:
For in the season perilous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him
into his enemies hand.

{Sing this as the lamentation of a sinner.}

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercie Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in hart,
and thus of me did say:
When shall he die, that all his name,
may vanish quite away?
6 And when they come to visit me,
they alke if I do well:
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and wisper so,
as though they wold me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without all doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence plast assigned,
where I shall dwell for ay,

13 The

13 The Lord the God of Israell
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

¶ Dauid grieued that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separat. At last he sheweth that notwithstanding these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

LIke as the hart doth breath and bray,
the welsprings to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soul doth thirst & would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his light.

{Sing this to the tune of the 35. Psa.}

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule, as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my traine:
Unto the temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwayes,
and fretst thus in my brest?

Trust still in God, for him to praise,
I hold it euer best.
By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint and thinke vpon
The land of Iordaine, and record
the little hill Hermon.

The second part.

7 One griefe an other in doth call,
as clouds burst out their voice:
The flouds of euill that do fall
run ouer me with noice.
8 Yet I by day felt his goodnesse,
and helpe at all assaies:
Likewise by night I did not cease
the liuing God to praise.
9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my gude and stay,
my rocke and my defence.
Why do I then in pensiuenesse
hanging the head thus walke?
While that mine enimies me oppresse,
and vexe me with their talke.
10 For why? they pierce mine inward parts
with panges to be abhord:
When they cry out with stubborne harts,
where is thy God thy Lord?
11 So sone why dost thou faint and quaile
my soule, with paine oppressed:

With

with thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtord to thee.

Iudica me domine. Pſal. xliii. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his congregation.

IUdge and reuenge my cauſe, O Lord,
from them that enuill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe?

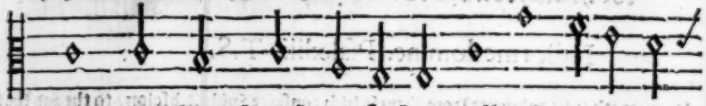
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
By him I haue deliuerance
againſt all paine and griefe:

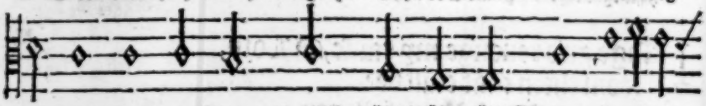
He is my God which doth alwaies
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

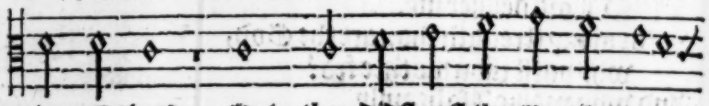
¶ A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word as in Paul. Rom. 8.



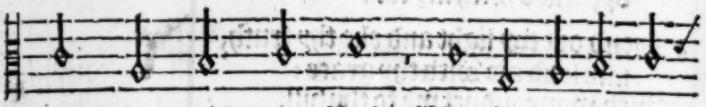
1 Our eares haue heard our fathers tell and reuerently



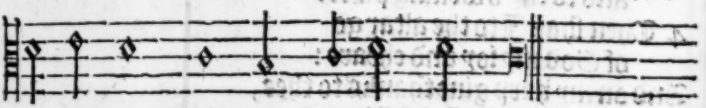
record, the wondrous works that thou haſt done in alder



time, O Lord. 2. How thou didſt caſt the Gentiles out, &



ſtroidſt them with ſtrong hand: Planting our fathers



in their place, and gaueſt to them their land.

3 They conquerd not by ſword nor ſtrength
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king, O God, that holpe
Jacob in ſundry wiſe:

5 Led with thy power, we threw down ſuch
as did againſt vs riſe.
6 I truſted not in bow ne ſwoꝛd,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.
10 Thou madſt vs flee before our foes,
and ſo were ouertrod:
Our enimies robd and ſpoild our goods,
while we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe foꝛ to be ſlaine:
Among the heathen euery where
ſcattred we do remaine.
12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
Foꝛ profite none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighboꝛs thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue foꝛ none other vſe,
but foꝛ a common talke:
They mock, they ſcoꝛn, they nod their heads
where euer they go oꝛ walke.
15 I am aſhamd continually
to heare theſe wicked men:

Yea so I blush, that all my face
with red is couered then.
16 For why? we hear such slanderous words
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust
where dens of dragous be:
And couered vs with shade of death
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:

we thee beseech of thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal.xlv. I.H.

¶ Salomon his maiesty, honor, strength, beauty, riches and power are praysed: hys marriage with the Egyptian an heathen woman is blest, if that she renounce her people, and country, and giue her selfe wholy to her husband. Here is figured the wonderfull maiesty, and increase of Christs kingdome and the church his spouse now taken of the Gentils.

Sing this to the tune of the 25. psa.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
perteineth to the king.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

7 Thy

7 Thy royall seat, O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee
with ioy aboue the rest.
9 With myrre and sauour sweet
thy cloathes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich araie:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part,

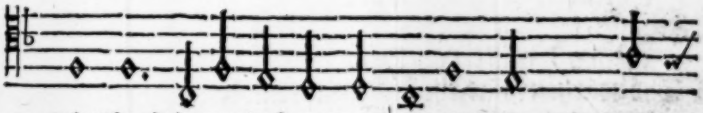
11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire
the beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king
is glorious to behold:
within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.

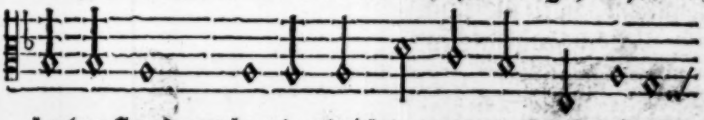
17 In ſteed of parents left,
(O Queene thy chance ſo ſtands:)
Thou ſhalt haue ſons whom thou maiſt ſet
as princes in all lands.
18 Wherefore thy holy name
all ages ſhall record:
Thy people ſhall giue thanks to thee
for euermore, O Lord.

Deus noſter refugium. Pſal. xlvi. I.H.

¶ A ſong of thankeſgiuing for the deliuerance of Ieruſalem after Senacherib with his army was driuen away, or ſome other like ſudden and marueilous deliuerance, by the mighty hand of God. Whereby the prophet commendeth this great benefite. doth exhort the faithfull to giue themſelues wholy to the handes of God doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaultes of theie enimies.

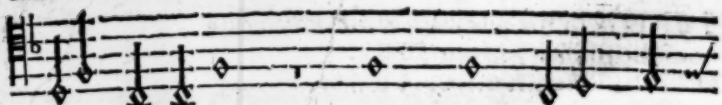


1 The Lord is our defence and aid, the ſtrength wher-

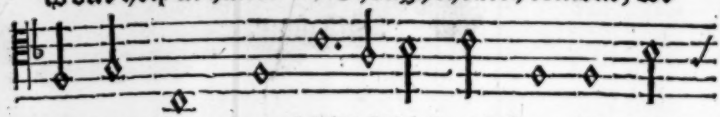


by we ſtand: when we with wo are much diſmaid, he

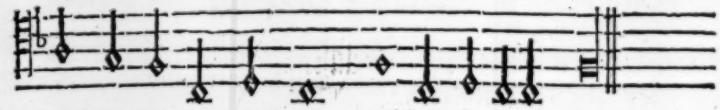
is



is our help at hand. 2. Though thearth remoue, we



will not feare, though hils ſo high and ſteepe, be thruſt



and hurled here and there, within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore
and beate downe mightie hils.

4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the citie of our God,
and waſh his holie place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decaie:
All things againſt her that rebell,
the Lord will truely ſtaie.

6 The heathen folke, the kingdoms feare,
the people make a noice:
The earth doth melt, and not appeare
when God puts forth his voice.

7 The Lord of hoſtes doth take our part,
to vs he hath an eie:
Our hope of health, with all our heart
on Iacobs God doth lie.

8 Come hear and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abrode.

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake and speares echone,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I.H.

¶ An exhortation to worship God for his mercies toward Jacobs posterity. Herein is prophecied the kingdome of Christ, in the time of the Gospell.

YE people all with one accord,
clap hands and eke reioice:
Be glad, and sing vnto the Lord
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely
in all the earth extold.

{ Sing this to the tune of the 46. Psalme. }

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.

4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob
his wellbeloued one.

5 Our God aſcended vp on hie
with ioy and pleaſant noice:
The Lord goeth vp aboue the ſkie
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
For God is king of all the earth,
all ſkillfull praiſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The princes of the people haue
them ioined euery one.
8 To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii. I.H.

☞ Thankes are giuen to God for the notable deliuerance of Hieruſalem from the hands of many kings: the eſtate wherof is praiſed, for that God is preſent at all times to defend it: this pſalme ſeemeth to be made in the time of Ahaz, Joſaphat, Aſa, or Ezechia: for then chiefly was the citty by forren princes aſſaulted.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the cittie of our Lord,
vpon his holy hill.
Sing this to the tune of the 46. Pſal.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The cittie of the mighty king
on her northſide doth ſtand.

3 Within

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings were gathered, and
together eke were goue.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they cry:
As doth a woman, when ſhe ſhall
go trauell by and by.
6 As thou with eaſterne wind the ſhips,
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the city of the Lord,
we ſaw as it was told:
Yea in the cittie, which the Lord
for euer will vphold.
8 O Lord, we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord, according to thy name,
for euer is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaies.
10 Let for thy iudgements, Sion mount
fulfilled be with ioyes:
And eke of Juda graunt, O Lord,
the daughter to reioice.

10 Go walke about all Sion hill,
yea round about hir goe:
And tell the towers that thereupon
are builded on a roe.
11 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

☞ Gods spirite moueth the consideration of mans life, shewing that the wealthiest are not happiest: but noteth how all things are ruled by Gods prouidence, who, as he iudgeth these worldly misers to euerlasting tormentes: so doth he preserue his, and will reward them in the day of his resurrection. 1. Thes. 1.

ALL people harken and giue eare
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my hart
his studie exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toile:

{ Sing this to the tune of the 46. Psalme. }

Or els my foes which at my heeles
are prest my life to spoile?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and bost.
7 There is not one of them that can
his brothers death redeeme:
Or that giue a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands,
11 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
12 Yet shall no man alwayes enioy
high honour, wealth and rest:
But shal at length tast of deaths cup
as well as the brute beast.

The second part.

13 And though they try their foolish thoghts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:

Death

Death ſhall them eat, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to houſe they paſſe,
with wo and weale away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace
my ſoule receiue againe.

16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

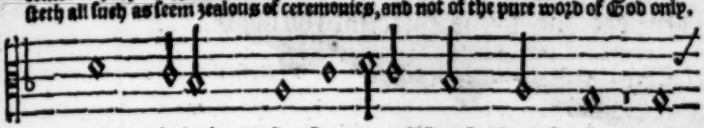
18 Yet in this life he takes himſelfe
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying, all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and pouder.

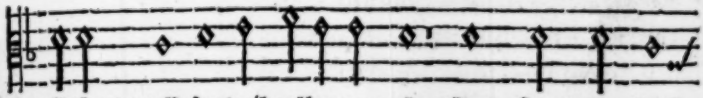
Deus

Deus Deorum. psal. L. W.W.

He propheſieth how God will call all nations by the Goſpel, and require no other ſacrifice of his people, but confeſſion of his benefites & thankſgiuing, and how he deteſteth all ſuch as ſeem zealous of ceremonies, and not of the pure word of God only.



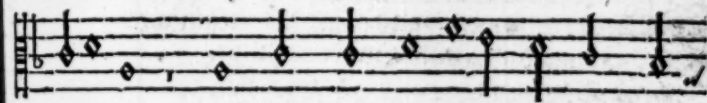
1. The mightie God, the eternall hath thus ſpoke: and



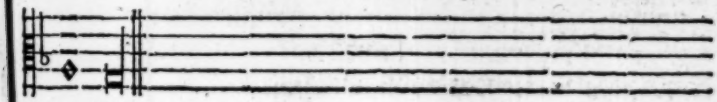
all the world he wil call & prouoke: Euen from the Eaſt

and ſo forth to the Weſt. 2. From toward Sion which

place him liketh beſt, God will appeare in beautie moſt



excellent. 3. Our God will come before that long time



be ſpent.

Deuouring fire ſhall go before his face,
A great tempeſt ſhall round about him trace.

4 Then shall he call the earth and heauens bright,
To iudge his folke with equity and right:
5 Saying, go to, and now my saints assemble,
My peace they keepe, their gifts do not dissemble.

6 The heauens shall declare his righteousnesse,
For God is iudge of all things more and lesse.
7 Heare my people, for I will now reueale:
List Israell, I will thee nought conceale.
Thy God, thy God am I, and will not blame thee
8 For giuing not all maner offrings to mee.

9 I haue no need to take of thee at all
Gotes of thy fold, or calfe out of thy stall.
10 For all the beasts are mine within the woods,
On thousand hils cattell are mine owne goods.
11 I know for mine all birds that are on mountains,
All beasts are mine which haunt the fields and fountains.

12 Hungry if I were, I would not thee it tell,
For all is mine that in the world doth dwell.
13 Eat I the flesh of great buls or bullocks?
Or drinke the bloud of Gotes and of the flocks?
14 Offer to God, praise and harty thanksgiuing:
And pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou shalt be,
Then will I helpe, and thou shalt honour me.
16 To the wicked, thus saith the eternall God:
Why dost thou preach my lawes and hests abrode?
Seing thou hast them with thy mouth abused,
17 And hatst to be by discipline reformed.

My words I say thou dost reiect and hate:
18 If that thou see a theefe, as with thy mate,
Thou runnest with him, and so your pray do seeke,

And

And are all one with bauds and ruffians eke.
19 Thou giueſt thy ſelfe to backbite and to ſlander,
And how thy toung deceiueth, it is a wonder.

20 Thou ſitteſt muſing thy brother how to blame,
And how to put thy mothers ſonne to ſhame.
21 Theſe things thou didſt, and whilſt I held my toung.
Thou didſt me iudge (becauſe I ſtaid ſo long)
Like to thy ſelfe, yet though I keepe long ſilence,
Once ſhalt thou feele of thy wrongs iuſt recompence.

22 Conſider this, ye that forget the Lord,
And feare not when he threatneth with his word:
Leaſt without helpe I ſpoyle you as a pray.
23 But he that thanks offreth, praiſeth me ay,
Saith the Lord God, and he that walketh this trace,
I will him teach Gods ſauing health to imbrace.

Another of the ſame, by I.H.

THe God of gods, the Lord
hath cald the earth by name:
From where the ſunne doth riſe,
vnto the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

{Sing this to the tune of the 134. pſ.}

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fier waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:

He will call foorth, to iudge and trie
his folke he doth deuiſe.

5 Bring forth my ſaints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare,
5 And when thoſe things are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people, O giue heed,
Iſraell to thee I crie:
I am thy God, thy helpe at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me
much more then I do lacke.

9 Thinkſt thou that I do need
thy cattell yoong or old?
Or els ſo much deſire to feed
on goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fils:
And thouſands more of neat and kine
that run wilde in the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:

Sith

Sith that the earth with her great store,
and all therein is mine.
13 To Buls flesh haue I mind,
to eate it, dost thou thinke?
Or such a sweetnesse doe I find,
the bloud of gotes to drinke?
14 Giue to the Lord his praise,
with thanks to him applie:
And see thou pay thy vowes alwaies
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke thee blame
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God ech day:
And yet their workes are foule and vaine,
to them the Lord will say:
17 With what a face darst thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same:
18 Whereas, for to amend
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe dost see
by theft to liue in wealth:
With him thou runst, and dost agree
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile:

Thou likest it well, and warest bold,
to vse that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needs defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou gost on still, and so dost thinke
that I am like to thee.
24 But sure I will not let
to strike, when I begin:
Thy faults in order I will set,
and open all thy sin.

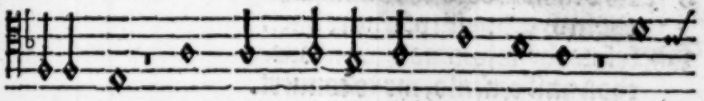
25 Marke this, I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be far to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

1. Miserere mei. Psal. Li. W. W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledgeth the same to God, protesting his naturall corruption wherefore he praieth God to forgiue his sinnes, and renew in him his holy spirit: promising that he will not bee vnmindfull of those great graces. Finally, fearing least God would punish the whole church for his fault, he requireth that he would rather increase his grace toward the same.

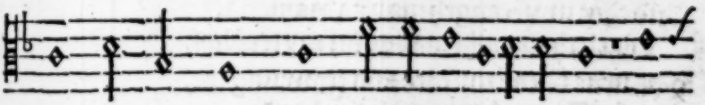
I. M.

1 O Lord conſider my diſtreſſe, & now with ſpeed ſome

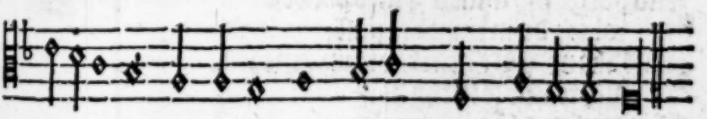


pitie take: My ſinnes deface, my faults redreſſe, good

Lord, for thy great mercies ſake. 2 Waſh me (O Lord)



and make me cleane, from this vniuſt & ſinfull act: and



purifie yet once again, my hainous crime & bloudy fact.

3 Remorſe and ſorrow doth conſtraine
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifest, alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein,
6 Also behold, Lord, thou dost loue
the inward truth of a pure hart:
Therefore thy wisdome from aboue
thou hast reueald, me to conuert.
7 If thou with Hisop purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swadge for my trespas.
9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was woont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God, that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemst them of no price,
and therein pleasure takst thou none.

17 The heauie heart, the mind oppress,
O Lord, thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy wals and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse, I say:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

HAue mercy on me God, after
thy great abundant grace:

{Sing this as the lamentation of a sinner.}

After

After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I do know my faults, and still
my sinnes are in mine eine.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maiest be tride:
And eke in iudging, that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue:
And lo, my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to mee.

7 With Hisop, Lord, besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasing voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:

And

And all my deeds of wickednesse
do vtterly deface.
10 O God, create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord,
renew a stabled spirite.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe
giue me againe, I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turnd vnto thy lore.

The second part,

13 O God, that art my God of health,
from bloud deliuer mee:
That prayses of thy righteousnesse
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, vnclose:
The prayses of thy maiestie,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not bee.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God, thou wilt not dispise.
17 In thy good will deale gently, Lord,
to Sion, and withall,

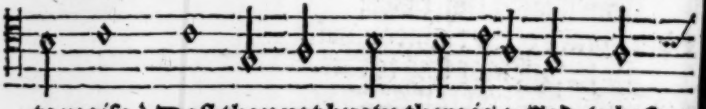
Grant

Grant that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice,
of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

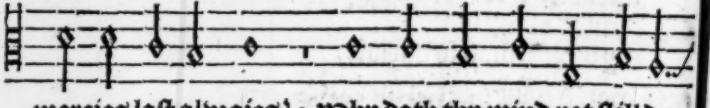
Quid gloriaris. Pſal. Lii. I. H.

☞ Dauid deſcribeth the arrogant tyrannie of Doeg Saules chiefe ſheepheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to be ſlaine. He prophecieth his deſtruction, encourageth the faithfull to truſt in God, who moſt ſharply reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdom of Antichriſt.

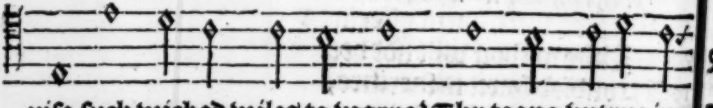
1 Why doſt thou tyrant boaſt abrode, thy wicked works



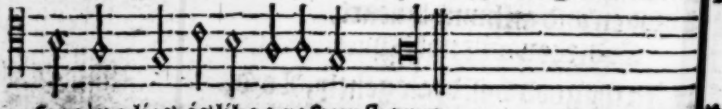
to praiſe? Doſt thou not know there is a God, whoſe



mercies laſt alwaies? 2 Why doth thy mind yet ſtill de-



uiſe, ſuch wicked wiles to warpe? Thy toong vntrue in



forging lies, is like a raſour ſharpe.

3 On miſcheefe why ſetſt thou thy minde,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde,
than bring the truth to light.
4 Thou didſt delight in fraud and guile,
in miſcheefe, blood and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tong.

5 Therefore ſhall God for aie confound
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they beholde thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an oliue freſh and greene,
will ſpring and ſpread abrode:
For why? my truſt all times hath beene
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with hart and voice:
I will ſet forth thy name alwaies,
wherein thy ſaints reioice.

Dixit inſipiens. Pſal. Liii. T.N.

1 Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looke not for it, and deſyreth the deliuerance of the godly, that they may reioyce together.

1 The

Sing this to the tune of the 46. psa.

THe foolish man, in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men
from heauen all abrode:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread:
the Lord they call not on.
6 Euen there they were afraid, and stoode
with trembling all dismaid:
where as there was no cause at all
why they should be afraid.

7 For God, his bones that thee beseegd
hath scattered all abrode:
Thou hast confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiii. I.H.

¶ Dauid in great danger through Ziphims calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

G Od ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
Sing this to the tune of the 46. Pſalme.

2 Regard, O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.

4 But lo, my God doth giue me ayd,
the Lord is ſtraight at hand:
With them vp whome my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in wait:
And in thy trueth deſtroy my foes,
with their owne ſnare and bait.

6 An offring of free hart and will,
then I to thee ſhall make:
And praiſe thy name for therein ſtill
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eie with ioy doth see
on them my harts desire.

Exaudi Deus. Psal. Lv. I.H.

¶ Dauid in great distresse, complaineth of Sauls cruelty and falshood of his familiar acquaintance, effectuously mouing the Lord to pitie him. Then assured of deliuerance, he setteth foorth the grace of God, as if he had already obtained his request.

{Sing this to the tune of the 35. Psa.}

O God giue eare, and do applie
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray, full sore oppress,
great greefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hastie wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall.
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But

7 But I do say, who will giue me
the swift and pleasant wings
Of some faire Doue: that I may flee,
and rest me from these things.
8 Lo, then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderneſſe.
9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast
these blasts of boistrous wind.
10 Deuide them Lord, and from them pull
their Deuilish double tongue:
For I haue spied their cittie full
of rapine, strife and wrong.
11 Which things both night & day through-
did close her as a wall: (out,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her streetes there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checks and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hale,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great
that would against me stand.
20 The Lord that first & last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope, that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 Whyle

23 While they haue war within their hart,
as butter are their wordes:
Although their wordes were smooth as oile
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for b'oud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
26 Though such be quite destroyd and gone,
in thee, O Lord, I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

¶ Dauid being brought to Achis the king of Gath. 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his church.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

{Sing this to the tune of the 35. psa.}

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee wil I abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay.
They spy my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 Trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will perfoꝛme with heart ſo free,
to God my voꝛes alwaies:
And I, O Loꝛd, all times to thee,
will offer thanks and pꝛaiſe.

13 My ſoule from death thou doſt defend,
and keepe my feete vpꝛight:
That I befoꝛe thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I.H.

¶ Dauid in the deſert of Ziph betraied by the inhabitants, and in the ſame cauſe with Saul, calleth vnto God, with full confidence that her will perfoꝛme his pꝛomiſe, and ſhew his gloꝛy in heauen and earth againſt the cruell enimies. Therefoꝛe he rendꝛeth laud and pꝛaiſe.

Sing this to the tune of the 35. Pſa.

TAke pitie foꝛ thy pꝛomiſe ſake,
haue mercie Loꝛd on mee:
Foꝛ why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuour me, haue aſſaide
his mercie, truth and might.

5 I lead my life with lions fell,
all ſet on wꝛath and ire:
And with ſuch wicked men I dwell,
that fꝛet like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quicke tong,
like swordes and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiestie and might.
8 They lay their net, and do prepare,
a priuie caue and pit:
wherein they thinke my soule to snare,
but they are falne in it.

9 My hart is set to laude the Lord,
in him to ioy alwaies:
My hart I say, doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the daie
will rise, reioice and sing.

11 Among the people I will tell
the goodnes of my God:
And shew his praise, that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as hie as anie starre,
that standeth in the skie.

13 Set forth and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verevtique. Psal. Lviii. I.H.

The describeth his malicious enimies Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement shewing that the iust shall reioice at the punishment of the wicked to Gods glory.

Sing this to the tune of the 68. Psa.

YE rulers which are put in trust,
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing need or might?
2 Nay in your harts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poison and the breath,
of serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.
6 O God, breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great iaw bones
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runnes forth right:
The shafts that they do shoot in hast,
let them be broken in flight.

8 As ſnailes do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I.H.

¶ Dauid in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. for this he ſingeth praiſe to God, aſſured of his mercies.

SEnd aide and ſaue me from my foes,
O Lord, I pray to thee:
Defend and keepe me from all thoſe,
that riſe and ſtriue with mee.
2 O Lord, preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſteth after blood.

Sing this to the lamentation of a ſinner.

3 For lo, they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill

4 They

4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischiefe stands.

6 At night they stir and seeke about,
as hounds they houle and grinne:
And all the citie cleane throughout
from place to place they runne.

7 They spake of me with mouth alway,
but in their lips are swordes:
They greed my death, and then would say,
what? none doth heare our wordes.

8 But Lord thou hast their waies espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstād
O Lord, doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
least it from minde do fall:
But with thy strength driue them abrode,
and so consume them all.

12 For their ill words and truthles tongue
confound them in their pride:
Their wicked othes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout ꝑ world
that Jacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreetes in euerie place,
they runne about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their heade.
16 But I will ſhew their ſtrength abroad
thy goodnes I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

17 Thou art my ſtrēgth, thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

☞ Dauid now king ouer Iudah, after many victories ſheweth by euident ſignes that God elected him king, aſſuring the people that God will proſper them, if they approoue the ſame. After he prayeth vnto God to finiſh that that he begun.

O Lord, thou didſt vs cleane forſake,
and ſcatter vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs, O God.

{Sing this to the tune of the 18. pſ.}

2 Thy

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadlie wine.
4 But yet to such as feare thy name,
a token shall insue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did speak from his own place
this was his ioifull tale:
I will diuide Sichem by pace,
and mete out Succothes vale.

7 Giliad is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
Ouer Edom throw my shoo:
And thou Palestine oughtst to seek
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie strong:
Or who to Edom will me guide
so that I go not wrong?

10 Wilt thou, O God, which didst forsake
thy folke, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But throgh our God we shal haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

Whether he were in danger of the Ammonites, or pursued of Absolon, here he crieth to be deliuered and confirmed in his kingdome, promising perpetuall praises.

Sing this as the lamentation of a sinner.

REgard, O Lord, for I complaine,
and make my sute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From off the coasts and vtmost part
of all the earth abroad:
In griefe and anguish of my hart,
I crie to thee, O God.

3 Upon the rocke of thy great power
my woefull minde repose:
Thou art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to indure:
Under thy wings I know right well
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:

with goodly gifts will he reward
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aie:
O let thy mercie, truth and grace,
defend him from decaie.
8 Then shall I sing for euer still
with praise vnto thy name,
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I. H.

David declareth by example and name of God, that he and all people must trust in God alone, seeing that all without God goeth to naught, who onely is of power to saue, and that he rewardeth man according to his workes.

MY soule to God shall giue good heed, { Sing this to the tune of the 18. Psal. }
and him alone intend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folke, how long will ye
vse crafts? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:

Ye

Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend
none but him I require.
6 He is my rocke, my strength my tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie, or stealth,
let vaine delights be gone:
Though goods wel got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:

So

So that all ſorts with thee ſhall find,
according their deed.

Deus Deus meus. Pſal. Lxiij. T.S.

Dauid after his danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies hee truſteth euen in the middeſt of miſery: prophecying the deſtruction of Gods enemies, and contrariewiſe happineſſe to all them that truſt in the Lord. 2. Sam. 3.

O God my God, I watch betime
to come to thee in haſt:
For why? my ſoule and body both
do thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

{Sing this to the tune of the 44. pſ.}

2 That I might ſee yet once againe
thy glory, ſtrength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.
4 And whileſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.
6 When as in bed I thinke on thee.
and eke all the night tide:

7 For vnder couert of thy wings
thou art my ioyfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shall them deuour echone,
their carkases shall feed
The hungrie fores, which do run
their pray to seeke at need.
11 The king and all men shall reioice,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi deus. Psal. Lxiiij. I. H.

Dauid praieth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.

O Lord, vnto my voice giue eare,
with plaints when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
Sing this to the tune of the 18. psl.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongs, as we haue seene
men whet and sharp their swords:
They shoot abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what? who can it espie?
6 What waies to hurt, they talke & muse
all times within their hart:
They all consult what feats to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill toongs withal,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioice,
still trusting in his might:
So shall they ioy with mind and voice,
whose hart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanks giuing vnto God by the faithfull, who are signified by Sion and Jerusalem, for the chosing of preseruation, and gouernance of them, and for the plentifull blessings powred forth vpon the earth.

THy praise alone, O Lord, doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.

{Sing this to the tune of the 30. ps.}

2 For that thou dost thir prayer heare,
and dost thereto agree:
Thy people all both far and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sin.

4 The man is blest, whom thou dost chuse
with in thy courts to dwell:
Thy house and temple he shall vse
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compast with thy power:
Thou makst the mountaines strong & stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth
shall dread thy signes to see:
Which morne and euening in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost applie,
and much increase her store.

10 The

10 The flouds of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wit thou doſt her furrowes fill,
where by her clouds do fall:
Thy drops to her thou doſt diſtill,
and bleſſe her frute withall.

12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioye therein,
much frute in them ſhall ſpring.

14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal Lxvi. I. H.

The exhorteth to praiſe the Lord in his wonderfull workes. He ſetteth forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, and to prouoke all men to heare and praiſe his name.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with hart and voice,
giue glorie to the ſame.
{Sing this to the tune of the 67. Pſal.}

2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

3 All men that dwell the earth throughout
do praise the name of God:
The laud thereof the world about
is shewed and set abroad.
4 All folke come forth, behold and see
what worke the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on hie,
therein a way they had
On foot to passe both faire and drie,
whereof their harts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All such as would him disobay,
by him shall be controld.

7 Be people, giue vnto our God
due laud and thanks alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our soules with life,
and it preserue withall:
He staieth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen do, when they desire
to haue their mettals tride.
10 Although thou suffer vs so long
in prison to be cast:
And there with chains and fetters strong,
to lie in bondage fast.

The

The seconde part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we thzough fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bzing vs out into a place,
to liue in wealth and rest.
13 Unto thy house resozt will I,
to offer and to pzay:
And there I will my selfe apply
my vowes to thee to pay.
14 The vowes ỳ with my mouth I spake
in all my griefe and smart:
The vowes I say, which I did make
in dolozof my hart.
15 Burnt offrings I will giue to thee
of Oxen fat and Rams:
None other sacrifice shall be
of Bullocks, Goats and Lambs.
16 Come fozth, and harken here full soone,
all ye that feare the Lozd:
What he foz my poore soule hath done,
to you I will recozd.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speed apace
to pzaise him by and by.
18 But if I feele my hart within,
in wicked wozks reioyce:
Oz if I haue delight to sin,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My praier he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvii. T.S.

¶ A sweete praier for all the faithful to obtaine the fauor of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth. Reioysing that God is the gouerner of all nations.

Sing this to the tune of the 25. Psal.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name:
O let the people all abrode
extoll and laud the same.
4 Throughout the world so wide,
let all reioice with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abrode
extoll and laud the same.

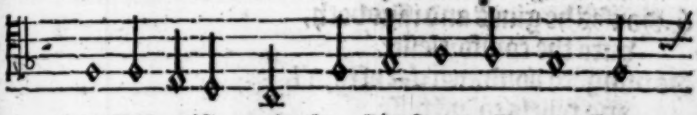
6 Then

6 Then shall the earth increase,
great store of frute shall fall:
And then our God, the God of peace,
shall blesse vs eke withall.

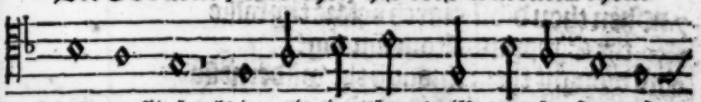
7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

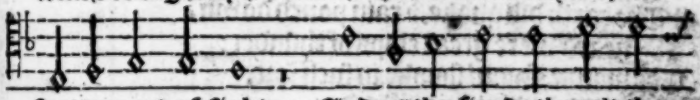
¶ Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods church therfore by reason of his promises grace and victories, doth excell all worldly things, wherefore all men are moued to praise God for euer.



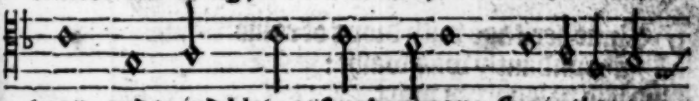
1 Let God arise, and then his foes will turne them-



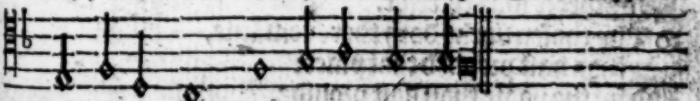
selues to flight: His enimies then will run abrode, and



scatter out of sight. 2. And as the fire doth melt the



wax, and wind blowes smoke away: So in the pre-



sence of the Lord the wicked shall decay.

3. But

3 But righteous men before the Lord
shall hartely reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Jah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wilderneſſe
that was both wide and long.
8 The earth did quake, ỹ rain pourd down,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine
aboundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

The

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
and purchaſe braue and fame.
12 For puiſſant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home
ſhall helpe to part the ſpoile.
13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue:
Whoſe wings and fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.
15 Though Baſan be a frutefull hill,
and in height others paſſe:
Yet Sion, Gods moſt holy hill,
doth far excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion, God doth loue,
and there will dwell for euer.
17 Gods armie is two millions
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiues lead them all,
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou

Thou madest them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell,
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the hairie scalpe
Of those, that in their wickednesse
continually do walke.
22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my name:
And dogs shal haue their tongues imbrude
with licking of the same.
24 All men may see how thou, O God,
thine enemies dost deface:
And how thou gost as God and king,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now

26 Now in the congregations
(O Israell) praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Juda made their hoast:
With Zabulon and Neptalim,
which dwelt about their coast.
28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to indure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

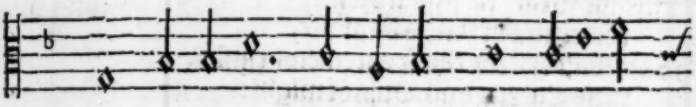
Yea and strange kings to vs subdude,
shall do like in those daies:
I meane to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearemens ranks,
these Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most blacke shall stretch their hands
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
34 Therefore the strength of Israell
ascribe to God on high:.
Whose might and power doth far extend
aboue the cloudie skie.

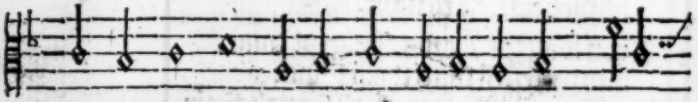
35 O God, thy holinesse and power
is dread for euermore:
The God of Israell giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

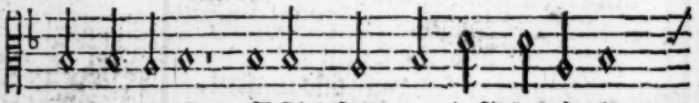
¶ Christ and his elect is figured in Dauids zeale and anguish: the malicious cruelties of whose enimies and their punishment, Iudas and such traitors noteth, who are accursed. Then gathereth he courage in afflictions, and offereth praise to God, which are more acceptable than all sacrifices. Finally, he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for euer.



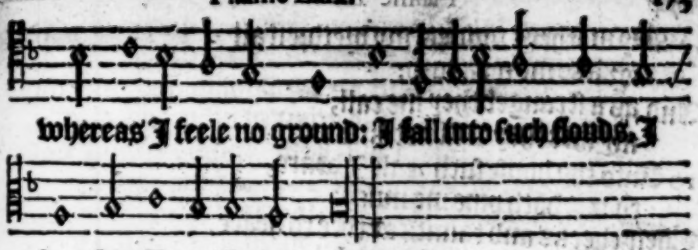
1 Saue me, O God, and that with speed, the waters



flowe full fast: So nie my soule do they proceed, that I



am fore agast. 2. I stick full deepe in filth and clay,
whereas



3 With crying oft I faint and quaile,
my throte is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse do oppresse
my soule, which hate are led:
In number sure they are no lesse
than haires are on mins head.
5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth mee.
8 It is for thee and for thy sake,
that I do beare this blame:
In spight of thee they would me make
to hide thy face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their cheeks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth, thou wilt alway
send downe thine aide to mee.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least

17 Least with ỳ waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts, to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide
nor turne thy face away:
I am oppzest on euery side,
in hast giue care I say.
20 O Lord, vnto my soule draw nigh,
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the grin.

25 And

25 And let their eies be darke and blind,
that they may nothing see:
Bow do wone their backe, and do them bind
in thraldome for to bee.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire
take hold vpon them all.
27 As desart dzie their house disgrace,
their offspzing eke expell:
That none thereof possesse their place,
noz in their tents do dwell.
28 If thou dost strike the man to tame,
on him they lay full soze:
And if thou do but wound the same,
they seeke to hurt him moze.
29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I, O Lord, with wo and griefe
haue beene full soze oppzest:
Thy helpe shall giue me such reliefe,
that all shall be redzest.
32 That I may giue thy name the pzaise,
and shew it with a song:
I will extoll the same alwaies
with hartie pzaise among.

33 Which

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Than either Ore or Calfe can be,
that haue both hoofe and horne.
34 When ſimple folke doth this behold,
it ſhall reioice them ſure:
All ye that ſeeke the Lord, behold,
your life for aie ſhall dure.

35 For why? the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes cittie build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame
all ages out of mind:
And there all they that loue his name
a dwelling place ſhall find.

Deus in adiuto. Pſal. Lxx. I. H.

He praieth to be right ſpeedily deliuered, his enemies to be aſhamed, and all ſeeke the Lord to be comforted.

O God, to me take heed,
of helpe I thee require:
O Lord of hoaſts, with haſt and ſpeed
helpe, helpe, I thee deſire.
2 With ſhame confound them al,
that ſeeke my ſoule to ſpill.

{Sing this to the tune of the 35. pſa.}

Rebuke them backe with blame to fall
that thinke and wiſh me ill.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, their goeth the game.
4 But let them ioyfull bee
in thee with ioy and wealth:
which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All honor, glory, laud and praiſe
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

He praieth in faith eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruel ſonne Absolon, with his confederacie, promiſing to be thankfull therefore.

MY Lord my God in all diſtreſſe, { Sing this to the tune of the 69. Pſal. }
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold of mee.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times reſort:

Thy

Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuour.
5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.
8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be slacke
to honor thee alwaies.
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceit:
And they against me do conspire,
which for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:

Dispatch him quite, for to his aide
twis there commeth none.
12 Do not absent thy selfe away,
O Lord, when need shall be:
But that in time of grieke thou maist
in hast giue helpe to me.
13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebukes also
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assates:
Still more and more, eth time and tide
I will set foorth thy praise.
15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe, O God:
The sauing health of thee alone
to shew and set abroad.
17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare
I haue great mind and will.
18 And as in youth from wanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:

And

And that our seed thy power may know
hereafter many a yeare.
20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
thou tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

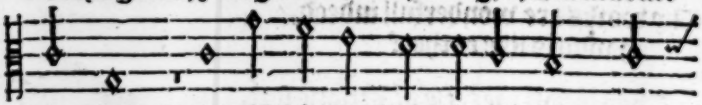
23 Therefore thy faithfulnesse to praise,
I will both Lute and sing:
My harpe shall sound thy laud alwaies,
O Israels holy king.
24 My mouth shall ioy with pleasant voice
when I shall sing to thee:
And eke my soule shall much reioice,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound
and speake it dayly still:
For griefe and shame doth them confound
that sought to worke me ill.

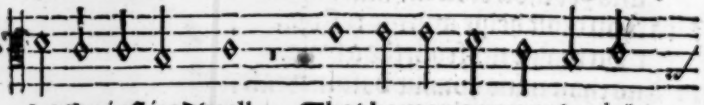
Deus iudicium. Psal. Lxxii. I. H.

¶ Gods kingdome by Christ is represented by Salomon, vnder whom shall be righteousnesse, peace and felicitie, vnto whom all kings and nations shall doe homage, whose name and power shall endure for euer.

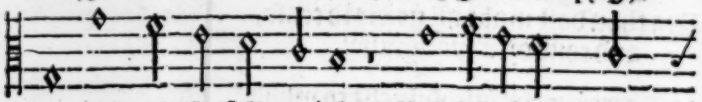
1 Lord giue thy iudgements to the king, therin instruct



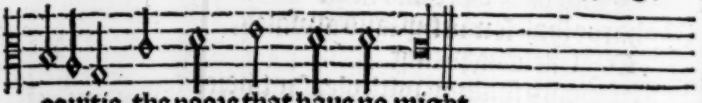
him well: And with his son that princely thing, Lord



let thy iustice dwell. 2 That he may gouerne vpright-



ly, and rule the folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils applie,
in iustice to increase.
4 That he may helpe the weake and poore
with aid, and make them strong:
And eke destroy for euermore
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as sunne doth shine by day,
or else the Moone by night.

6 Lord,

6 Lord, make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land vnlowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leaue to prime,
wast, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell
shall kneele to him full thicke:
And all his enemies that rebell
the earth and dust shall licke.

10 The Lords of all the Iles thereby
great gifts to him shall bring:
The kings of Sabe, and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand:
And all the people of the world
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppress:
He doth preserue them euermore,
and brings their soules to rest.

14 He

14 He shall redeeme their life from dread,
from fraud, from wrong, from might
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.

17 Their Citties eke full well shall speed.
the frutes thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the prosperitie of the vngodly, nor the affliction of the good ought to discourage Gods children but rather moue them to consider Gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like smoke, and the godly enter into life euerlasting in hope whereof hee resigneth himselfe to Gods handes.

How

HOw euer it be, yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch
my ſteps awrie gan glide.

{Sing this to the tune of the 44. pſ.}

3 For when I ſaw ſuch fooliſh men,
I grudgd, and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eies oft times out ſtart:
And as for worldly goods, they haue
more than can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of their wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.
10 The people of God oft times turne back,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part,

11 How can it be that God, say they,
should know and vnderstand
These worldly things, since wicked men
be Lords of sea and land?
12 For we may see, how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?
15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 An-

17 Untill the time I went into
thy holy place and then
I vnderstood right perfectly
the end of all these men.
18 And namely, how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will
thou dost them all deface.
19 Then all men muse at that strange sight
to see how suddenly
They are destroyd, dispatcht, consumd,
and dead so horribly.
20 Much like a dreame when one awakth
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless, by my right hand
thou holdst me alwaies fast:
24 And with thy counsell dost me guide,
to glorie at the last.
25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And

27 And lo, all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

The faithfull complaint of the destruction of the church and true religion vnder the name of Sion and the altars destroied: and trusting in the might and free mercies of God, by his covenant they require helpe and succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

WHy art thou Lord, so long from vs,
in all this dangers deepe?
why doth thine anger kindle thus,
at thine owne pasture weepe?
2 Lord call my people to thy thought,
which haue beene thine so long:
The which thou hast redeemd & brought
from bondage sore and strong.
3 Haue mind therefore, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot and come in hast,
and all thy foes defate:
which now at pleasure rob and wast
within thy holy place.
5 Amid the congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.

Sing this to the tune of the 72. psa.

6 As men with axes hew the trees,
that on the hils do grow:
So shine the billes and swords of these,
within the temples now.

7 The seelings sawd, the carued boords,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy name,
they race downe to the soile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone.
To tell when this our plagne should end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alway blaspheme thy name.
and raile on thee so long?

12 Why dost withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art my king and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.

14 The

14 The ſeas that are ſo deepe and dead,
thy might did make hym dzie:
And thou didſt breake the ſerpents head,
that he therein did die.

15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them thy folkes to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to (riſe
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be dzie.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt, to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſummer heats and winter froſts,
thy hand hath found them out.

19 Thinke on, O Lozd, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
20 O let no cruell beaſt deuour
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe thy land:
All ſad, and darke, forwozne, and old,
our realme as now doth ſtand.

22 Let

22 Let not the simple goe away
with disappointed shame:
But let the poore and needie aye
giue praise vnto thy name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemd
art by the foolish one.
24 The voice forget not of thy foes,
for their presuming hie,
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull do praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shalbe put to confusion and drinke the cup of his wrath, their pride shalbe abated, and the righteous shalbe exalted to honor.

VNto thee God we will giue thanks,
wee will giue thanks to thee:
Sith thy name is so neere, declare,
thy wondrous wooркes will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

{Sing this to the tune of the 44. pla.}

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke
not speake presumptuously.

5 For

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.
7 For why a cup of mightie wine
is in the hand of God:
And all the mightie wine therein
himselfe doth powre abroad.
8 As for the lees and filthy dregges,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cease to celebrate
his praise for euermore.
10 I sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

All laud and praise be to the Lord,
O God of might art most,
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

In Iudæa. Psal. Lxxvj. I.H.

This Psalme setteth forth the power of God and care for the defence of his people in Ierusalem, the destruction of the armie of Senacherib, and exhorteth the faithfull to be thankefull for the same.

To

TO all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
Sing this to the tune of the 67. Psal.

2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare the shield:
And breake the ray, to ouerthrow
in battell on the field.

4 Thou art more worthy honor, Lord,
more might in thee doth lie:
Than in the strongest of the world,
that rob on mountaines hie.

5 But now ỳ proud are spoild through thee
and they are falne on sleepe:
Through men of war no helpe can be,
themselues they could not keepe.

6 At thy rebuke, O Jacobs God,
when thou dost them reprone:
As halfe in sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard,

8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore afeard,
in silence shall be found.

9 And that when thou, O God, dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter, Lord, do thou restraine
their wrath and threats alwaies.

11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terror is his sight
to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I. H.

The prophet in the name of the church, rehearseth the greatnesse of his affliction and his grieuous temptation, whereby he was driuen to this end, to consider his former conuersation, and the continuall course of Gods works in the preseruation of his seruants, and so he confirmeth his faith against his temptations.

I with my voice to God do crie,
with heart and heartie cheare:
My voice to God I lift on high,
and he my sute doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.
3 When I to thinke on God intend,
my trouble then is more:

{ Sing this to the tune of the 81. pſ. }

I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eies alwaies from rest
that I alwaies awake:
With feare am I so sore oppresst,
my speech doth me forsake.
5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agon.
6 By night my songs I call to mind,
once made thy praise to show:
And with my hart much talke I find,
my spirits do search to know.
7 Will God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs.
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said my weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath strength to match ỹ might
of thee, O Lord our God?
14 Thou art a God that oft dost show
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou didst defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & black
did raine full plentiously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 The thunder in the fire was heard,
the lightning from aboue,
With flashes great made men afeard,
the earth did quake and moue.

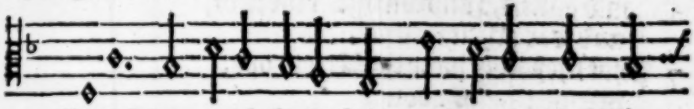
19 Thy waies within the sea do lie,
thy path in waters deepe:

Yet

Yet none can there thy ſteps apply,
nor know thy paths to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moiſes & through Aarons hand
thou didſt them ſafely guide.

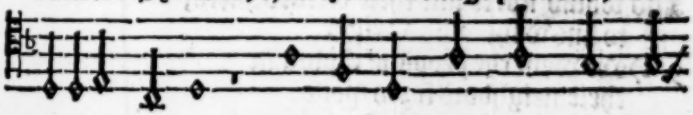
Attendite populi. Pſal. Lxxviii. T.S.

¶ He ſheweth how God of his mercy chose his church of the poſteritie of Abraham, caſting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies & be aſhamed of their peruerſe ſucceſſions. The holy Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.

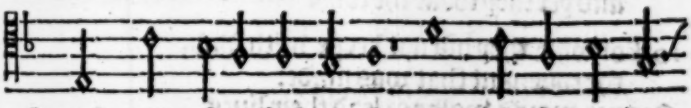


1. Attend my people to my law, and to my words in-

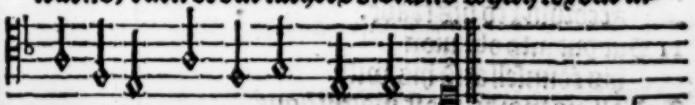
cline: 2. My mouth ſhall ſpeake ſtrange parables, and



ſentences diuine. 3. Which we our ſelues haue heard and



learnd, euen of our fathers old: And which for our in-



ſtruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
who should Gods power to their race
and all his workes of wonder. (praise
5 To Jacob he commandment gaue,
how Israell should liue:
willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim
their neighbors for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile?

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblation
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field,
that called is Thaneose.
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull, as when the deeps
do flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both drie and hard:
Of such aboundance, that no flouds
to them might be compard.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wildernesse.
18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs
a feast in wildernesse?

20 Behold

20 Behold, he strake the stonie roche,
and flouds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israell proceed.

The third part.

22 Because they did not faithfully
believe and hope, that he
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And raind down Manna for thē to eat,
a food of mickle wonder.
25 When earthly men with angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amidst the place
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.
30 But as the meate was in their mouths,
his wrath vpon them fell:
31 And slue the flowers of all their youth,
and choise of Israell.

32 Yet

32 Yet fell they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did wast and passe away,
with terrors and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring then he was their strength
their helpe and God most hy.
36 Though in their mouths they did but
and flatter with the Lord: (glose,
And with their tongues and in their harts
dissembled euery word.

The fourth part.

37 For why? their harts were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgaue them their mysdeeds,
and would them not destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How

40 How often times in wildernesse
did they their Lord prouoke?
How did they moue and stir their Lord
to plague them with his stroke?
41 Yet did they turne againe to sin,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemie.
43 How how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters in to bloud:
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fild their countrie full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their frutes
vnto the caterpiller:
And all the labour of their hands
he gaue to the grashopper.
47 With hailstones he destroied their vines
so that they were all lost:
And not so much as wild fig trees,
but he consumde with frost.

48 And

48 And yet with haylstones once againe
the Lord their cattell smote,
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all
that vp in Egypt came:
And all the cheefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were ouerwhelmed all.

54 And brought them south into the coasts,
of his owne holy land:
Euen to the mount, which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israell to abide.

56 Yet for all this, their God moſt high
they tirid and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtineſſe of Iſraell
he did ſo much deteſt.
60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place:
61 Then ſuffred he his might and power
in bondage for to ſtand:
And gaue the honor of his arke
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maids had no mariage.
64 And with the ſword the preeſts alſo
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.

65 And

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emrods in the hinder parts
he ſtrake his enemies all:
And put them then vnto the ſhame,
that was perpetuall.

67 Then by the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth, which he hath made
for euer to indure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away
euen from the folds of ſheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power
did gouerne them indeed.

Deus

Deus venerant. Psal. Lxxix. I. H.

The Israelits complaine to God for the calamitie that they suffered, when Antiochus destroied their temple and cittie, desiring aid against his tyrannie, least God and his religion should be contemned by heathen, who should let him forsaken and perish.

Sing this to the tune of the 77. psl.

O Lord, the Gentiles do inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defoile.

2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that do him feare,
the beasts deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroid:
His habitation and his land
they haue left wast and void.

8 Beare

8 Weare not in mind our former faults,
with speed some pittie show:
And and vs Lord, in all assaults,
for we are weake and low.

The second part.

9 O God, that guest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme,
In thy reproch reioice, and say,
where is there God become?

Require, O Lord, as thou seest good,
before our eies in sight:
Of all those folke thy seruants blond,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The nations, which haue beene so bold
as to blaspheme thy name:
Into their laps with seuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable maner to God to helpe the miseries of the church, desiring him to consider the first estate, when his fauour shined towardes them, that he might finish that worke which he began.

Sing this to the tune of the 81. psal.

THou heard that Israell dost keepe,
giue eare and take good heed:
Which leadest Joseph like a sheepe,
and dost him watch and feed.
3 Thou Lord, I say, whose seat is set
on cherubins so bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord, arise.
4 Direct our harts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hosts of Israell,
how long wilt thou I say:
Against thy folke in anger dwell,
and wilt not heare them pray?
6 Thou dost them feed with sorrows deepe
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.

8 O take vs Lord, vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plaint it here.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Boze out of the wood so wild,
doth dig and rout it out:
The furious beasts out of the field,
deuour it all about.

14 O Lord of hoasts, returne againe,
from heauen looke betime:
Behold, and with thy help sustaine
this poore vineyard of thine.

15 Thy plant I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord, do not forget.

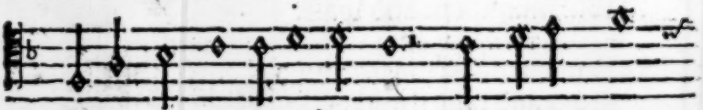
16 They lop and cut it downe apace.
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee:
but call vpon thy name.

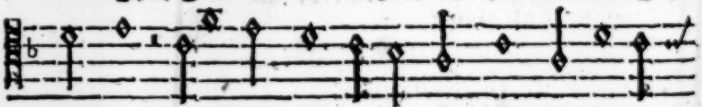
19 O Lord of hosts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are wee.

Exultate Deo. Psal. Lxxxj. I. H.

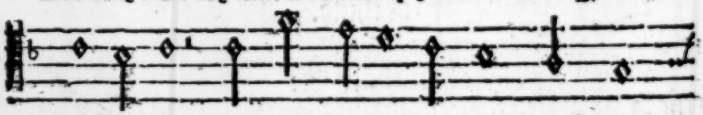
An exhortation to prayse God for his benefits, commending their ingratitude.



1 Be light & glad in God reioyce, which is our strength

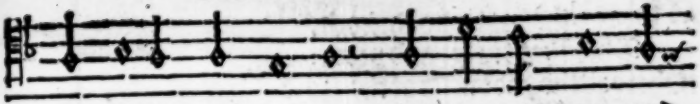


and stay: Be ioyfull, and lift vp your voice to Iacobs

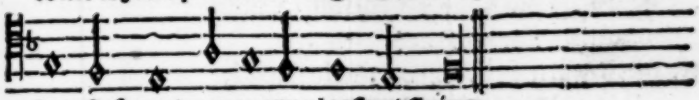


God, I say. 2 Prepare your instruments most meete,

some



ſome ioyfull pſalme to ſing: Strike vp with harpe and



lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be doone
at any ſolemne feaſt.
4 For this is vnto Iſraell
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepard
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he,
the burthen cleane away:
And from the furnace quite him free,
from burning brick of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwere thee with all
in thunder ſecretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.
10 Heare, O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee reserue
of any land abroad:
Nor in no wise to bow or serue
a strange and forraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue to thee.
13 And yet my people would not heare
my voice, when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.
15 O that my people would haue heard
the words that I did say:
And eke that Israell would regard
to walke within my way.
16 How soone would I cõfound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow:

17 And

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honie drop,
that they their fils should eate.

Deus stetit in. Psal. Lxxxij. I. H.

Dauid declaring God to be present with iudges and magistrates, reproueth their partialitie and vnrighteousnesse, and exhorteth them to do iustice: but seeing no amendment, he desireth God to execute iustice himselfe.

AMid the preasse, with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with iudges of the land.
{Sing this to the tune of the 11. psal.}
2 How long (said he) will you proceed
false iudgement to award:
And haue respect for loue of meed
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenesse walke.

For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are solde and bought.

6 I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Vp Lord, let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off: also that all such wicked people be striken with his horrible tempests that they may know his power.

DO not, O God, refraine thy tongue,
in silence do not stay:
Withhold not Lord, thy selfe so long,
nor make no more delay. { Sing this to the tune of the 77. Psal. }

2 For why? behold thy foes, and see
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire:
For thine elect to lie in wait,
their counsell doth inquire.

4 Come

4 Come on say they, let vs expell
and plucke these folke away:
So that the name of Israell
may vtterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismalites also:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon, and likewise
doth Amalec conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid
with them in league to be:
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Madianites,
to serue them Lord echone:
As to Cicer and to Jabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appeare
like Zeb and Oreb then:
As Zaba and Zalmana were
the kings of Madian.

12 Which

12 Which said, let vs throughout the land,
in all the coasts abroad:
Possesse and take into our hand
the faire houses of God.

13 Turne thē O God, with stormes as fast
as wheeles that haue no stay:
Or like the chaffe that men do cast,
with windes to fly away.
14 Like as the fire with rage and fume
the mighty forrests spylls:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
vppon their necks be laid:
And of thy stormy wind and shower,
Lord make them affraid.
16 Lord bring them all I thee desyre,
to such rebuke and shame.
That it may cause them to inquire,
and learne to seeke thy name

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquy
to perish eke withall.
18 That they may know, and feele full wel,
that thou art called Lord:
And that alone thou dost excell,
and raygne throughout the world.

Quam dilecta. Lxxxiiij. I. H.

Dauid tried his countrie, desireth ardently to turne to Gods tabernacle, and assembly of the saints to praise God. Then he praiseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

How

Sing this to the tune of the 95. psa.

How pleasant is thy dwelling place,
O Lord of hosts to mee
The tabernacle of thy grace,
how pleasant Lord they bee,
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to set and sing:
O Lord of hoasts, thou art I say,
my God, and eke my king.

5 Oh they be blessed, that may dwell
within thy house alwaies.
For they all times thy facts do tell,
and euer giue thee praise.
6 Be happy sure likewise are they,
whose strength and stay thou art:
Which to thy house do mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast,
no faintnesse there shall bee.
And so the God of gods at last
in Sion they do see.

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace
regard, and so draw neare:
Regard I say, behold the face
of thine annointed deere.

11 For why? within thy courts one day
is better to abide,
Than other where to keepe or stay
a thousand daies beside
12 Much rather would I keepe a doore
within the house of God:
Than in the tents of wickednesse
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
14 O Lord of hosts that man is blest,
and happy sure is hee,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I. H.

¶ Because God withdrew not his rods from his church after the returne from Babilon, first they put him in mind that hee should not leaue the works of his grace vnperfit, and complaine of their long affliction. Then they reioice in hope of promised deliuerance, which was a figure of Christs kingdom, vnder which should be perfit felicitie.

THou hast beene mercifull in deed,
O Lord, vnto thy land:
For thou restoredst Jacobs seed,
from thraldome out of band.

{Sing this to the tune of the 81. psl.}

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath is gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do not conuert
thy people vnto thee:
Put all thy wrath from vs a part,
and angrie cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quicken vs that we,
And all thy folke, may euermore
be glad and ioy in thee.

7 O Lord, on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.

8 I will harke what God saith, for he
speakes to his people peace:
And to his saints, that neuer they
returne to foolishnesse.

9 For why? his health is still at hand,
to such as do him feare:
Whereby great glory in the land
shall dwell and flourish there.

10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall imbrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe shall take in hand,
to giue vs ech good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I. H

Dauid sore afflicted, praieth fervently for deliuerance, sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. Hee complaineth also of his aduersaries, and requireth to be deliuered from them.

LOrd, bow thine eare to my request,
and heare me by and by:
with grieuous plaints and griefe oppressed,
full sore and weake am I. { Sing this to the tune of the 69. ps. }
2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me extresse,
defend me eke withall:
For through the day I did not cease
on thee to crie and call.

4 Comfort

4 Comfort, O Lord, thy seruants soule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerst me againe.

8 Among the gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people al,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O ioine my hart to thee so nie,
that it thy name may dreed.

12 To thee my God, I will giue praise
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
from out the lower hell.
14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercie graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be ashamde, because Lord, thou
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I. H.

The holy Ghost promiseth that the church as yet in miserie, after the captiuitie of Babylon should be restored to great excellencie, so that nothing should bee more comfortable than to be numbred among the members thereof.

That cittie shall full well indure,
her groundworke still doth stay
Upon the holy hils full sure,
it can no time decay.

{Sing this to the tune of the 81. psa.}

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou cittie of our God.

4 On Rahab I will cast an eie,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Lo palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago,
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

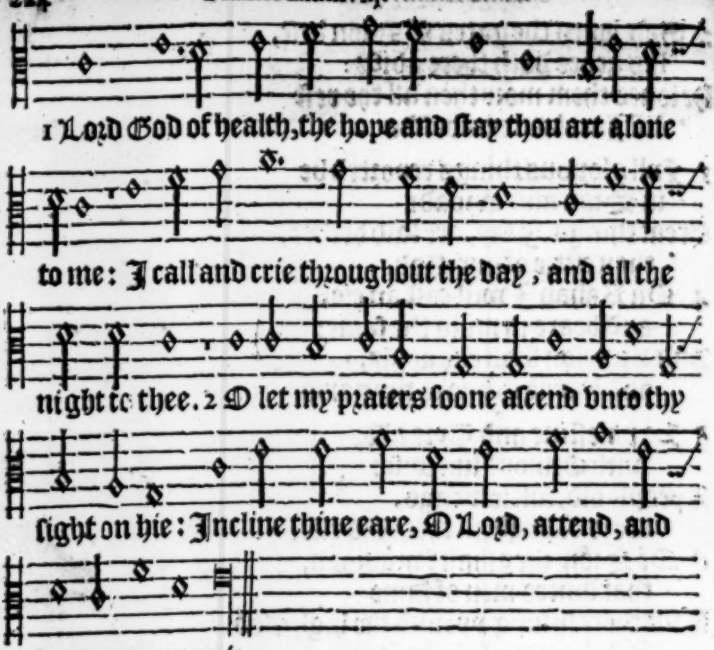
7 In their records to them it shall
through Gods deuise appeare,
Of Sion, that the chiefe of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie bee:
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickenesse, persecution, aduersitie, and as it were left of God without any consolation; yet call on God by faith, and striue against desperation.

1. Lord



1 Lord God of health, the hope and stay thou art alone to me: I call and crie throughout the day, and all the night to thee. 2 O let my praiers soone ascend vnto thy sight on hie: Incline thine eare, O Lord, attend, and harken to my crie.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd, as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eale for me to be
with them the which are slaine.

6 As

6 As thoſe that lie in graue, I ſay,
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.

8 Thine anger and thy wrath likewiſe,
full ſore on me doth ly:
And all thy ſtormes againſt mee riſe,
my ſoule to vex and try.

9 Thou putſt my freends far of from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come foorth no more.

10 My ſight doth faile through griefe & woe
I call to thee, O God:
Throughout the day my hand alſo
to thee I ſtretch abrode.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?

12 Or ſhall thy louing kindneſſe, Lord,
be preached in the graue?
Or ſhall, with them that are deſtroid,
thy truth her honor haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?

14 But I, O Lord, to thee alway
do cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which doth vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full sore upon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:
And all at once with streams full stout
beset me on ech side.

19 Thou settest farre from me my freends,
and louers euery one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

CDauid prayseth God for his couenant made betweene him and his elect by Iesus Christ, then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himselfe by Gods promises.

TO sing the mercies of the Lord,
my toong shall neuer spare:
And with my mouth from age to age,
thy trueth I will declare.

{Sing this to the tune of the 68. Psal.}

2 For

2 For I haue said, that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I sware and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord:
Thy saints within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abrode?
Among the sonnes of all the gods,
what one is like our God?

7 God in assemblie of the saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world
what one is like to thee?
On euerie side, most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt thou Lord hast subdude,
and thou hast it destroid:
Yea thou thy foes with mighty arme
hast scattred all abrode.

The second part,

11 The heauens are thine, & still haue bin,
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
12 Both north & south, with east and west
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon
reioice and praise thy name.
13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand ech houre
thou liftest vp on hie.
14 In righteousnesse and equitie
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folke is blest, that knoweth aright
thy present power, O God:
For in the fauour of thy sight
they walke full safe abrode.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnesse, haue they
a pleasant fame and noise.
17 For why their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy saints
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And set him vp, whome I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint
him king of all the rout.

22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednesse
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him, I will plague
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26 His kingdome I will set to be
vpon the sea and sand:
And eke the running floods shall he
imbrace with his right hand.

27 He shall depend with all his hart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs:
His might and honour I shall make
aboue all worldly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill
my mercie I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth indure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
when that they do offend.

34 My

34 My mercie yet and my goodnesse,
I will not take him fro:
Nor handle them with craftinesse,
and so my truth forgo

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the sunne, it shall remaine
for euer in my sight.

38 And as the moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might
his wals thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 That

42 That he is sore destroid and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him devour,
loe, thou hast made to ioy.

44 His swords edge thou dost take away
that should his foes withstand:
To him in warre no victorie,
thou giuest nor vpper hand.

45 His glorie thou dost also wast,
his throne, his ioy, and mirth
By thee is overthrone, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie daies:
And raisde of him an euill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell, his soule
shall he deliuer free?

50 Where-

50 Where is, O Lord, thine old goodneſſe,
so oft declard before:
Which by the truth and vprightneſſe,
to Dauid thou hast swore.

51 The great rebukes to mind I call,
that on thy seruant lie:
The railing of the people all
borne in my breſt haue I.
52 Wherewith, O Lord thine enemies,
blaſphemed haue thy name:
The steps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſtes,
both now and eke for aie:
Through skie and earth and all the coaſt,
Amen, Amen I say.

Domine refugium. Pſal. XC. I. H.

Moyses seeing the people neither admonished by the breuitie of their life, nor by plagues to be thankful, praieth God to turne their harts and continue his mercies towards them and their poſteritie for euer.

THou Lord hast beene our sure defence, { Sing this to the tune of the 7 Pſa. }
our place of eaſe and reſt:
In all times past, yea so long since,
as can not be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.

4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine eye:
Our priuie faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do wast
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see fourescore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we like blasts are gone.

12 Who

12 Who once doth know what strength is there?
what might thine anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord, to know and trie,
how long our daies remaine:
That then we may our harts apply,
true wisedome to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall bee:
All times so long as life doth last,
in hart reioice shall wee.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy workes and power appeare,
and on thy seruant light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we haue in hand,
Lord prosper them to vs.

Qui habitat. Psal. XC. I. H.

¶ Here is described the assurance he liued in, that committeth himself & his to Gods protection in all temptation. A promise of God to those that loue him, know him, and trust in him, to deliuer them, vnmoyt all glorie.

1 He

Sing this to the tune of the 69. Psal.

HE that within the secret place
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laide:
And from the deadly plague and care
whereof thou art afraide.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth, thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that flee by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at none daies doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shall bee:
Ten thousand eke at thy right hand,
and yet thou shalt bee free.
8 But thou shalt see it for thy part,
thine eies shall well regard:
That euen like to their desart,
the wicked haue reward.

the second part

9 For

9 For why? (O Lord) I only lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his angels all,
with charge commandeth he:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for health to me doth cry,
an answeare I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, & daies of welth
I will fullfill his time:
The goodnesse of my sauing health
I will declare to him.

Bonum

Bonum est. Psal.XCii. I.H.

☞ A psalme for the Sabboth to stir vp the people to acknowledge and praise God in his workes. Dauid reioyceth therein: but the wicked consider not that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God, in praise of the Lord.

{Sing this to the tune of the 78. Psal.}

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his trueth abrode,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
& instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in hart and voice
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They, when they flourish in their ill,
for euer shall be wast.

8 But

8 But thou art mightie, Lord most hie,
yea thou dost reigne therefore
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes I say:
How all that worke iniquitie
shall perish and decay.
10 But thou like as an Unicorne,
shall lift my horne on hie:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eies
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abrode.
14 And in their age much frute shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus

Dominus regnauit. Psal. XCiii. I.H.

☞ He praiseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiesty, and prouoketh to consider his promises.

THe Lord as king aloft doth raigne, {Sing this to the tune of the 81. Psal.}
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.

4 The floods, O Lord, the floods do rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.

6 And looke what promise he doth make,
his housholde to defend:
For iust and true they shall it take,
all times wit houten end.

Deus vltionum. Psal. XCiiii. I.H.

☞ He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

O God, thou dost reuenge all wrong, {Sing this to the tune of the 78. Psal.}
that office longs to thee:

Sith

Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioice?
4 How long shal they with brags burst out,
and proudly prate their fill?
Shall they reioice which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage
they spoile and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand
this talke they haue of thee:
Can Iacobs God this vnderstande
tush no he can not see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Be fooles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needs of right must heare:

He made the eine, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The third part.

11 The Lord doth know the thought of mã,
his heart he seeth full plaine:
The Lord, I say, mens thoughts doth scan
and findeth them but vaine.
12 But Lord, that man is happie sure,
whom thou dost keepe in awe:
And though correction doth procure
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.
15 Untill that iudgement be decreed,
to iustice to conuert.
That all may follow her with speede,
that are of vpright heart.
16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hands,
that wicked workes maintaine?
17 Except the Lord had bin mine aide,
mine enemies to expell:

My

My soule and life had now bin laid
almost as low as hell.
18 When I did say my foote did slide,
and I am like to fall:
Thy goodnesse Lord did so provide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord, thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
which with pretence in steed of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the giltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to whom I flee,
he is my strength and rocke.

23 And he shall cause their mischiefe all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

In earnest exhortation to praise God for the gouernment of the world, and election of his church to eschew the rebellion of the old fathers, who tempted God in the wildernesse, and therefore entred not the land of promise.

O Come let vs lift vp our voice,
and sing vnto the Lord:
{Sing this to the tune of the 77. Psal.}

In him our rocke of healthy reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grutching many a yeare
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they did me moue.
10 Twise twenty yeeres they did me greeue
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherfore I sware when that my wrath
was kindled in my brest:
That they shall neuer tread the path
to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercie. And this specially ought to be referred to the kingdome of Christ.

SIng ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
{Sing this to the tune of the 77. psa.}
2 Yea sing vnto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
aboue all Gods, I say.

5 For all the Gods of heathen folke
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honor eke do dwell
for ay before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also
the glory of his name:
And eke vnto his courts do go,
with gifts vnto the same.

The third part,

9 Fall downe and worship ye the Lord,
within his temple bright.
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing
that springeth of the earth:

The

The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. XCvij. I.H.

☞ Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters. and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing and thankeſgiuing.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth
may triumph and reioyce.
2 Both cloudes and darkeneſſe eke do ſwel
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt, in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice foorth abroad:

That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall reioice:
For at thy iudgement they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all things that are il:
For he doth keepe the soules of his,
from such as would them spil.
12 And light doth spring vp to the iust,
with pleasures for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioice,
his holinesse proclame:
Be thankfull eke with hart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures, to praise the Lord, for his power mercy, and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this to the tune of the 95. psl.

O Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show
in all the heathens syght.
4 His grace and truth to Israell
in mind he doth record,
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Upon the harp vnto him sing,
giue thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Ye let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

6 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

¶ He commendeth the power, equity, and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame and to feare the Lord as the ancient fathers, Moſes, Aaron & Samuel, who calling vpon God were heard in their prayers.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearefull ſure:
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

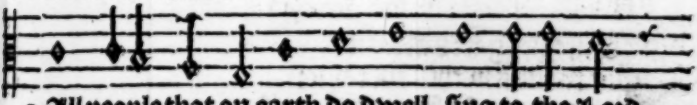
5 To praiſe the Lord our God deuiſe,
all honor to him doo:
His footeſtoole worſhip ye likewiſe,
for he is holy too.
6 Moſes, Aaron and Samuell,
as prieſtes on him do call:
When they did pray he heard them well,
and gaue them anſweare all.

7 Within

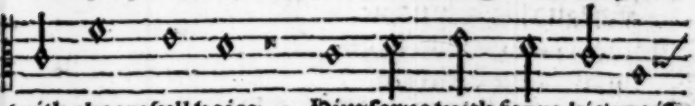
7 Within the cloud to them he spake,
then did they labour still,
To kepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answerdst them againe:
Thy mercy did on them appeare,
their deedes didst not maintaine.
9 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. Psal. C.

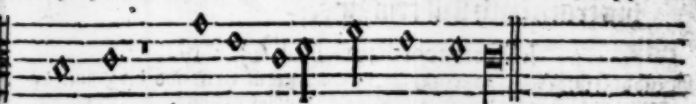
The exhorteth all men to serue the Lord, who hath made vs to enter into his courts and assemblies to praise his name.



1 All people that on earth do dwell, sing to the Lord



with cheerefull voice. 2. Him serue with feare, his praise



foorth tell, Come ye before him and reioyce.

3 The Lord ye know is God in deed,
without our aid he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approch with ioy his courts vnto:

Praise

Praise, laud, and blesse his name alwaies
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Miserere cordiam. Psal. Cj. N.

David deth sheth what gouerment he will obserue in house and kingdome, by rooting out the wicked, and the cherishing the godly persons.

IMercie will and iudgement sing,
O Lord God, vnto thee:
2 And wisely do in perfect way,
vntill thou come to mee.
And in the midst of my house walke,
in pureneſſe of my spirit:

Sing this to the tune of the 81. pſ.

3 And

3 And I no kind of wicked thing
will set before my sight.
I hate their worke that fall away,
it shall not cleaue to me:
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy, that slandereth
his neighbour priuily:
The loftie heart I can not beare,
nor him that looketh hie.
6 Mine eies shalbe on them within
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Cittie cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

¶ It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon. A consolation for the building of the church, whereof followeth the praise of God to be published vnto all the posterities. The conuersion of the Gentils and stabilitie of the Church.

O Heare my praier Lord, and let
my crie come vnto thee.
2 In time of trouble doe not hide
thy face away from me.
Incline thine eares to me, make hast,
to heare me when I call:

{ Sing this to the tune of the 68. Psal. }

3 For

3 For as the smoke doth fade, so do
my daies consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my growning voice,
my bones cleaue to my skin:
6 As Pellican of wilderneſſe,
such case now am I in.
And as an Owle in desert is,
lo, I am such a one:
7 I watch, and as a Sparrow on
the house top am alone.
8 Lo, dayly in reprochfull wise
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eies haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou, O Lord, for euer dost
remaine in steady place:

And

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the kings on earth shall dread
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glorie shall apperae.
17 To praier of the desolate
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.
19 For he from his hie sanctuarie
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull crie:

And

And that he might deliuer thase
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set foorth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled, for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God, in midst of all my daies,
now take me not away:
Thy yeares indure eternally,
from age to age for aie.

Thou the foundations of the earth
before all times hast laid:
And Lord, the heauens are the worke,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time wax old,
euen as a garment will.

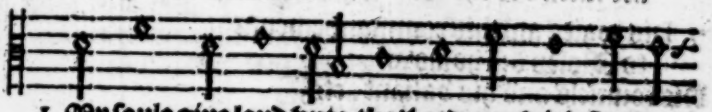
Thou as a garment shalt them change,
and changed shall they be:
27 But thou dost still abide the same,
thy yeares do neuer flee:
28 The children of thy seruants shall
continually indure:

And

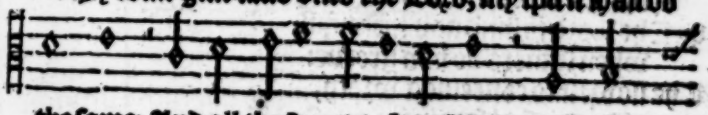
And in the light their happie seed
for euer shall stand sure.

1. Benedic anima. Psal. Ciii. T. S.

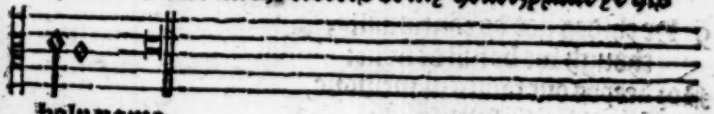
¶ The prophet prouoketh men and angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in reformation of the faithfull.



1. My soule giue laud vnto the Lord, my spirit shall do



the same: And all the secrets of my heart, praise ye his



holy name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefits
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casts her bill,
whereby her age renueth.
6 The Lord with iustice doth repay
all such as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His waies and his commandements
to Moſes did he ſhow:
His counſels and his valiant acts,
the Iſraelits did know.
8 The Lord is kind and mercifull,
when ſinners do him greeue:
The ſloweſt to conceiue a wrath,
and rediеſt to forgiue.
9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſins.
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.
11 But as the ſpace is wondrous great
twixt earth and heauen above:
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſins from vs,
and our offences all.
As far as is the ſun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare
vnto their children beare:

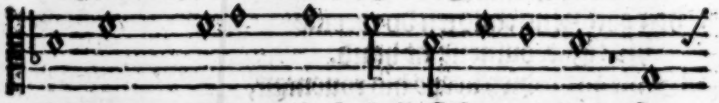
Like pittie beares the Lord to such
as worship him in feare.
14 The Lord ỳ made vs, knowth our shape
our mold and fashion iust:
How weake and fraile our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flowre right faire in field,
that fades full soone away.
16 Whose glosse and beauty, stormy winds
do vtterly disgrace:
And makes, that after their assaults
such blossoms haue no place.
17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heauens high are made the seat
and footstoole of the Lord:
And by his power imperiall
he gouerns all the world.
20 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.
21 Ye noble hosts and ministers,
cease not to laud him still:

which redie are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

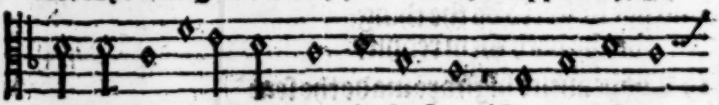
Benedic anima. Pſal. Ciiij. W. K.

¶ A thankſgiuing for the creation of the world, and gouernance of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are the occaſion that God diminiſheth his bleſſings.

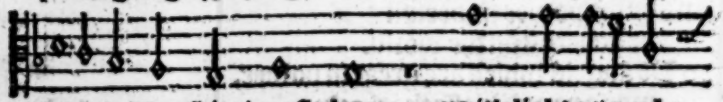
1 My ſoule praiſe the Lord, ſpeake good of his name:



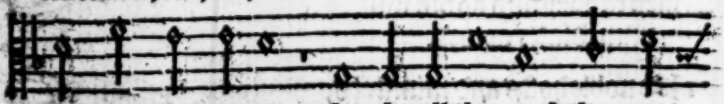
O Lord our great God, how doſt thou appeare, So



paſſing in glory that great is thy fame? Honor and ma-

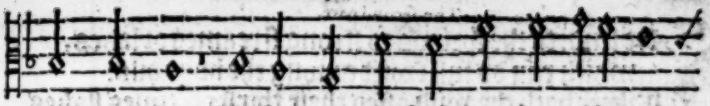


ieſtie in thee ſhine moſt cleare. 2 With light as a robe

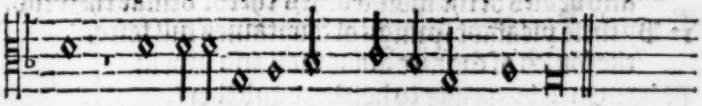


thou haſt thee beclad, wherby all the earth thy great-

neſſe:



neſſe may ſee. The heauens in ſuch ſoꝛt thou alſo haſt



ſpꝛead, that it to a curtaine compared may be.

3 His chamber beames lie in the clouds full ſure,
which as the chariot are made him to beare:
And there with much ſwiftneſſe his courſe doth indure,
vpon the wings riding of wind in the aire.
4 He maketh his ſpirits as heralds to go,
and lightnings to ſerue we ſee alſo pꝛeſt:
His will to accompliſh they run to and fro,
to ſaue oꝛ conſume things as ſeemeth him beſt.

5 He grounded the earth ſo firmly and faſt,
that it once to moue none ſhall haue ſuch powꝛer:
6 The deepe a faire couering foꝛ it made thou haſt,
which by his owne nature the hils would deuour,
7 But foꝛ thy rebuke the waters do flee,
and ſo giue due place thy woꝛd to obay:
At thy voice of thunder ſo fearefull they bee,
that in their great raging they haſt ſoone away.

8 The mountans full hie they then vp aſcend,
if thou do but ſpeake the woꝛd they fulfill:
So likewiſe the vallies moſt quickly deſcend,
where thou them appointeſt remaine do they ſtill.
9 Their bonds thou haſt ſet how far they ſhall run,
ſo as in their rage not that paſſe they can:
Foꝛ God hath appointed they ſhall not returne,
the earth to deſtroy moꝛe, which made was foꝛ man.

10 He sendeth the springs to strong streames or lakes,
which run do full swift among the huge hils:
11 Where both the wild asses their thirst oft times slakes,
and beasts of the mountaines therof drinke their fils.
12 By these pleasant springs of fountaines full faire,
the foules of the aire abide shall and dwell:
Who moued by nature to hop here and there,
among the greene branches their songs shall excell.

13 The mountaines to moist the clouds he doth vse,
the earth with his workes are wholy repleat:
14 So as the brute cattell he doth not refuse,
but grasse doth prouide them, & hearbe for mans meat.
15 Yea bread, wine and oile, he made for mans sake,
his face to refresh, and hart to make strong:
16 The Cedars of Liban this great God did make,
which trees he doth nourish, that grow vp so long.

17 In those may birds build, and make there their nest,
in firre trees the Storks remaine and abide:
18 The high hils are succors for wild gotes to rest,
and eke the rocks stonie for conies to hide.
19 The moone then is set her seasons to run,
the daies from the nights thereby to discerne,
And by the descending also of the sun,
the cold from heat alway thereby we do learne.

20 When darknesse doth come by Gods will and power,
then creepe forth do all the beasts of the wood:
21 The Lions range roring their pray to deuour,
but yet it is thou, Lord, which giuest them food.
22 As soone as the sunne is vp, they retire,
to couch in their dens then are they full faine:
23 That man to his worke may, as right doth require,
till night come and call him to take rest againe.

The

The third part.

24 How sundrie, O Lord, are all thy workes found,
with wisdome full great they are in deed wrought:
So that the whole world of thy praise doth sound,
and as for thy riches they passe all mens thought.
25 So is the great sea which large is and broad,
where things that creepe swarme, & beasts of ech sort:
26 There doth mightie ships saile, and some lie at rode,
the whale huge and monstrous there also doth sport.

27 All things on thee waite, thou dost them releeue,
and thou in due time full well dost them feed:
28 Now when it doth please thee the same so to giue,
they gather full gladly those things which they need.
Thou openest thy hand, and they find such grace,
that they with good things are filled we see,
29 But sore are they troubled if thou turne thy face,
for if thou their breath take, vile dust then they be.

30 Againe, when thy spirit from thee doth proceed,
all things to appoint, and what shall insue:
Then all they created as thou hast decreed,
and dost by thy goodnesse the drie earth renue.
31 The praise of the Lord for euer shall last,
who may in his workes by right well reioice:
32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoke at his voice.

33 To this Lord and God sing will I alwaies,
so long as I liue, my God praise will I:
34 Then am I most certaine my words shall him please,
I will reioice in him, to him will I crie.
35 The sinners, O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule now, let it still desire,
and say with the faithfull, praise ye the Lords name.

Confitemini

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to do them good euen for his promise sake.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people elue declare
his works, to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise:
And talke of all the wondrous works
that he hath wrought alwaies.
3 In honour of his holy name,
reioice with one accord:
And let the heart also reioice
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keepe still in mindfull hart:
Ne let the iudgements of his mouth
out of your mind depart.
6 Yee that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

Sing this as the Lamentation of a sinner.

8 His

His promiſe and his couenant,
which he hath made to vs,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo
10 And to confirme the ſame for law,
that Iacob ſhould obay:
And for eternall couenant
to Iſraell for aie:
11 When thus he ſaid, lo, I to you
all Canaan land will giue
The lot of your inheritance
where in your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare:
Yea very ſmall and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundrie kingdomes they
dyd wander all abrode.
14 And wrong at no oppreſſors hand
he ſuffred them to take:
But euen the great and mighty kings
reproued for their ſake
15 And thus he ſaid touch yee not thoſe
that mine annointed bee:
Ne do the prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Joseph which had once beene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose
the yron pearst also. (soule
19 Untill the time came when his cause
was knowne apparently:
The mightie word of God the Lord
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might in his will instruct
the princes of his land:
And wisdomes lore his auncient men
might teach to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.

25 Whose

25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham
then did they worke also.
28 Darknesse he sent and made it darke,
in steed of brighter day:
And vnto his commission
they did not disobay.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place
31 He spake, and at his voice there came
great swarmes of noisom flies:
And all the quarters of their land
were filld with crawling lice.
32 He gaue them cold and stonie haile
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.
33 He smote their vines, and all their trees
whereon their figs did growe:
And all the trees within their coasts
downe did they ouerthrow.

34 He

34 He spake, then caterpillers did
and grashoppers abound:
35 Which eate the grasse in all their land
and frute of all their ground.

The fist part.

38 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer them brought
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was falne in their hart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailes
to raine at their request:
And fully with the bread of heauen
their hunger he repressed.
41 He opened then the stonie rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant
aie mindfull was he then:
Which to his seruant Abraham
he plighted long ago.

43 He

43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.
44 And of the heathen men he gaue
to them the frutefull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, and pray to bee gathered from among the heathen, that they may praise his name.

PRaise ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people, Lord,
remember me I pray.
5 And with thy sauing health, O Lord,
vouchsafe to visit mee:
That I the great felicitie
of thine elect may see.
And with thy peoples ioy, I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both

7 Both we and eke our fathers all,
haue sinned euery one:
we haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou, O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them
for honour of his name:
That he might make his power knowne,
and spread abrod with fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guid.
10 He saued them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part,

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeued his words & praise
in song they did him giue.
13 But by and by vnthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And in their wanton minds desire
he suffered them to haue:
But wasting leanesse there with all
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same:

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honor did deface.
21 And God their onely sauiour
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things
performed long agon,
23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all
he purposde in his mind.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit believe.

25 But in the tents with grudging hart
they wickedly repind:
Nor to the voice of God the Lord
they gaue an harkening mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderuesse,
ere they should see the land:

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baall Peor then they did
adioine themselues also:
And eat the offerings of the dead,
so they forlooke him tho.

29 Thus

20 Thus with their owne inuentions,
as wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thencefoorth ſo counted is,
from race to race for aye.
32 At waters eke of Meribath,
they did him angrie make:
Yea ſo far foorth, that Moſes was
then puniſht for their ſake,
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly:
his feauer was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo,
36 And did their idols ſerue, which were,
their ruine and decay:
37 To fiends, their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes & daughters bloud
without all cauſe of gilt.

whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus wer they steined with the wozks
of their owne filthy way:
And with their owne inuentions
a whozing they did stray.
40 Therefoze against his people was
the Lozds wzath kindled soze:
And euen his owne inheritance
therefoze he did abhozre.
41 Into the hands of Heathen men
he gaue them foz a pzay:
And made their foes their Lozds, whō they
were fozced to obey.

The v. part.

42 Yea and their hatefull enimies
oppzest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full oftentimes from thrall had he
deliuered them befoze:
But with their counsels, they to wzath
pzouokt him euermoze.
Therefoze they by their wicked nesse,
were bzought full low to lie:
44 Yet when he saw them in distresse,
he harkned to their crie.
45 He cald to mind his couenant,
which he to them had swoze:
And by his mercies multitude,
repented him therefoze.

46 And fauour he them made to find,
before the sight of those:
That led them captiues from their land,
when earst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the Heathen folke,
Lord gather vs away.

That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.
48 The Lord the God of Israell
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvii. W. K.

David exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankes therefore, who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous there reioice, so shall the wicked haue their mouthes stopped.

GIue thankes vnto the Lord our God, for gracious is he: And that his mercie hath no end, all mortall men may see. {Sing this to the tune of the 25. psa.}
2 Such as the Lord redeemed hath,
with thankes should praise his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them foorth of the lands,
that lay so farre about:
From east to west, from north to south,
his hand did find them out.

4 They wandred in the wildernesse,
and straied from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a Cittie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made so faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death doe wait:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

The second part,

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsell hie,
which doth so farre excell.

12 But

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

14 For he from darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

16 For he threw down their gates of braſſe
and brake them with ſtrong hand:
Their iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.

18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

20 For he then sent to them his word,
which health did soone restore:
And brought thē from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in Ships or brittle barks
into the seas descend:
Their marchandise through feareful flouds
to compasse and to end.
24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same
most maruailons they see.

25 For at his word, the stormie wind
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp to hie,
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no leele.

28 Then

28 Then did they crie in their diſtreſſe,
vnto the Lord for aid:
who did remoue their troublous ſtate,
according as they praid.

29 For why his word the Lord doth make
the ſturdy ſtorme to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in haven brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to drie deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne,

34 A fruitfull land with pleaſures deckt,
full barren he doth make:
when on their ſinnes which dwell therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh frute to beare:
with pleaſant ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a Cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then did he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wildernesſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his ſight,
and alſo much reioice:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record:
For certainely ſuch ſhall perceine
the kindneſſe of the Lord.

Psalmus

Paratum cor Psal. Cviij. N.

David with hart and voice praiseth the Lord, and assureth himselfe of the promise of God concerning his kingdome ouer Israell, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this to the tune of the 103. psa.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice and sing,
in giuing praise also.

2 I wake my viall and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,
exalt thy selfe, O God:
And Lord displaie vpon the earth
thy glorie all abroad.

6 That thy dearely beloued may
be set at libertie:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioies abound:
Sichem I shall deuide, and mete
the vale of Succoth ground.

And

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoo
on Edom will I throw:
Upon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the Citie ſtrong
be guide to conduct me?
Or how by whom to Edom land
conueied ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite?
And thou (O Lord) thy ſauing aide,
didſt not go forth to fight.
12 Giue vs (O Lord) thy ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſely accuſed by Sathans ſeruants, prayeth God to helpe him to de-
ſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt, and all the
enemies of the children of God.

IN ſpeechles ſilence do not hold, O God thy tong alwaies
O God, euen thou I ſay, that art the God of al my prayſe.
2 The wicked mouth & guileſull mouth on me diſcloſed be
And they with falſe and lying tongue haue ſpoken vnto me

3 They

2 They did beset me round about, with words of hateful spight
Without all cause of my desert, against me did they fight.
4 For my good will they were my foes but then gan I to pray:
5 My good with ill, my friendlinesse with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
At his right hand eke suffer thou his hatefull foe to stand.
7 When he is iudgde, let him not then condemned be therein:
And let the praier that he makes be turned into sinne.

8 Few be his daies, his charge also let thou another take:
9 His children let be fatherlesse, his wife a widow make.
10 Let his offspring be vagabonds, to beg and seeke their bread
Wandring out of the wasted place, where erst they haue bin fed.

11 Let couetous extortioner catch all his goods and store:
And let the strangers spoile the frutes of all his toile before.
12 Let there be none to pittie him, let there be none at all:
That on his children fatherlesse will let their mercy fall:

The second part.

13 And so let his posteritie for euer be destroid:
Their name out blotted in the age, that after shall succeed.
14 Let not his Fathers wickednes from Gods remembrance fall:
And let thou not his mothers sinne be done away at all.

15 But in the presence of the Lord let them remaine for aie:
That from the earth their memorie he may cut cleane away.
16 Sith mercy he forgat to show, but did pursue with spite
The troubled man, and sought to slay the wofull harted wight.

17 As he did cursing loue, it shall betide vnto him so:
And as he did not blessing loue, it shall be far him fro.
18 As he with cursing clad himselfe, so it like water shall
Into his bowels, and like oile into his bones befall.

19 As garment let it be to him, to couer him for aie:
And as a girdle, wherewith he shall girded be alway.

20 Lo

20 Lo let this ſame be from the Lord the guerdon of my fo:
Yea and of thoſe that euill ſpeake againſt my ſoule alſo.

21 But thou, O Lord ẏ art my God, deale thou, I ſay, with me:
After thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
And eke within my pained breſt, my hart is wounded ſore.

The third part.

23 Euen ſo do I depart a way, as doth declining ſhade:
And as the Graſhopper, ſo am I ſhaken off and fade.
24 With faſting long from needfull food, enfeebled are my knees.
And all her fatneſſe hath my fleſh enforced beene to leeſe.

25 And I alſo a vile reproch to them was made to be:
And they that did vpon me looke, did ſhake their heads at me.
26 But thou, O Lord, that art my God, mine aid and ſuccour be.
Accoꝛding to thy mercy, Lord, ſaue and deliuer me.

27 And they ſhal know therby ẏ this, Lord, is thy mightie hand:
And that thou, thou haſt done it Lord, ſo ſhall they vnderſtand.
28 Although they curſe ẅ ſpite, yet ẏ ſhalt bleſſe ẅ louing voice:
They ſhall a riſe and come to ſhame, thy ſeruant ſhal reioice.

29 Let them be clothed all with ſhame, that enemies are to me:
And with confuſion as a cloke eke couered let them be.
30 But greatly I will with my mouth giue thanks vnto ẏ Lord:
And I among the multitude his praiſes will recoꝛd.

31 Foꝛ he with help at his right hand will ſtand ẏ poore man by:
To ſaue him from the men that would condemne his ſoule to dy.

Dixit Dominus. Pſal. Cx. N.

Dauid propheciеth of the power and euerlaſting kyngdome of Chriſt and of his Prieſthoode, which ſhould put an end to the Prieſthoode of Leuy.

THe Lord did ſay vnto my Lord, ſit thou on my right hand:
Til I haue made thy foes a ſtoole, wheron thy feet ſhal ſtand

2 The

2 The Lord shall out of Sion send the scepter of thy might,
Amid thy mortall foes, be thou the ruler in their sight.

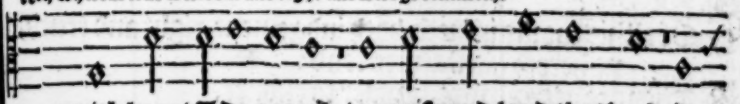
3 And in the day on which thy raign and power they shal see:
Then hereby free will offrings shall thy people offer thee.
Yea with an holie worshipping, then shal they offer all: (fall.
Thy births dew is ẏ dew that doth from wombe of morning

4 The Lord hath sworn, & neuer wil repent what he doth say:
By the order of Melchizedech, thou art a Priest for aye.
The Lord thy God on thy right hand, ẏ standeth for thy stay:
Shal wound for thee the statelie kings, vpō his wrathful day.

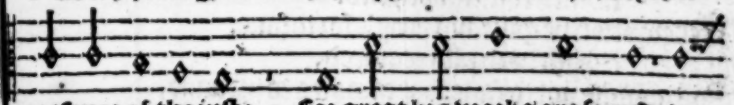
6 The heathen he shall iudge, & fill the place with bodies dead:
And ouer diuers countries, shall in sunder smite the head.
7 And he shall drink out of the brooke, that runneth in ẏ way:
Therefore he shall lift vp on hie his royall head that day.

Confitebor tibi. Psal. Cxi. N.

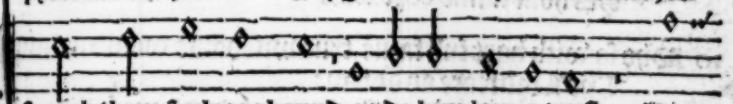
He gineth thankes to the Lord for his merciful workes towards his Church, and declareth wherein true wisedom and right knowledge consisteth.



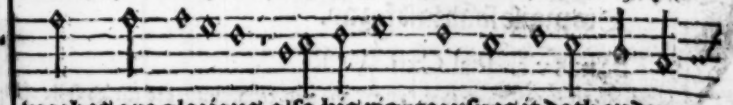
1 With heart I do accord, to praise and laud the Lord, in



presence of the iust: 2 For great his works are found, to

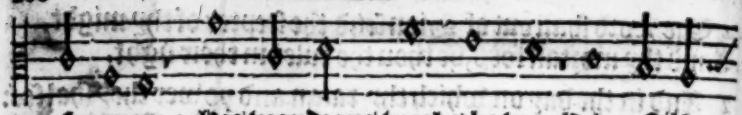


search them such are bound, as do him loue & trust. 3 His

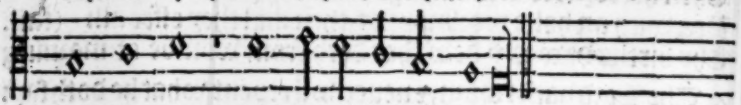


workes are glorious, also his righteousnes it doth endure

for



for euer. 4 His wondrous works he would we ſtill re-



member ſhould, his mercie faileth neuer.

5 Such as to him loue beare, a portion full faire
He hath vp for them laid:
For this they ſhall well find, he will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine his works to ſhew the plaine,
By lightnings and by thunders:
When he the heathens land did giue into their hand,
Where they beheld his wonders.

7 Of all his works inſueth, both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure, for euer to endure,
Which equitie doth end.
Redemption he gaue, his people for to ſaue.
9 And hath alſo required,
His promiſe not to faile, but alwaies to preuaile,
His holie name be feared.

10 Who ſo with hart full faine, true wiſedome would attaine
The Lord feare and obay:
Such as his lawes do keepe, ſhall knowledge haue full deepe
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. Cxii. W.K.

He praiſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

The

THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light:
Compaſſion is in his eies,
And mercy alwaies in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by pittie things expend.

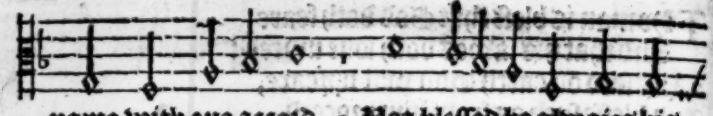
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked men diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

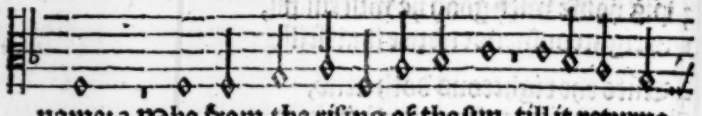
Laudate pueri. Pſal. Cxiii. W. K.

In meditation to praiſe the Lord for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.

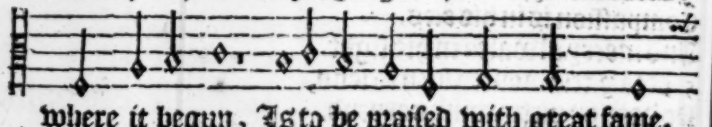
1 Ye children which do ſerue the Lord, praiſe ye his nam



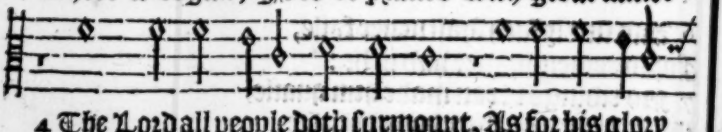
name with one accord. 2 Yea bleſſed be alwaies his



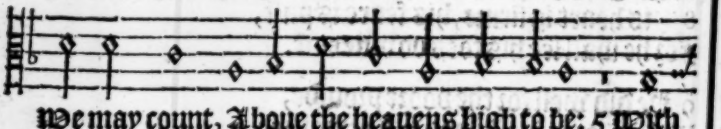
name: 3 who from the riſing of the ſun, till it returne



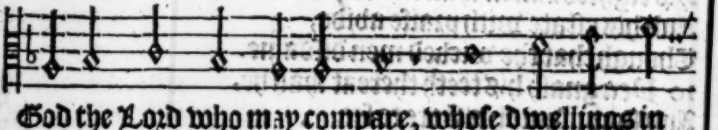
where it begun, Is to be praiſed with great fame.



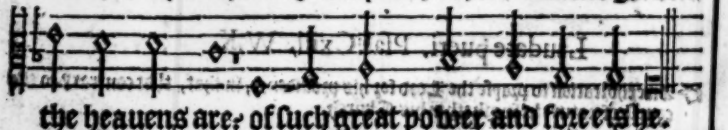
4 The Lord all people doth ſurmount, As for his glory



we may count, Aboue the heauens high to be: 5 with



God the Lord who may compare, whose dwellings in



the heauens are: of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
things to behold both here below,
and alſo in heauen aboue:

7 The

7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercies towardes his children, and of our vnthankfulneſſe for the ſame.

WHen Iſraell by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Juda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelits declare
his kingdome, power and might.

Sing this to the tune of the 68. Pſal.

3 The ſea it ſaw, and ſuddenly
as all amaſde did flie:
The roaring ſtreames of Jordans floud
reculed backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſeely trembling lambs,
their tops did beat and ſhake.

5 What aild the ſea, as all amaſd
ſo ſuddenly to flie?
Ye rowling waues of Jordans floud,
why ran ye backwardly?

6 Why shooke ye hils, as Rams afraid?
why did your strength so shake?
Why did your tops, as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth make
gush out the fountains cleare.

Non nobis Domine. Psal. Cxv. N.

¶ The faithfull oppressed by idolatrous tyrants, promiseth that they will not be vnmindfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

NOt vnto vs, Lord, not to vs,
but to thy name giue praise:
Do th for the mercy and the truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their Idols siluer are and gold,
worke of mens hands they bee:
5 They haue a mouth and do not speake,
and eyes and do not see.
6 And they haue eares ioind to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall,

7 And

7 And hands they haue and handle not,
and feete and do not goe:
A throate they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their ſhield and helpe is he:

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is hee.
12 The Lord hath mindfull bene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord
will multiply his grace:
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

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why did your strength so shake?
Why did your tops, as trembling lambes,
for feare quiuer and quake?

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On Iſraels and on Aarons houſe,
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16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead, do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for ay:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

I Loue the Lord, because my voice and praier heard hath he:
2 When in my daies I cald on him, he bowd his eare to me.
3 Euen when ỹ snares of cruel death about beset me round:
When paines of hell me caught, & whē I woe & sorrow found.
4 Upon the name of God my Lord, then did I call and say:
Deliuer thou my soule, O Lord, I do thee humbly pray.
5 The Lord is very mercifull, and iust he is also:
And in our God compassion doth plentifully flow.
6 The Lord in safety doth preserue all those that simple be:
I was in wofull misery, and he releeued me.
7 And now my soule sith thou art safe, returne vnto thy rest:
For largely lo, the Lord to thee his bountie hath exprest.
8 Because thou hast deliuered my soule from deadly thrall:
My moisted eine frō mournful teares, my sliding feet frō fall.
9 Before the Lord I in the land of life will walke therefore:
10 I did beleeue, therefore I spake, for I was troubled sore.

The second part.

11 I said in my distresse and feare, that all men liers be:
12 What shall I pay the Lord for all his benefits to me?
13 The wholsom cup of sauing helth, I thankfully will take:
And on the Lords name I will call, whē I my praier make.

14 I

14 I to the Lord will pay the vowes ỹ I haue him behight
Yea euen at this preſent time, in all his peoples ſight.
15 Right deere & precious in his ſight, ỹ lord doth ay eſteem
The death of all his holy ones, what euer men do deem:

16 Thy ſeruant Lord, thy ſeruant lo, I do my ſelfe confes,
Son of thy handmaid, ỹ haſt broke the bonds of my diſtres.
17 And I will offer vp to thee a ſacrifice of praiſe:
And I will call vpon the name of God the Lord alwaies.

18 I to ỹ Lord wil pay the vowes that I haue him behight
Yea euen at this preſent time, in all his peoples ſight.
19 Yea in ỹ courts of Gods own houſe, & in ỹ midſt of thee
O thou Ieruſalem, I ſay, wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. Cxvii. N. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his trueth indures for aie:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

{Sing this to the tune of the 103. pſ.}

Confitemini Domino. Pſal. Cxviii. M.

Dauid reiected of Saule and of the people, at the time appointed obtained the kingdom, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth, who ſhould be of his people reiected.

O Giue ye thankes vnto the Lord,
for gratious is hee:
Becauſe his mercy doth indure,
for euer towards thee.

{Sing this to the tune of the 81. Pſal.}

2 Let Iſraell confeſſe and ſay:
his mercy dures for aie:
3 Now let the houſe of Aaron ſay,
his mercy dures for aie.
4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
indureth ſtill for aie.
5 In trouble and in heauineſſe
vnto the Lord I cride:
which louingly heard me at large,
my ſute was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part, with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enimie.
8 Better it is to truſt in God,
than in mans mortall ſeede:
9 Or to put confidence in kings,
or princes in our neede.
10 All nations haue incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enimies confound.
11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name
I ſhall worke their decay.

12 They came about me all like bees,
but yet in the Lords name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part,

13 Thou hast with force thrust sore at me,
that I indeede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become to me indeed,
a Sauiour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.
19 Set open vnto me the gates
of trueth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.

22 The stone which at this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God.
this was the Lords owne fact:
And it is marueilous to behold
with eies that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind and thought.

25 Now helpe vs, Lord, and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

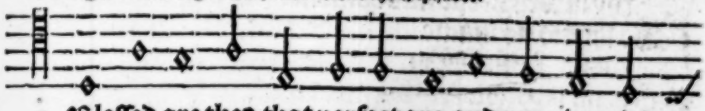
27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will praise
thy mercy toward mee.

29 O giue ye thankes vnto the Lord,
for gratious is hee:
Because his mercy doth indure
for euer towards thee.

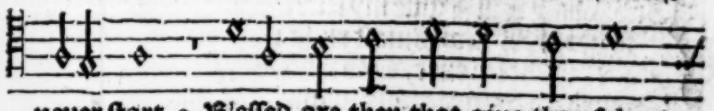
Beati immaculati. Pſal. Cxix. W.W.

The prophet wonderfully commendeth Gods law, wherein he can not ſatisfie himſelf, nor expreſſe ſufficiently his affection, thereunto adding notable complaints and conſolations meet for the faithfull to haue, both in hart and voice: and in the Hebrue euerie eight verſes begin with one letter of the Alphabet.

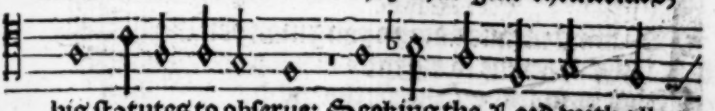


1 Blessed are they that perfect are, and pure in minde

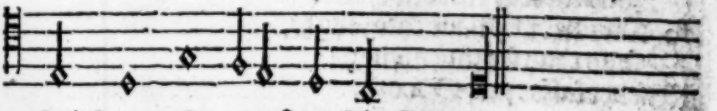
and hart, whose liues & conuerſation from Gods lawes



neuer start. 2. Blessed are they that giue themselues,



his statutes to obserue: Seeking the Lord with all



their hart, and neuer from him swerue.

3 Doubtleſſe, ſuch men go not aſtray,
nor do no wicked thing:
Which ſteadfaſtly walke in his paths,
without any wandring.

4 It is thy will and commaundement,
that with attentiue heed,
Thy noble and diuine precepts
we learne and keepe indeede.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voice
thy lawes keepe and confeſſe.

6 So ſhould no ſhame my life attaint,
while I thus ſet mine eies:
And bend my mouth alwaies to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.

8 And wholy will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer, Lord,
but ſhew thy grace and might.

BETH The ſecond part.

9 By what meanes may a yong man beſt
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy word I haue hid ſtill:
That I might not at any time
offend thy godly will.

12 We

12 We magnifie thy name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach
and publiſh day and night,
The iudgements all, which did proceed
from thy mouth full of might.

14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeede:
Than all the treaſure of the earth,
which worldlings make their meede.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy waies how I may walke.

16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL The third part.

17 Graunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tong.

18 Mine eies which were dim and ſhut vp
ſo open and make bright:
That of thy law and marueilous workes
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroid ech one:
And cursed are such as do not
thy hests attend vpon.

22 Lord, turn me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hote as fire.

23 The princes great in counsell sat,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great harts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The xiiii. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughlie for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
Accoꝛding to thy woꝛd therefoꝛe,
haſt Loꝛd to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.

30 The way of truth both ſtraight and ſure
I haue choſen and found:
I ſet thy iudgements me befoꝛe,
which keepe me ſafe and ſound.

31 Since then, O Loꝛd, I foꝛſt my ſelfe,
thy couenants to imbꝛace:
Let me therefoꝛe haue no rebuke,
noꝛ checke in any caſe.

32 Then will I run with ioyfull cheare,
where thy woꝛd doth me call:
When thou haſt ſet my hart at large,
and rid me out of thꝛall.

HE The fift part.

33 Inſtruct me Loꝛd, in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end,
my hart will I incline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With hart and mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy pꝛecepts,
guide me, Loꝛd, I require:
None other pleaſure do I wiſh,
noꝛ greater thing deſire.

36 Incline my hart thy lawes to keepe,
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gratious promise, Lord,
which thou hast made to mee:
Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me, O Lord, expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my harts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV The vi. part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy sauing health let me inioy,
according to thy word.

42 So shall I stop the slaunderous mouths
of lewd men, and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And

44 And while the breath within my breſt
doth naturall life preſerue:
Yea till this world ſhalbe diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 Thy noble actes I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.

48 My hands will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commaundements,
in will, in deede, and thought.

ZAIN The vii. part.

49 Thy promiſe which thou madſt to me
thy ſeruant, Lord remember:
For therein haue I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud, and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.

52 But call to mind, Lord, thy great workes
shewd to our fathers old:
whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quakt,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knoweth when.

54 And as for me, I framde my songs
thy statutes to exalt:
when I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it kepe.

56 This grace I did obtaine, because
thy couenants sweete and deare
I did imbrace, and also keepe
with reuerence and with feare.

HETH The viii. part.

57 O God, which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy lawes to keepe alway.

58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:
which to thy statutes caused me
my feete straight to conuert.

60 I

60 I did not stay nor linger long,
as they that slothfull are:
But haste lie thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgement shewd to me
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies, Lord, most plentiouslie
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH The ix. part.

ACcording to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holie word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe;
therefore, O Lord, teach me.

69 The proud and wicked men haue forgd
against me many a lie:
Yet thy commandments still obserue
with all my hart will I.

70 Their harts are fat oth worldly welth
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time I may well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and law
is dearer manifold:
Than thousands great of siluer and gold,
or ought that can be told.

73 Seing thy hands haue made me Lord,
to be thy creature:
Grant knowledge like wise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word
to put my trust in thee.

75 When with thy rod the world is plagd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both
thy lawes to me do giue.

78 Confound the proud, whose false pretēce
is me for to destroy:
But as for me, thy hests to know
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake, still I trust
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me greeue:
To thee therefore I do complaine,
that thou mightst me releeue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succor found.

88 Restore me Lord, againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xij. part.

IN heauen, Lord, where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there indure.

89 From age to age thy truth abides
as doth the earth witnesse:
whose groundworke thou hast laid so sure
as no tsong can expresse.

90 Euen to this day we well may see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not beene, that in thy lawe
my soule had comfort sought:
Long time ere now, in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aie,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
my eares and hart incline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiij. part.

97 WHat great desire and feruēt loue
do I beare to thy lawe:
All the day long my whole deuise
is only on thy lawe.

98 Thy word hath taught me far to passe
my foes in pollicie:
For stil I keep it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.

100 In wiſedome I do paſſe alſo
the ancient men in deed:
And all becauſe to keepe thy lawes
I held it aie beſt reed.

101 My feet I haue refrained eke,
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.

102 I haue not ſwarud frō thy iudgments,
nor yet ſhronke any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord, how ſweet vnto my taſt,
find I thy words alway?
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.

104 Thy lawes haue me ſuch wiſdō learnd
that vtterly I hate,
All wicked and vngodly wayes,
in euery kind or rate.

NVN The xiiij. part.

105 Euen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my paths, where euer I go,
it is a flaming light.

106 I haue both ſworne and will performe
moſt certainely doubtleſſe:
That I will keepe thy couenants iuſt,
and them in life erpreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.

108 The offrings which with hart & voice
most frankly I thee giue:
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts
once ſwarue or go aſtray.

111 Thy law I haue ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.

112 For euermore I haue bene bent
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end
I will continue ſtill.

SAMECH The xv. part.

113 The crafty thoughts and double harts
I do alwayes deteſt:
But as for thy law and precepts,
I loued them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes
looke for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promist so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete
as do thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they go or dwell:
Therefore can I, as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements straight:
I am as one astond.

AIN The xvj. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:
That proud men geue me not the foile
which rage as they were wood.

123 Mine eies wo watching are now (blind
thy health so much I craue:
And eke thy righteous promise Lord
wereby thou wilt me saue.

124 Intreat

124 Intreat thy ſeruant louinglie,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie
teach me alſo to know.

125 Thy humble ſeruant Lord I am
graunt me to vnderſtand
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time Lord, to begin,
for trueth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherfore I loue,
thy lawes better then golde:
Or iewels fine that are eſteemd,
moſt coſtlie to be ſolde.

128 I thought thy precepts all moſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious waies,
I doe abhorre therfore.

PE The xvij. part.

129 THy couenants are moſt wonderful
and ful of things profound:
My ſoul therfore doth keep them ſure,
when they are tride and found.

130 When men firſt enter into thy word
they finde a light moſt cleare:
And very Idiots vnderſtand
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.

132 Re

132 With mercy and compassion both
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 Frō slandrous tongs & deadly harmes
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance, which doth surmount
the sunne in his bright hew:
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eies great flouds gush out
of drearie teares and fell:
when I behold how wicked men
thy lawes keepe neuer a dell.

ZADE Thexviij. part.

137 In euery point, Lord, thou art iust,
the wicked though they grutch:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points full hie:
And such as thou hast in thy law
commaunded vs straightly.

139 With zeale and wrath I am consumd,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.

140 So

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.

142 Thy righteousnesse, Lord, is most iust,
for euer to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue seasd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH The xix, part.

145 With feruent heart I cald and cride,
now answeare me, O Lord:
That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day war light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast woont, so iudge me Lord,
least life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are far gone backe,
and straid from it lewdly.

151 Therfore, O Lord, approch thou neare,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy cõmandements I haue learnd,
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great

156 Great are thy mercies Lord, I grant,
what toong can them attaine?
And as thou hast me iudgd ere now,
so let me like obtaine.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gratious, Lord,
restore my life againe.

160 What thy word doth decree must be
and so it hath beene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN The xxj. part.

PRinces haue sought by crueltie
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certainely, euen of thy word
I was more merrie and glad:
Than he which of rich spoiles and pray
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawes do I
aboue all things loue best.

164 Seuen

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioice.

165 Great rest and peace shall all such haue
as do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Mine onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue done those things,
that thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxij. part.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord, deliuerance
for so is thy promise.

171 Then shall my lips thy prayses speake,
after most humble sort:
When thou thy statutes hast me taught,
wherein stands all comfort.

172 My

172 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue,

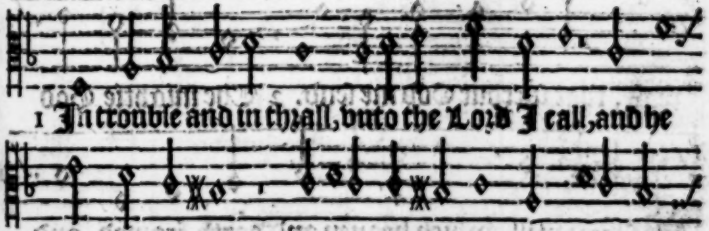
174 Of thee alone, Lord, I craue health,
for other I know none:
And in thy law and nothing els
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgments mercifull
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandering sheepe:
O seeke me, for I haue not fainid
thy commandments to keepe.

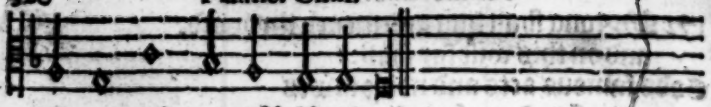
Ad Dominum. Psal. Cxx. T. S.

¶ Dauid banished from among the barbarous Arabians through false reports of enuious flatterers, inueyeth his long abode among such infidels, giuen to all kind of wicked malice and contention.



1 In trouble and in thrall, vnto the Lord I call, and he

doth me comfort: 2 Deliuer me I say, from liers lips alway,



alway, and tong of false report.

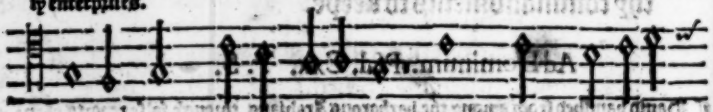
3 What vantage or what thing, get'st thou thus for to sing,
Thou false and flattering lier?
4 Thy tong doth hurt I ween, no lesse than arrowes keen,
Of hote consuming fire.

5 Alas too long I slacke, within these tents so blacke.
Which Kedars are by name:
By whom the flock elect, and all of Isaacs sect,
Are put to open shame.

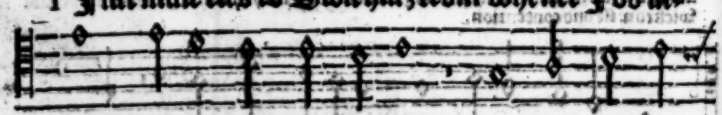
6 With them that peace did hate, I came a peace to make,
And set a quiet life:
7 But when my word was told, causeles I was controld,
By them that would haue strife.

Leuaui oculos, Psal. Cxxi. W.W.

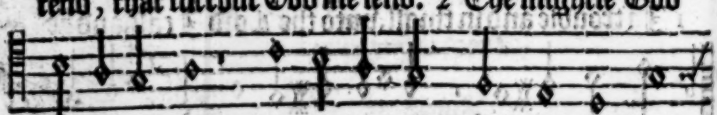
¶ The Prophet sheweth by his owne example that the faithfull ought to looke for all their succour of God alone, who will governe and giue good successe to al their godly enterprises.



1 I lift mine eies to Sion hill, from whence I do at-

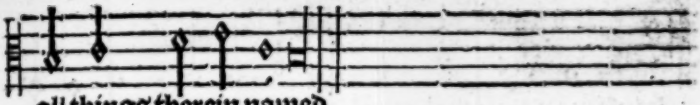


tend, that succour God me send. 2 The mightie God



me succor will, which heauen and earth framed, and

all



all things therein named.

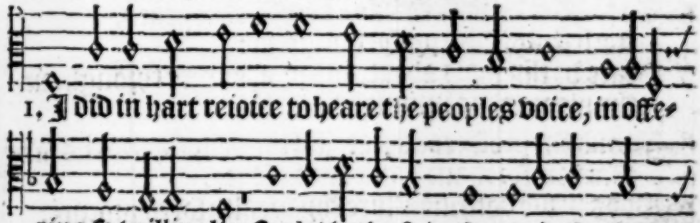
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
4 Lo he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eies do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about,

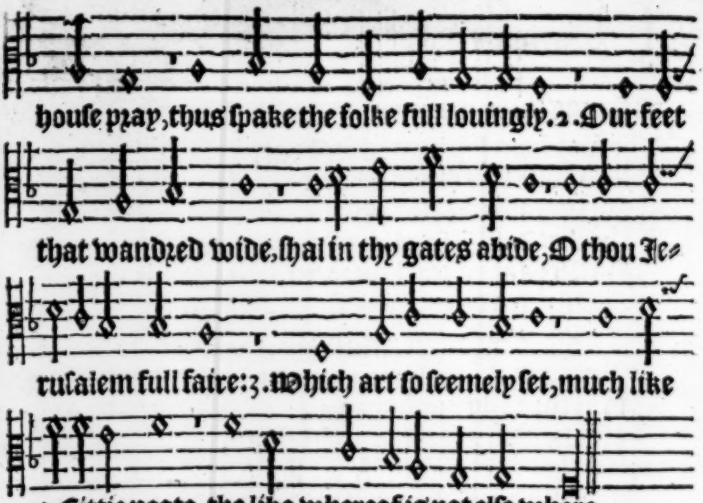
Lætatus ſum. pſal. Cxxii. W.K.

Dauid reioiceth that God accompliſheth his promiſe and placed his arke in Sion, giuing thanks, and praing for the proſperitie of the church.



1. I did in hart reioice to heare the peoples voice, in offe-

ring ſo willinglie: For let vs vp ſaie they, in the Lords



houſe pray, thus ſpake the folke full louingly. 2. Our feet
that wandred wide, ſhal in thy gates abide, O thou Ie-
ruſalem full faire: 3. Which art ſo ſeemely ſet, much like
a Cittie neate, the like whereof is not elſe where.

4. The tribes with one accord, the tribes of God the Lord,
are thither bent their way to take:
So God before did tell, that there his Iſraell,
their prayers would together make.

5. For there are thrones erect, and that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintain, to Dauids houſe pertain
his folke to iudge accordingly.

6 To pray let vs not ceaſe, for Ieruſalems peace,
thy friends God proſper mightily:

7 Peace be thy wals about, and proſper thee throughout,
thy places eke continually.

8. I wiſh thy proſperous ſtate, for my poore brethrens ſake
that comfort haue by meanes of thee.

9 Gods houſe doth me allure thy wealth for to procure,
ſo much alwaies as lieth in me.

Ad

Ad te leuaui. Pſal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this to the tune of the 21. Pſal.

O Lord that heauen doſt poſſeſſe,
I lift mine eies to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.

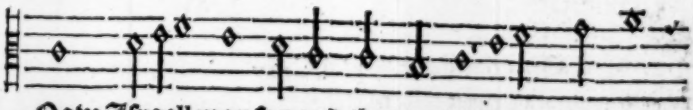
2 As handmaids watch their miſtreſſe hands,
ſome grace for to atchiue:
So we behold the Lord our God,
till he doth vs forgiue,

3 Lord, grant vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome
with hatred and deſpight.

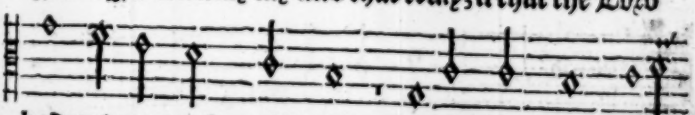
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiii. W. W.

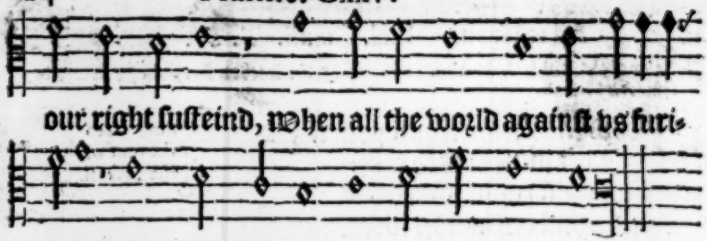
The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Now Iſraell may ſay and that truly, if that the Lord



had not our cauſe maintaind, 2. If that the Lord had not



our right sustеind, when all the world against vs furi-

ously, made their vprores, and said we should all die.

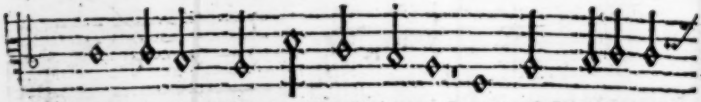
3 Now long ago they had deuourd vs all:
And swallowed quicke for ought that we could deeme,
Such was their rage, as we might well esteeme.
4 And as the flouds with mightie force do fall:
So had they now our liues euen brought to thrall.

5 The raging streames, most proud in roaring noice,
Had long ago ouerwhelmd vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruell voice,
Which as a pray to eate vs would reioyce.

7 Euen as a bird out of the foulers grin
Escapeth away, right so it fareth with vs,
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

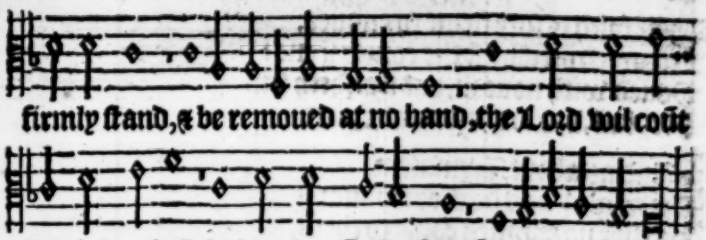
Qui confidunt. psal. Cxxv. W. K.

The describeth the assuraunce of the faithfull in their afflictions, and desireth their wealth and the destruction of the wicked.



1. Such as in God the Lord do trust, as mount Sion shal

firmlie



2 As mighty mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through grief forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne a ſide,
By croked waies which they ſought out,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell
For euermore ſhall dwell.

An other of the ſame by R.W,

THoſe that do put their confidence,
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.

{Sing this as the ten commandements.}

Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still
Stedfast, like to the mount Sion.

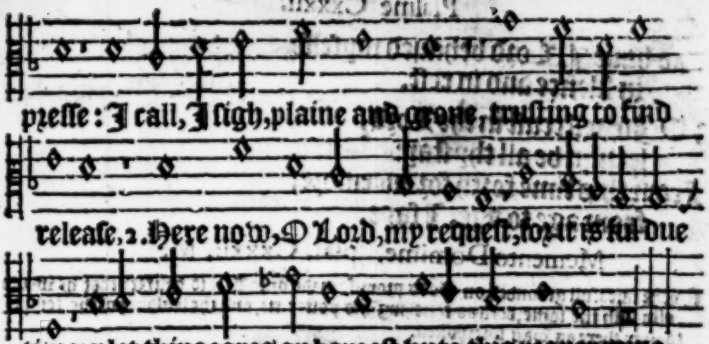
And as about Jerusalem,
The mighty hils do it compasse:
So that no enimies come to them,
To hurt that to wone in any case.
So God in deede, in euery neede
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Least they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy christian flocke through thy goodnesse.

O Lord, do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord, graunt peace to Israell.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour.

That



3 O Lord our God if thou weigh our sins, and them peruse
who shall then escape, and say, I can my selfe excuse.
4 But Lord thou art mercifull, and turnst to vs thy grace:
That we vñ harts most carefull, should feare before thy face.

5 In God I put my whole trust, my soul waits on his will
For his promise is most iust, and I hope therein still.
6 My soule to God hath regard, wishing to him alway:
More than they that watch & ward to see the dawning day.

7 Let Israell then boldly, in the Lord put his trust:
He is that God of mercy that his deliuer must.
8 For he it is that must saue Israell from his sinne:
And all such as surely put their confidence in him.

Domine non est. Psal. Cxxxi.

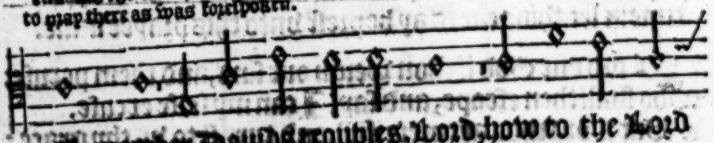
David charged with ambition, protesteth his humility before God.

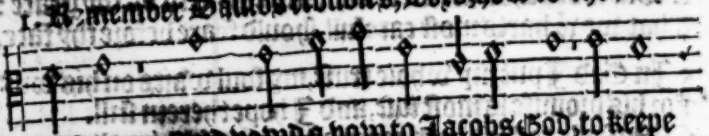
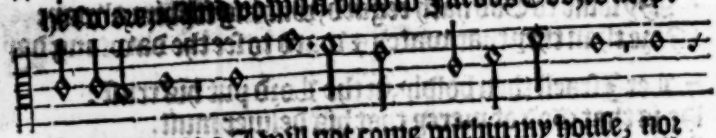
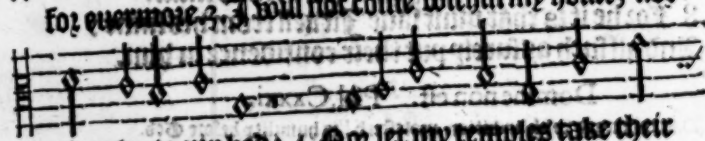
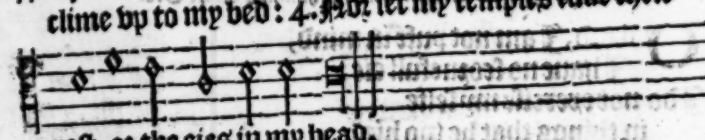
O Lord, I am not puft in mind,
I haue no scornefull eie:
I do not exercise my selfe
in things that be too hie.
2 But as a child that wained is,
euen from his mothers brest:

Do haue I, Lord behaued my selfe,
in silence and in rest.
3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I saye.

Memento Domine. psal. Cxxxii. M.

¶ The faithfull grounded on Gods promise made vnto Dauid, desireth that he would stablish the same, both as touching his posteritie, and the building of the temple, to stay there as was foretolde.



1. Remember Dauids troubles, Lord, how to the Lord

he sware, and vowed a vow to Jacobs God, to keepe

for euermore: 2. I will not come within my house, nor

clime vp to my bed: 4. Nor let my temples take their

rest, or the eies in my head.

Till I haue found out for the Lord
a place to sit thereon:

An houſe for Iacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.
7 We wil aſſay and go in now
his tabernacle there:
Before his footſtoole to fall downe
vpon our knees in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy ſaints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not, Lord, I ſay:
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the frute of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne ech one:
Then ſhall their ſons for euer ſit
vpon thy princely throne.
13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:

14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatiſfie with bread
the needy that be there.
16 Yea I will decke and cloath her prieſts
with my ſaluation:
And all her ſaints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For their I haue ordaind for mine
a lanthorne bright and good.
18 As for his enemies I will cloath
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quam bonum. Pſal. Cxxxiii. W. W.

☞ The commendations of godly and brotherly amitie, compared to the moſt pretious oyle mentioned in Exod. xxx.

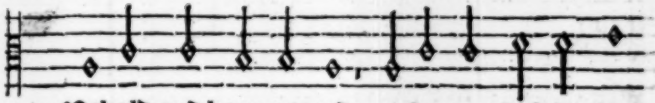
O how happy a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie.
Sing this as the lamentation of a ſinner.
2 It cals to mind the ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head
by Gods precept was ſpent.
It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hil,
And Sion with her ſiluer drops
the fields with frute doth fill.

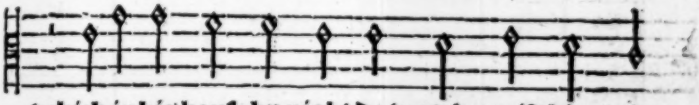
Euen ſo the Lord hath power on them,
his bleſſings manifold:
Whoſe hearts and minds without al guile
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiiii. W. K.

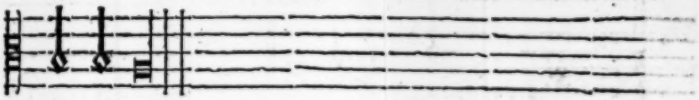
☞ He exhorteth the Leuits that watch in the temple to praiſe the Lord.



1. Behold and haue regard, ye ſeruants of the Lord:



which in his houſe by night do watch, praiſe him with



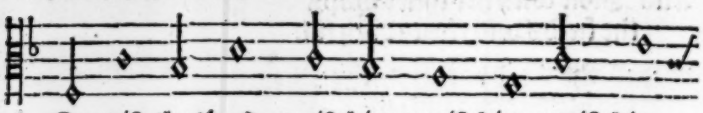
one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits imbrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

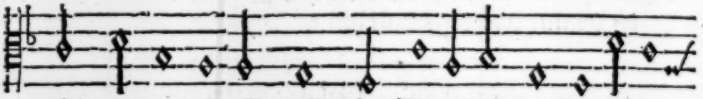
Laudate

Laudate nomen. Psal. Cxxxv. N.

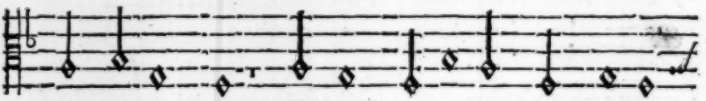
He exhorteth all the faithfull to praise God for his marueilous works and graces, wherein he hath declared his maiestie, to the confusion of all Idolaters.



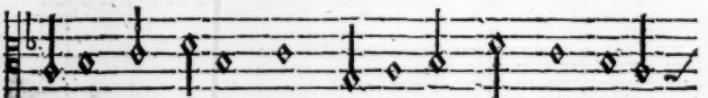
1. O praise the Lord, praise him, praise him, praise him,



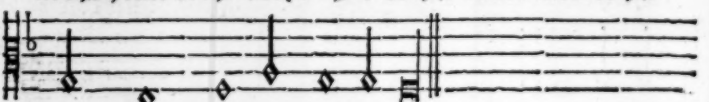
with one accord: O praise him still, all ye that be the ser-



uants of the Lord: 2. O praise him ye that stand and be



in the house of the Lord: Ye of his court and of his



house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comly and good thing,
alwaies to doe the same.

4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israell,
his treasure for to bee.

5 For

5 For this I know and am right ſure,
the Lord is verie great:
He is in deed aboue all gods
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of eeh thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt void of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then manie nations,
and did great acts and things:
He ſlew the great and mightieſt,
and cheefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdoms all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name, O Lord, ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely now auenge
his people all in deede:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the Heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths & cannot ſpeak,
and eyes that haue no ſight:
17 They haue eke eares that heare nothing
their mouthes be breathles quite.

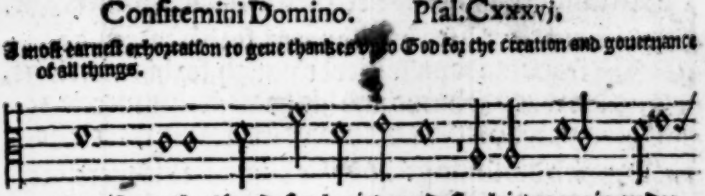
18 Wherfore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

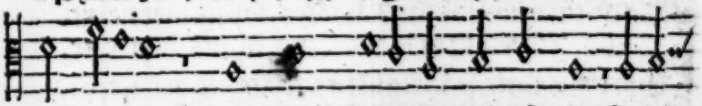
Con-

Confitemini Domino. Psal. Cxxxvj.

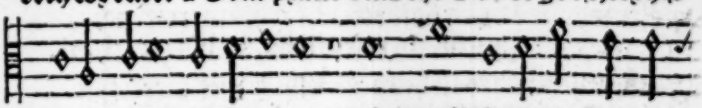
A most earnest exhortation to geue thankes vnto God for the creation and gouernance of all things.



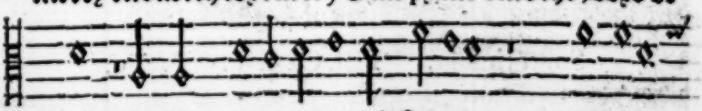
1 Praise ye the Lord, for he is good, for his mercie endu-



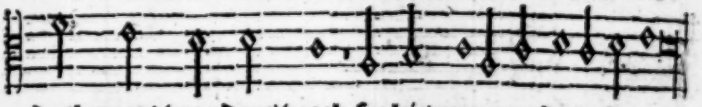
reth for euer. 2 Geue praise vnto the God of gods, for his



mercy endureth for euer. 3 Giue praise vnto the Lord of



Lords, for his mercy endureth for euer. 4 Which only



doth great wonders work, for his mercy endureth. &c.

5 Which by his wisdom made the heauens, for his mercy, &
6 Which on the waters stretcht the earth, for his mercy, &
7 Which made great light to shine abroad, for his mercy, &
8 As Sunne to rule the light some day, for his mercy, &c.

9 The Moone and stars to guide the night, for his mercy, &
10 Which smote Egypt w̄ their first borne, for his mercy
11 And Israell brought out from them, for his mercie

2 With mighty hand and stretched arme, for his mercy, &c.
13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israell made passe there through, for his mercie, &c.
15 And drowned Pharao and his hoast, for his mercie, &c.
16 Through wildernesse his people led, for his mercie, &c.
17 He which did smite great noble kings, for his mercy &c.
18 And which hath slain the mighty kings, for his mercy &c
19 As Sehon king of the Amorites, for his mercie, &c.
20 And Og the king of Basan land, for his mercie, &c.
21 And gaue their land for heritage, for his mercie, &c.
22 Euen to his seruaunt Israell, for his mercie, &c.
23 Remembred vs in base estate, for his mercie, &c.
24 And from oppressours rescued vs, for his mercie, &c.
25 Which giueth food vnto all flesh, for his mercie, &c.
26 Prayse ye the God of heauen aboue, for his mercie, &c.
27 Giue thanks vnto the Lord of Lords, for his mercie, &c.

Super flumin. Psal. Cxxxvij. W.W.

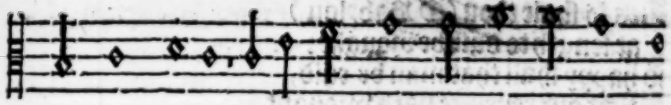
¶ The Israelites in their captiuitie hearing the Caldeans reproach and blaspheme God and his religion, desire God to punish the Edomites. who prouoked the Babylonians against them, and prophecied the destruction of Babylon.

1 When as we sate in Babylon, the riuers round about,

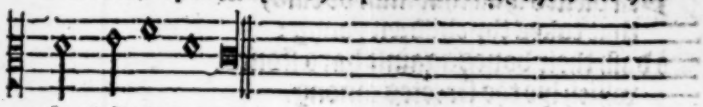
and in remembrance of Sion, the teares for grief burst

out: 2 We hangd our harps and instruments, the wil-

low



low trees vpon, For in that place men for their vſe had



planted many one.

3 Then they to whome we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrue ſongs,
and pleaſant melody.
4 Alas ſaid we, who can once frame
his ſorrowfull hart to ſing
The prayſes of our louing God,
thus vnder a ſtraunge king.
5 But yet if I Jeruſalem
out of my hart let ſlide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my toung within my mouth,
be tide for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therfore, O Lord, remember now
the curſed noyſe and cry:
That Edomes ſonnes againſt vs made,
when they razde our Cittie.
Remember Lord their cruell wordes,
when as with one accord
They cride on, ſacke, and raze their walles,
in deſpight of their Lord.

3 Euen ſo ſhalt thou (O Babylon,)
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviii. N.

¶ Dauid prayſeth the goodneſſe of God toward him, for which, euen forreine Princes ſhall prayſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

THee will I prayſe with my whole heart, { Sing this to the tune of the 14. Pſal. }
my Lord my God alwaies:
Euen in the preſence of the Gods
I will aduaunce thy prayſe.
2 Toward thy holy Temple I
will looke and worſhip thee:
And prayſed in my thankefull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy trueth withall:
For thou thy name haſt by thy word
aduaunced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made aſhd,
The power of encreaſed ſtrength
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue prayſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard thy mighty word.

5 They

5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord
It is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning knowes a farre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renued by thee, O my Lord,
thou wilt ſtretch out thy hand.

Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
perfourme his worke to me.
8 Thy mercy Lord endures for aie,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

C. Dauid to cleanſe his heart from all hypocriſy, ſheweth that nothing is ſo ſecrete which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enimy to all them that contemne God.

O Lord, thou haſt me tride and knowne
my ſitting thou doſt know:
2 And riſing eke my thoughts a farre
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

{Sing this to the tune of the 103. pſa.}

4 No word is in my tounge, O Lord,
but knowne it is to thee:
5 Thou me behind holdst, and before
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill;
It is so hie, that I the same
cannot attaine vntill.

7 From sight of thy all seeing spyte,
Lord, whither shall I go?
Or whether shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
when I within my mothers wombe
incloſed was by thee.
14 Thee will I prayſe, made fearefully
and wondrously I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue bene made, and in the earth
beneath I ſhaped was.
16 when I was formeleſſe, then thine eye
ſaw me, for in thy booke
were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe numbers be?
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy man,
oh that thou wouldeſt ſlay:
Euen thoſe, O God, to whome depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me, O God, and know my heart,
my thoughts proue and diſcloſe.
24 Conſider, Lord, if wickednesſe
in me there any be:
And in thy way, O God, my guide
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

☞ Dauid prayeth vnto the Lord, againſt the cruelty, falſhood & iniuries of his enimies, aſſuring himſelfe of his ſuccour. Wherefore he pronoūceth the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

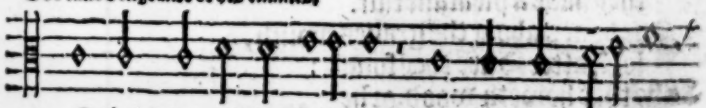
LOrd ſaue me from the euill man,
and from the cruell wight
2 Deliuer me, which euill do
imagine in their ſpite.
3 Which make on me continuall warre,
their tongs ſo they haue whet:
Like ſerpents vnderneath their lips,
is adders poyſon ſet.
4 Keepe me, O Lord, from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path waies, and gins
for me eke haue they ſet.
Therefore I ſaid vnto the Lord,
thou art my God alone:

{Sing this to the tune of the Lamentation.}

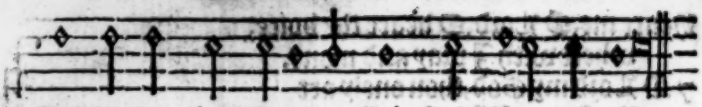
Heare me, O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth mee:
My head in day of battell hath
bene couered ſtill by thee.
8 Let not, O Lord, the wicked haue
the end of his deſire:
Performe not his ill thought, leaſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord, let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill
ſhall hunt the cruell wight.
12 I know the Lord thafflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

¶ Dauid being grieuouſly perſecuted vnder Saule deſyreth ſuccour, and patience till God take vengeance of his enimies.



1 O Lord vpon thee do I call, Lord haſt thee vnto me



And harken Lord vnto my voice, whē I do cry to thee.

2 As incenſe, let my prayer be
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord, keepe thou the dore.

4 That I ſhould wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a pretious oile ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places done
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
Our bones about the graues mouth,
lo, ſcattered are they found:
As that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
doe look vp vnto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they haue laid to catch me in
Lord keep me from the ſnare:
And from the ſubtile grins of them,
that wicked workers are.
10 The wicked into their owne nets
together let them fall:
While I do by thy help eſcape
the dangers of them all.

Voce mea ad Do. Pſal. Cxlii. N.

☞ Dauid neither for feare nor anger, would kill Saule, but with a quiet minde prayed vnto God, who preſerued him.

BEfore the Lord God with my voice
I did ſende out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare:
And in the preſence of the Lord,
my troubles did declare.
3 Although perplexed was my ſpirite,
my Path was knowen to thee:
In way where I did walke, a ſnare
they ſlilie laid for me.
4 I viewd and lookt on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.
5 Then cride I Lord to thee, and ſaid
my hope thou onely art:

{Sing this to the tune of the 141. pſ}

you in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me
from them that do me persecute,
For me too strong they be.

7 That I may praise thy name, my soule
from prison, Lord, bring out:
when thou art good to me, the iust
shall preasle me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest prayer for remission of sinnes, acknowledging that the enimies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit: that he may spend the rest of his life in the true feare and seruice of God.

LOrd heare my prayer, harke the plaint
that I do make to thee:
Lord in thy natiue trueth, and in
thy iustice aunsweare mee.
Sing this to the tune of the 103. psl.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.

4 Within me in perplexitie
was mine accombred spirite:
And in me was my troubled heart
amazed and affright.

Yet I record time past, in all
thy workes I meditate:

Yea

Yea in thy woꝛkes I meditate,
that thy handes haue create.
6 To thee, O Loꝛd my God, loe I,
do ſtretch the crauing handꝭ:
My ſoule deſireth after thee,
as do the thirſty landꝭ.

7 Heare me with ſpeed, my ſpirit doth faile
hide not thy face mee fꝛo:
Elſ ſhall I be like them, that downe
into the pit do go.
8 Let me the louing kindneſſe in
the moꝛning heare and knoẅ:
Foꝛ in thee is my truſt, ſhew me
the way that I ſhall go.

9 Foꝛ I lift vp my ſoule to thee,
O Loꝛd, deliuer mee
From all mine enimies, foꝛ I
haue hidden me with thee.
10 Teach me to do thy will, foꝛ thou,
thou art my God, I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.

11 Foꝛ thy names ſake with quikning gra
aliue do thou me make:
And out of trouble bꝛing my ſoule,
euen foꝛ thy iuſtice ſake.
12 And foꝛ thy mercy ſlay my foes,
O Loꝛd, deſtroy them all:
That doe oppꝛeſſe my ſoule, foꝛ I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii

☞ Dauid pꝛayſeth the Loꝛd foꝛ his victoꝛies and kingdome reſtoꝛed, yet calling the deſtruction of the wicked: and declareth wherein the felicitie of any peoꝑ ſiſteth.

3 Lest be the Lord my strength, that doth instruct my hands to fight:
The Lord that doth my fingers frame to battell by his might.
He is my goodnesse, fort and tower, deliuerer and shield:
In him I trust, my people he subdues to me to yeeld.

{Sing this to the tune of the 141. ps.}

3 O Lord, what thing is man, that him thou holdest so in price?
Or sonne of man, that vpon him thou thinkest in such wise?
4 Man is but like to vanitie, so passe his daies to end:
As fleeting shade, bow downe, O Lord, the heauens and descend.

5 The mountains touch, & they shall smoke, cast foorth thy lightning flame:
And scatter them, thine arrowes shoote, consume them with the same.
Send downe thy hand euen from aboue, O Lord, deliuer mee:
Take me from waters great, from hand of strangers make me free.

8 Whose subtill mouth of vanitie, and fondnesse doth intreat:
And their right hand is a right hand of falshood and deceit.
9 A new song will I sing, O God, and singing will I bee:
On Viol and on instrument [illegible] strunged vnto thee.

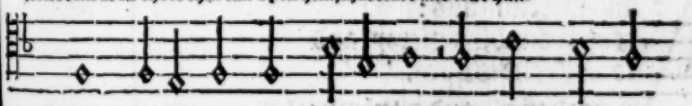
10 Euen he it is that onely giues
deliuerance to kings:
Unto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouths talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands in our ſtreets,
ten thouſand may abound.

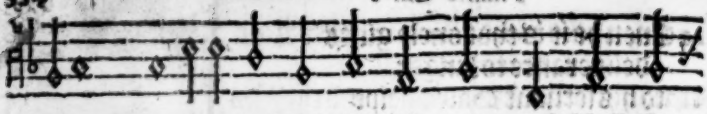
14 Our oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

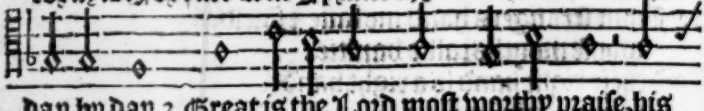
¶ Dauid deſcribeth the wonderful prouidence of God, in gouerning and preſerning all the other creatures. He praiſeth God for his iuſtice, mercie, and ſpecial louing kindneſſe towards thoſe that call vpon him, that feare and loue him.



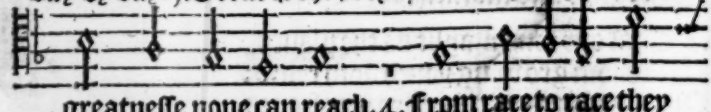
1. Thee wil I laud my God & king, and bleſſe thy na-



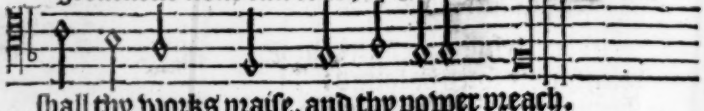
for ay. 2. For euer will I praise thy name, and blesse thee



day by day. 3. Great is the Lord most worthy praise, his



greatnesse none can reach. 4. From race to race they



shall thy works praise, and thy power preach.

5 I of thy glorious maiestie
the beauty will record:
And meditate vpon thy works
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad
thy greatnes will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,
his mercy doth exceed:

10 Lo,

10 Lo, all thy woꝛkes do pꝛaiſe thee Loꝛd,
and do thy honoꝛ ſpꝛead:
11 Thy ſaints do bleſſe thee, and they do
thy kingdoms gloꝛy ſhow:
12 And blaze thy po wer, to cauſe the ſonne
of men his po wer to know.

The ſecond part.

And of his mighty kingdome eke
to ſpꝛead the gloꝛious pꝛaiſe:
13 Thy kingdome, Loꝛd, a kingdome is,
that doth indure alwayes.
And thy dominion thꝛough ech age
indures without decay:
14 The Loꝛd vpholdeth them that fall,
their fliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieue:
And thou to ech ſuffiſing food
in ſeaſon due doſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things, whatſoeuer doth liue,
with gifts of thy good will.
17 The Loꝛd is iuſt in all his wayes,
his woꝛkes are holy all:
18 Neere all he is that call on him,
in trueth that on him call.
19 He the deſires, which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Loꝛd pꝛeſerues all thoſe to him
that beare a louing heart:

The them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the prayſes of the Lord:
All fleſh to prayſe his holy name
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I.H.

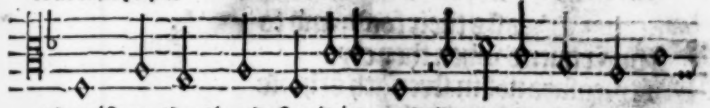
☞ Dauid teacheth that none ſhould put their truſt in men, but in God alone who is almighty, and deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.

MY ſoule prayſe thou the Lord alwaies, { Sing this to the tune of the 103. pſa. }
my God I will confeſſe:
2 While breath and life prolong my dais,
my toong no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why: their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their hart
decay and periſh all.
5 O happy is that man, I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters deepe
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwais doth he proceed
for ſuch as ſuffer wrong:
The poore and hunger he doth feed,
And looſe the fetters ſtrong.

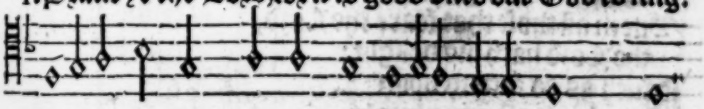
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in hart:
And quit the widdow from diſtreſſe,
and ill mens waies ſubuart.
10 Thy Lord and God eternally,
O Sion, ſtill ſhall reigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.

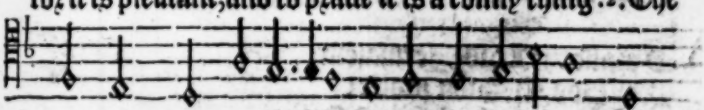
☞ The prophet praiſeth the bountie, wiſdome, power, iuſtice and prouidence of God vpon all his creatures, but ſpecially vpon his church, which he gathered togither after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



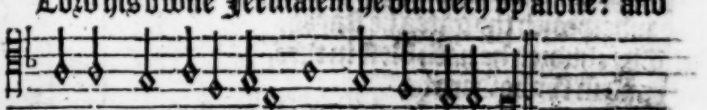
1. Praiſe ye the Lord, for it is good vnto our God to ſing:



for it is pleaſant, and to praiſe it is a comly thing. 2. The



Lord his owne Ieruſalem he buildeth vp alone: and



the diſperſt of Iſraell doth gather into one.

heales the broken in their heart,
their ſores vp doth he bind:
4 He counts the number of the Starrs,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, and for
the earth prepareth rayne:
And on the mountaines he doth make
the graſſe to grow againe.
9 He giues to beaſts their food, and to
yong rauens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining bright.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
th ſettle peace, and with the flower
of wheat he filleth thee.

15 And

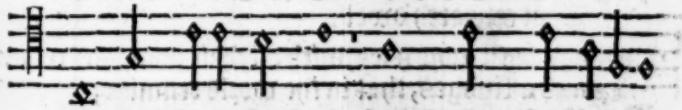
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth foorth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſraell to know.

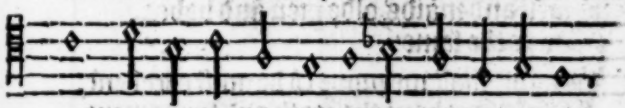
20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therfore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.

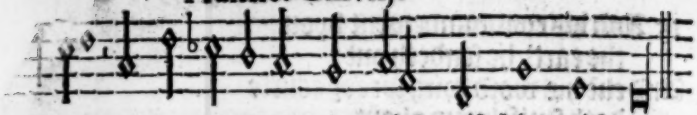
☞ He prouoketh all creatures to praiſe the Lord in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſraell.



1. Giue laud vnto the Lord, from heauen that is ſo h



praiſe him in deed & word, aboue the ſtarry ſkie



alſo ye, his angels al, armies roial praiſe him with glee.

3 Praiſe him both moone & ſun, which are ſo cleere & bright:
The ſame of you be done, ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire and clouds of the aire,
His laud expreſſe.

5 For at his word they were all formed as we ſee,
At his voice did appeare all things in their degree.
6 Which he ſet faſt,
To them he made a law and trade,
For ay to laſt.

7 Extoll and praiſe Gods name on earth, ye dragons fell:
Ye depes do ye the ſame, for it becommeth you well.
8 Him magnifie,
Haile, iſe, ſnow, and ſtorms that blow,
At his decree.

9 The hils and mountains all, and trees that frutefull are,
The Cedars great and tall his worthy praiſe declare.
10 Beaſts and cattell,
And birds flieng and worms creeping,
That on earth dwell.

11 All kings both more & les, with all their pompous traine:
Princes and all iudges, that in the world remaine,
Exalt his name:
Young men and maids, olde men and babes,
Do ye the ſame.

13 For his name ſhall we proue to be moſt excellent,
His praiſe is far aboue the earth and firmament.
14 For ſure he ſhall.

Exalt

Exalt with blis the horn of his,
And helpe them all.

His ſaints all ſhall forth tell his praiſe and worthineſſe,
The children of Iſraell, ech one both more and leſſe:
And alſo they,
That with good will his words fulfill,
And them obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the church, to praiſe the Lord for his victory and conqueſt that he giueth his ſaints againſt all mans power.

SIng ye vnto the Lord our God
a new and pleaſant ſong:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſraell reioice in him,
that made him of nothing:
And let the ſeed of Sion hill
be ioyfull in their king.
3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.
5 With glory and with honour now,
let all thy ſaints reioice:
And now aloud vpon their beds
aduance their ſinging voice.
6 And in their mouths let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all his ſaints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

¶ An exhortation to praiſe the Lord without ceaſing, by all manner of wayes, for all his mighty and wonderfull workes.

YEeld vnto God the mighty Lord, praiſe in his ſanctuary: (Singthis to the tune of the 103. Pſ.)
And praiſe him in the firmament,
that ſhowes his power on hie.
2 Aduance his name, and praiſe him in
his mighty actes alwayes:
According to his excellence
of greatneſſe giue him prayſe.
3 His praiſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo
4 Praiſe him with Timbrell & with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.
6 What euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An

¶ An exhortation vnto the praise of God, to be sung before Morning prayer. T.B.

PRaise the Lord, O ye Gentils all, which hath brought you into his light: (Sing this to the tune of the 100. Psalme.)
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords trueth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne
With the holy Ghost in like maner,
Now and at euery season.

¶ An exhortation vnto the praise of God, to be song before euening prayer. T.B.

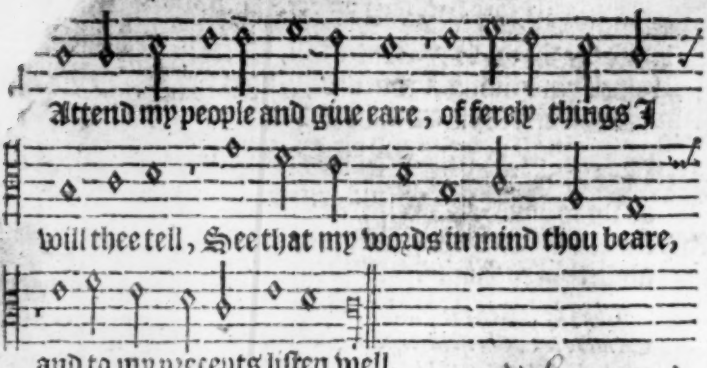
BEhold now giue heed, such as be The Lords seruants faithfull and true: (Sing this to the tune of the 100. pl.)
Come praise the Lord euery degree,
with such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen & earth by his power:
Giue to you and your nation,
His blessing, mercy, and fauour.

Glory be to God the Father, &c.



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
Like reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hestes you may attend.

5 Unto thy parents honour giue,
As Gods Commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 Nor thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue
His wife or ought that he calth mine:
His field, his ox, his asse, his slaue,
Or any thing that is not thine.

A praier.

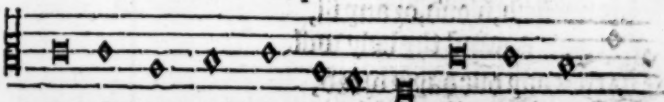
The spirit of grace, grant vs, O Lord,
To keepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy name sake grant vs this,
Thou art our strength, O sauiour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

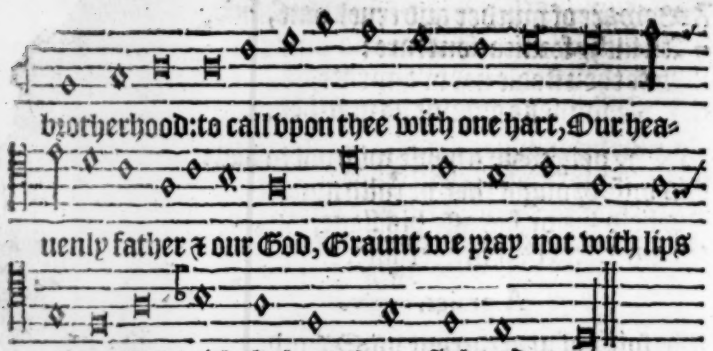
To thee for euermore be praise,
With thy father in ech respect:
And with thy holy spirit alwaies,
The comforter of thine elect.

The Lords praier. D. Cox.



Our father which in heauen art, and makst vs all e

brothe



brotherhood: to call vpon thee with one hart, Our hea-

uenly father & our God, Graunt we pray not with lips

a lone, But with the harts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
A holy life for to abide,
Magnify thy holy name.
From all errors defend and keepe
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,
Henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Prevaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:

keepe

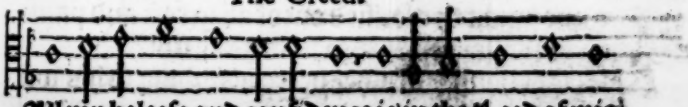
Keepe vs from warre and from bloudshed,
Also from sicknesse, dearth and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As wee forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vnity.

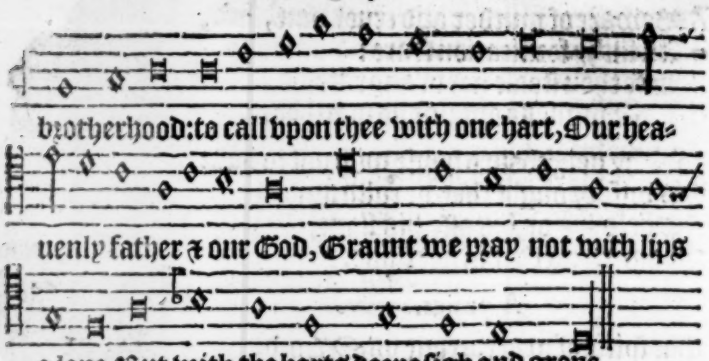
O Lord, into temptation
Lead vs not, when the feend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord, from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayd with one accord.



All my beleefe and confidence is in the Lord of mig



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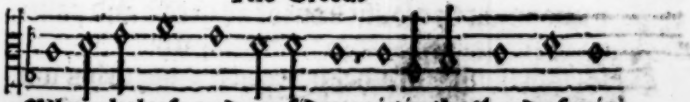
The Creed.



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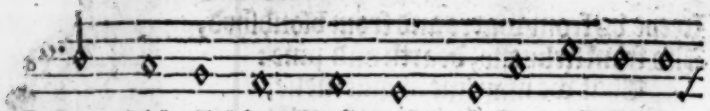
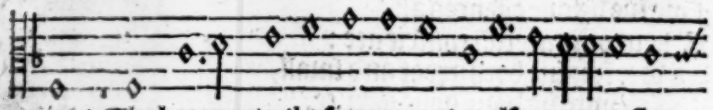
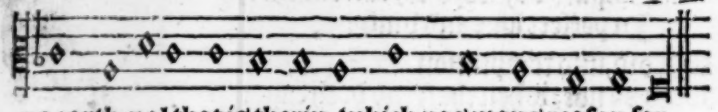


father which all things hath made, the day and eke the



night. The heauens & the firmament, & also many a star:



ye earth & al that is therin, which pas mans reason far.

nd in like maner, I beleeue in Christ our Lord his sonne
quall with the deitie, and man in flesh and bone.
ceiued by the holie ghost, his word doth me assure,
d of his mother Mary borne, yet she a virgin pure.

Because mankind to Sathan was for sin in bond and thrall:
He came and offred vp himselfe to death to saue vs all.
And suffering most greeuous paine, then Pilat being iudge,
Was crucified on the crosse, and thereat did not grudge.

And so he died in the flesh, but quickned in the spirit:
His body then was buried, as is our vse and rite.
His spirit did after this descend into the lower parts:
the ꝑ long in darknes were, the true light of their harts.

nd in the third day of his death he rose to life againe:
o the end he might be glorified out of all greefe and paine.
scending to the heauens hie, to sit in glory still,
Gods right hand his father deere, according to his wil.

Until

Untill the day of iudgement come, whē he shal come aga
With angels power (yet of that day we all be vncertaine.)
To iudge all people righteously, whō he hath derely bought
The liuing & the dead also, which he hath made of nought

And in the holy spirit of God my faith to satisfie:
The third person in Trinitie beleeue I stedfastly.
The holy & catholike church, ẏ Gods word doth maintaine
And holy scripture doth allow, which sathan doth disdaine

And also I do trust to haue by Iesu Christ his death,
Releasse and pardon of my sinnes, and that only by faith.
What time all flesh shall rise againe, before ẏ Lord of might
And se him vō their bodily eies, which now do giue thē light

And then shall Christ our sauiour the sheepe & goats diuide
And giue life euerlastingly, to those whom he hath tride.
Which is his Realme celestiall, in glorie for to rest:
With all the holy companie of saints and angels blest.

Which serue the Lord omnipotent obediently ech houre:
To whom be all dominion and praise for euermore.

A praier to the holy Ghost. to be sung before *the Sermon.*

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

{Sing this to the tune of Venicreat.}

Lord keepe the Queene and her counsell,
and giue them will and might:

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord, that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and dy.

O holy spirite, direct a right
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aide them at all neede:
Which brake to vs the bread of life,
whereon our soules do feede.

O blessed spirite of trueth, keepe vs
in peace and vnity:
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to the light:
That they and we may all agree,
and praise thee day and night.

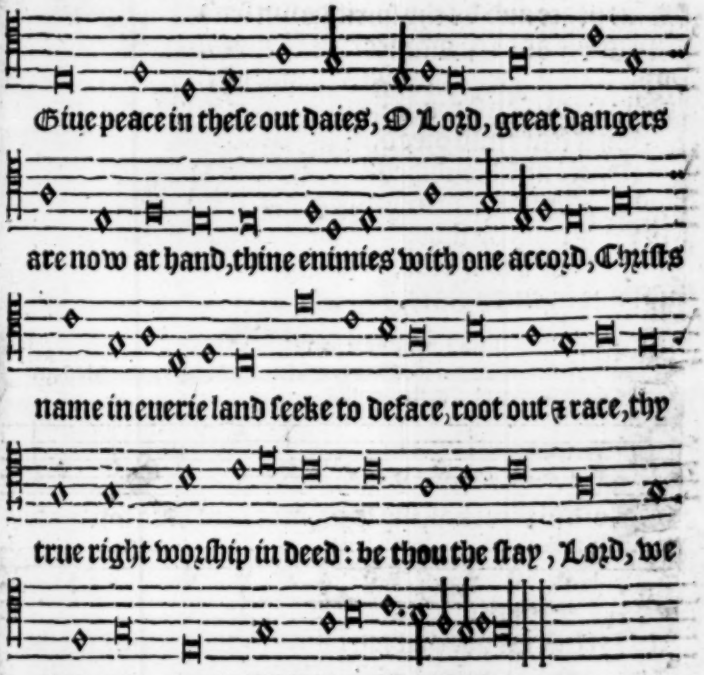
O Lord, increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity, that is of mightes most:
The liuing Father, and the Sonne, and eke the holy Ghost.

Da pacem Domine.

As it hath beene in all the time that hath beene heretofore:
As it is now, and ſo ſhalbe henceforth for euermore,

Da pacem Domine. E. G.



Giue vs that peace which we do lacke,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not lacke,
Which we vnkindly gaineſtriue:
With fier and ſword,
This healthfull word,

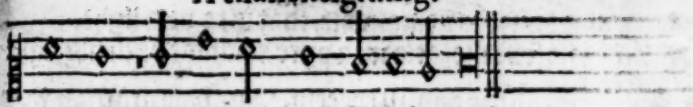
ome persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit down send,
With griefe and repentance true:
To pierce our harts, our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinne shall be washed away in Christes bloud.

be



be shent, sith thee to please I do intend?

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou graunt'st with speed their iust desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud, O Lord, is not yet dry,
but that it may helpe me in time.

Hast thee, O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send:
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lordes Supper.

THe Lord be thãked for his gifts, and mercies euermore
ỹ he doth shew vnto his saints, to him be laud therfore.
Our tongs cã not so praise ỹ Lord, as he doth right deseru
Our harts cannot of him so thinke, as he doth vs preseru
his benefites they be so great, to vs that be but sinne:
That at our hands for recompence, there is no hope to w
O sinfull flesh, ỹ thou shouldst haue such mercies of ỹ L
Thou dost deserue more worthily, of him to be abhord.
Nought els but sin & wretchednes doth rest wtin our h
And stubbornly against the Lord we dayly play our p

The sunne aboue the firmament, that is to vs a light,
Doth shew it selfe more cleare & pure, than we be in his sight

The heauens aboue and all therein, more holy are than we:
They serue the Lord in their estate, echone in their degree.
They do not striue for mastership, nor slacke their office set:
But feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, of God it is in aw:
It doth obserue the formers will, by skilfull natures law.
The sea, & all that is therein, doth bend when he doth beck:
The spirits beneath do trēble all, & feare his wrathful check.

But we alas for whom al these were made, them for to rule:
Do not so know or loue the Lord, as doth the oxe or mule.
A law he gaue for vs to know, what was his holy will:
He would vs good, but we would not auoid the thing is ill.

Not one of vs that seeketh out the Lord of life to please:
Nor do the thing that might vs ioine to Christ & quiet ease.
Thus are we all his enemies, we can it not denie:
And he againe of his good will, would not ẏ we should die.

Therefore when remedie was none, to bring vs vnto life:
The son of God our flesh he tooke, to mend our mortal strife.
And all the law of God our Lord, he did it full obay:
And for our sins vpon the crosse, his bloud our debts did pay

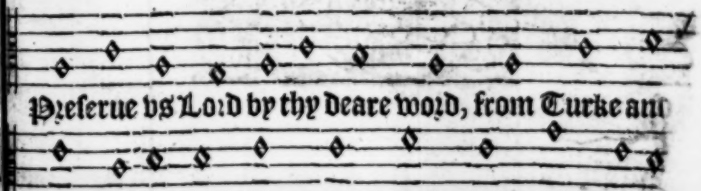
And ẏ we should not yet forget, what good he to vs wroght:
A signe he left our eies to tell, that he our bodies bought.
In bread and wine here visible, vnto thine eies and tast:
His mercies great thou maist record, if ẏ his spirit thou hast.

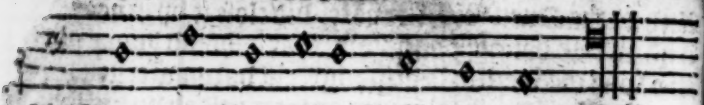
As once the corne did liue & grow, & was cut down wͭ sithe:
And threshed out wͭ many stripes, out frō his huske to driue.
And as the mill with violence, did teare it out so small:
made it like to earthly dust, not sparing it at all.

And

And as the Quen with fier hote, did close it vp in heat:
And all this done ỹ I haue said, that it should be our me.
So was the Lord in his ripe age, cut down w̄ cruell dea
His soule he gaue in torments great, & yelded vp his breat
Because that he to vs might be an euerlasting bread: (le
With much reproch and troubles great, on earth his life h
And as the grapes in pleasant time, are pressed very sore:
And plucked down whē they be ripe, & let to grow no mor
Because the iuice that in them is, as comfortable drinke:
We might receiue & ioyful be, whē sorows make vs shrink
So Christes bloud out pressed was, w̄ nails & eke w̄ speare
The iuice wherof doth saue all those, ỹ rightly do him feare
And as the cornes by vnitie, into one loafe are knit:
So is the Lord & his whole church, though he in heauen sit
As many grapes make but one wine, so should we be but one
In faith and loue in Christ aboue, and vnto Christ alone.
Leading a life without all strife, in quiet rest and peace:
From enuie & from malice both, our harts & tongs to cease.
which if we do, then shall we shew that we his chosen bee.
By faith in him to lead a life, as alwaies willed he.
And that we may so do indeed, God send vs all his grace:
Then after death we shall be sure, with him to haue a place.

Robert Wisedome.





his throne, our Lord Jesus Christ thy deare sonne.

Lord Jesus Christ shew foorth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holie Ghost our comforter,
be our patron, helpe, and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou louing God in persons three,
thy name be praisd in vnity:
In all our need so vs defend,
that we may prayse thee world without end.

FINIS.

A forme of prayer to be vsed in
uate houses euery Morning and *Euening*.

Morning Prayer.

ALmighty God & most merciful father, we do not presente our selues heere before thy Maiesty, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised to heare your prayers, and grant our requestes, which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who hath also commanded vs to assemble our selues together in thy name, w full assurance that he wil not only be amongst vs, but also be our mediator & aduocate towards thy maiesty, that wee may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities: therefore we beseech thee most merciful father, to turne thy louing countenance towards vs, & impute not vnto vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death & passion, as a iust recompence for al our offences, in whom only thou art pleased, & through who thou canst not be offended with vs. And seeing of thy great mercies we haue quietly passed this night, (grant O heauenly Father) that we may bestow this day wholy in thy seruice, so þ all our thoughts, wordes, and deedes, may redound to the glory thy name, and good ensample to all men, whose ing our good workes, may glorify thee our heauenly Father. And forasmuch as of thy meere fau-

loue, thou hast not onely created vs to thine
one similitude and likenesse, but also hast chosen
to be heires with thy deare sonne Jesus Christ
that immortal kingdome which thou preparedst
for vs before the beginning of the world, we beseech
thee to increase our Fayth and knowledge, and to
lighten our heartes with thy holy spirite, that we
may in the meane tyme liue in all godly conuersa-
tion and integrity of life, knowing that Idolaters,
adulterers, couetous men, contentious persons,
drunkardes, gluttons, and such like, shall not inhe-
rite the kingdome of God.

And because thou hast commaunded vs to pray
one for another, we doe not onely make request (O
Lord) for our selues, and them that thou hast alrea-
dy called to the true vnderstanding of thy heauen-
ly will, but for all people and nations of the world,
who as they knowe by thy wonderfull woorkes,
that thou art God ouer all: so they may be instruc-
ted by thy holy spirite, to beleeue in thee their onely
Sauiour and redemer. But forasmuch as they can
not beleue except they heare, nor cannot heare, but
by preaching, and none can preache except they be
sent: therfore (O Lord) raise vp faithfull distribu-
ters of thy mysteries, who setting a part all world-
ly respectes, may both in their life and doctrine,
onely seeke thy glory. Contrarily, confounde Sa-
thon, Antichrist, with all hirelinges, whome thou
hast already cast of into a reprobate sence, that they
may not by sectes, schismes, heresies and errours,
quiet thy little flocke. And because (O Lorde)
we be fallen into the latter dayes and daungerous
times, wherein ignorance hath gotten the vpper
hand, and Sathan by his ministers seeke by all
meanes

meanes to quench the light of thy Gospell, we beseech thee to maintayne thy cause agaynst those deuening wolues, and strengthen all thy seruaunts whome they keepe in prison and bondage. Let not thy long suffering be an occasion, eyther to encrease their tyranny, or to discourage thy children, neyther yet let our sinnes and wickednes be a hinderaunce to thy mercyes, but with speede (O Lord) consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greuous, if they once returned from their iniquitye, thou receauedst them to mercy. We therfore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs for our former wickednes, and vngodly behauiour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake, to shew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, these our requestes, and all other thinges necessary for vs & thy whole Church according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs saying: *Our father which art in heauen. &c.*

A thankesgiuing before meat.

ETernall and euerliuing GOD, Father of our Lord Jesus Christ, who of thy most singular loue which thou beareſt to mankinde, hast appointed to his sustenaunce, not onely the fruites of earth, but also the fowles of the ayre, the beastes of the field, and fishes of the sea, and hast commanded thy benefites to be receaued as from thy li-

/ith thankesgiuing, alluringe thy children by the
outh of thy Apostle, that to the cleane all things
are cleane, as the creatures which be sanctified by
thy word, and by prayer: graunt vnto vs grace to
moderately to vse these thy gifts present, that our
bodies being refreshed, our soules may be more a-
ble to proceede in all good workes to the praise of
thy holy name, thorough Iesus Christ our Lord.
So be it. Our Father which. &c.

A Thankesgiuing after meat.

GLory, praise, and honor be vnto thee most mer
cifull & omnipotent father, who of thine infi-
nite goodnes, hast created mã to thine own image
and similitude, who also hast fed, and dayly fedest
of thy most bountifull hand all liuing creatures:
Grant vnto vs, that as thou hast nourished these
our mortall bodies with corporall foode, so thou
wouldst replenish our soules with the perfect know
ledge of the liuely word of thy beloued son Iesus,
to whom be praise, glory, & honor for euer. So be it.
God saue his Church vniuersal, our Quene and
realme: God comfort all them that be comfortles.
Lord increse our faith. O Lord for Christ thy sons
sake, be merciful to the common wealth where thy
Gospell is truly preached, and harbor graunted to
the afflicted members of Christs body, and illumi-
nate [illegible] according to thy good pleasure, all nations
with the brightnes of thy word. So be it.

Euening prayer.

O Lord God father euerlasting and full of pitty,
we [illegible] knowledge and confesse, that we be not
worthy

worthie to lift vp our eyes to heauen, much lesse presume our selues before thy Maiestie, with confidence that thou wilt heare our praiers, and grant our requestes, if we consider our owne deseruings: for our consciences do accuse vs, and our sins witnesse against vs, and we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements: Yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flee to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednes whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed thy sweete comfort of thy gospell reuealed vnto vs: but rather to accept the obedience & death of thy sonne Iesus Christ, who by offring vp his bodie in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercie therfore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) bicause that the reprobate & such as thou hast forsaken can not praise thee nor call on thy name, but the repenting hart, the sorrowful mynd, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy pra-

ory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy childrē, thou art our shepheard, and we thy flocke, thou art our redeemer, & we the people whom thou hast bought: thou art our God, & we thine inheritance. Correct vs not therefore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affectiō, that al the world may know that at what time so euer a sinner doth repent him of his sinne from the bottom of his hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, graunt (O deare father) y we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that wee (not ouercome by any fantasies, dreames, or othre temptations) may fully set our myndes vppon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature, that wee may be better disposed to liue in all godly conuersation, to the glorie of thy holy name, and profite of our brethren. So be it.

¶ A godly praier to be said at all times.

Prayse and prayse bee geuen to thee (O Lord, God almighty) most deare Father of heauen,

nen, for all thy mercies and louing kindnesse thewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chose vs to saluation before the beginning of the world. Feuen like continuall thankes be geuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and giuing vs so large a time of repentaunce. These benefites (O most mercyfull Father) like as wee knowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christes sake to graunt vs alwayes thy holy Spirite, whereby wee may continually grow in thankefulnesse towardes thee, to bee ledd into all trueth and comforted in all our aduersities. O Lord, streng then our Faith, kindle it more in feruentnesse and loue towardes thee & our neighbours for thy sake. Suffer vs not, most deare Father, to receyue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirite, that hart word and deede we may sanctify and worship thy name. Helpe to amplify and increase thy kingdome, and whatsoeuer thou sendest, wee may be hartely wel content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serue thee, but so all the workes of our handes, that is

ufficient, and not be chargeable, but rather helpe-
vnto others: be mercifull (O Lord) to our offe-
ces, and seeing our debt is great, which thou hast
forgiuen vs in Iesus Christ, make vs to loue thee
and our neighbours so much the more. Be thou our
father, our captaine and defender in all temptati-
ons, holde thou vs by thy mercifull hand, that wee
may be deliuered from all inconueniences, and end
our liues in the sanctifying and honour of thy holy
name, through Iesu Christ our Lord and onely
Sauiour. So be it.

Let thy mighty hand and outstretched arme (O
Lord) be stil our defence, thy mercy and louing kind
nesse in Iesu Christ thy deare sonne, our saluation,
thy true and holy woord our instruction, thy grace
and holy spirite our comfort and consolation, vnto
the end, and in the end. So be it.

O Lord increase our faith. &c.

A Confession for all estates and times.

O Eternall God and most mercifull Father,
we confesse and acknowledge heere before
thy diuine maiesty, that wee are miserable
sinners, conceiued and borne in sinne and iniquity,
so that in vs there is no goodnes. For the flesh euer
more rebelleth against the spirite, whereby wee
ctinually transgresse thy holy precepts and com-
ndements, and so purchase to our selues through
ur iust iudgement, death and damnation. Not-
withstanding (O heauenly Father) for asmuch as
we are displeased with our selues for the sinnes that
we committed against thee, and do vnfained-
ly of the same: wee most humbly beseech
Iesus Christes sake, to shewe thy mercy on
vs,

vs, to forgeue vs all our sinnes, and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreable to thy most blessed will, not for the worthynes thereof, but for thy merites of thy dearely beloued sonne Iesus Christ our onely sauiour, whom thou hast already geuen an oblation and offring for our sinnes, and for whose sake, we are certainely perswaded, that thou wilt denye vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the sonne and the holy Ghost, be all honor and glory world without end. So be it.

¶ A prayer for the whole state of Christes Church.

ALmighty God and most mercyfull father, we humbly submit our selues, and fall downe fore thy maiestie, beseeching thee from the bottom of our harts, that this seed of thy word now sowne amongest vs, may take such deepe roote ther the burnyng heate of persecutiō cause ther, neither the thorny cares of this lyfe but that as seed sowne in good ground, it foorth thirty, sixty, and an hundreth fold uenly wisedome hath appoynted: and haue neede, continually to craue man thy handes, we humbly beseech thee (

atter) to graunt vs thy holy spirite to direct our
etitions, that they may proceede from such a fer-
nent minde, as may be agreable to thy most blessed
will. And seeing that our infirmity is able to doe
nothing without thy helpe, and that thou art not i-
gnorannt with how many and great temptations,
we poore wretches are on euery side enclosed and
compassed: Let thy strength, O Lord, sustaine our
weakenesse, that we being defended with the force
f thy grace, may be safely preserued against all as-
aultes of Sathan: who goeth about continually
like a roaring Lion seeking to deuour vs. In-
crease our faith, O mercifull Father, that wee doe
not swarue at any time from thy heauenly woord,
but augment in vs hope and loue, with a carefull
keeping of all thy commandements: that no hard-
nesse of heart, no hypocrisy, no concupiscence of the
eyes, nor intisementes of the worlde, doe draw vs
away from thy obedience. And seeing we liue now
in these most perilous times: let thy fatherly proui-
dence defend vs against the violence of our ene-
mies, which doe seeke by all meanes to oppresse thy
trueth. Furthermore forasmuch as by thy holy A-
e we bee taught, to make our prayers and sup-
ations for all men: wee pray not onely for our
es here present, but beseech thee also, to reduce
ple be ignorant, from the miserable cap-
blindnesse and error, to the pure, vnder-
and knowledge of thy heauenly trueth:
with one consent and vnitie of mindes,
thee our onely God and sauiour. And
s, shepheards and ministers, to whom
ministred the dispensation of thy holy
harge of thy chosen people, may both in
their

their life and doctrine, be found faithfull, setting y
ly before their eyes thy glory: and that by them a
poore sheepe, which wander and go astray: may b
gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in
thy handes, we beseech thee to direct & gouerne the
harts of all kings, princes and magistrats to whom
thou hast committed the sword: especially O L
according to our bounden duety wee beseech
to maintaine and increase the honorable esta
the Queenes maiesty, and all her most noble co
sellers, and magistrates, with all the spirituall p
stors and ministers, and all the whole body of thys
common weale. Let thy fatherly fauour so preserue
them, and thy holy spirite so gouerne their hearts,
that they may in such sort execute their office, th
thy religion may be purely maintained, ma
reformed, and sinne punished, according to
cise rule of thy holy word. And for that w
members of the misticall body of Iesus C
make our requestes vnto thee (O heauenly
for all such as are afflicted with any kinde of c
or tribulation, as warre, plague, famine, sickne
pouerty, imprisonment, persecution, banish
or any other kinde of thy rods, whether it
mity of body, or veration of minde: tha
please thee, to giue them patience and
till thou send them full deliuerance of
bles. Roote out from hence (O Lord
wolues, which to fill their bellie
thy flocke. And shew thy great m
our brethren in other countreies
ted, cast into prison, and dayly
for the testimony of thy tr

otterly destitute of all mans ayde, yet let thy sweet comforte neuer departe from them: but so inflame their hartes with thy holy spirite, that they may boldly and chearefully abide such triall, as thy godly wisedome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare sonne Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen hallowed. &c.

FINIS.